Churches (WV) Methodist - Methodist Temple

ASBURY CHAPEL

1841

REV. CLAUDE S. YOUNG,
Present Pastor.

1941

METHODIST TEMPLE

The 100th anniversary of the founding of Asbury Chapel, now the Methodist Temple, will be observed with an extensive program beginning Nov. 2. The program will extend through Sunday, Nov. 9. Pictured here are Rev. Richard Hargrave, who, as a circuit rider, preceded even the establishment of Asbury Chapel; other pastors who served at various times and the present pastor.

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Community Affairs File

CHURCH - BARBOUR AVENUE UNITED METHODIST

T. H. STAR
THURS. APRIL 29, 1971

Barbour UM Will Mark 75 Years Of Service

REV. L. ELWOOD PEYTON

The Barbour Avenue United Methodist Church will observe 75 years of service in Terre Haute with a Diamond Jubilee Sunday, during the morning worship hour at 9:30 a.m. Sunday, May 2.

The Rev. L. Elwood Peyton, former pastor of the church, will be the speaker for this occasion. Friends of the church are invited to participate in the 9:30 a.m. service when the Rev. Mr. Peyton will bring the message entitled "The Church of Our Dreams."

The congregation was founded in 1896 by the Rev. J. L. Brandenburg, who held a tent meeting on the ground where the church now stands at the corner of Fourteenth Street and Barbour Avenue.

+ + +

A class of 30 members was organized and conducted meetings for two years in a building occupied by the Bevis Sawmilling Company.

By August, 1898, the first church building had been erected and was dedicated as a United Brethren church. Additions were built in 1903 and 1906 to accommodate a congregation that had swelled to more than 400.

The present building was completed in 1918, but it was later damaged extensively by fire. It was rebuilt and remodeled during the time the Rev. Mr. Peyton was pastor.

The church became an Evangelical United Brethren church, in 1946, at the time of the merger between the former Evangelical church and the former United Brethren.

+ + +

In 1968, Barbour Avenue became a United Methodist church through the merger of the former EUB and Methodist churches.

The present pastor at Barbour Avenue United Methodist Church is the Rev. Richard C. Gillum. He has been pastor there since 1969.

Other pastors who have served the church during its 75-year history include the following: T. E. Foreman, P. F. Kettring, J. S. Bray, C. I. Roush, E. T. Aldrich, J. B. Connett, R. S. Parr, L. L. Schoonover, J. R. Simmerman.

Also, F. A. Reed, L. E. Peyton, H. A. Achor, R. E. Youngblood, and R. S. Miller.

Community Affairs File

Churches WV Meth. Hist.

JUN 14 1975

Breden Church To Observe 75th Year

(Churches (T.H.)

JUN 14 1975
Community Affairs File

The Breden Memorial United Methodist Church will observe its 75th anniversary on June 20, 21 and 22.

"A Night to Remember" will be presented by the Young Adult Class, under the direction of Mrs. Curt Lloyd, at 7:30 p.m. Friday, June 20, at the church.

The program will be based on past history of the old Third Church and early Breden. A social hour will follow in the Fellowship Hall.

Rev. and Mrs. Wayland E. Siders extend an invitation to the public to attend an open house at the parsonage from 2 to 4 p.m. on Saturday.

An evening of music with former choir members joining the current choir will begin at 7 p.m. on Saturday. Miss Becky Hughes, director of music, will be assisted by Mrs. Warren Tarrh and Mrs. Marvin Stanley in the special program.

Refreshments will be served in the Fellowship Hall after the program.

"The New Church" will be the topic of the sermon given by Dr. A. Glenn O'Dell, former South Indiana Conference superintendent, on Sunday morning.

Former ministers, the Rev. H. C. Schlarb, the Rev. Russell Hiatt and the Rev. William Brett, will also take part in the morning service. Several other former ministers of Breden will attend.

The church will be host to all out-of-town visitors, their families and friends at a 12:30 p.m. basket dinner in Fellowship Hall.

Anniversary committee members are Max Huber, chairman; Martha Swanson, Ruth Nilson, Alice Bell, Vicki French, Eunice Burke, Mildred McPheeters, Steve McCall, Mr. and Mrs. Adrian Stanley and Mildred Rich, publicity.

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Community Affairs File

Breden Methodist To Celebrate 75th

Ts JUN 8 1975

The 75th anniversary celebration of the Breden Memorial United Methodist Church, 2228 S. 7th St., is to be observed Friday, Saturday and Sunday, June 20 to 22.

The celebration begins with a program at 7:30 p.m., Friday, followed by an open house Saturday afternoon and a musical program at 7 p.m. There will be a basket dinner in the Fellowship Hall after the morning worship services Sunday.

The Breden Church had its beginning in the late 1800s in the home of Mrs. Jemima Jones. Mrs. Catherine Mullet and Mrs. Belle Fagg, who organized a Sabbath school and held classes in their homes for three years. Trustees were elected and work began on a structure at 3rd and Grant Sts.

The first church was completed and dedicated under the supervision of the Rev. T. F. Foreman. It was named the Third United Brethren Church in Christ.

The church's name was changed to Breden Memorial United Brethren in honor of the Rev. C. C. Breden and his wife, Kate both ordained ministers, in August of 1920. Both were responsible for the remodeling and enlarging of the church. The Bredens retired after 13 years of service to the church.

Ground was purchased and work began on a new structure at 7th and Morton St., in April of 1923. A parsonage was purchased on S. Center St. also in that year. The new building was completed and dedicated a year later.

During the depression the church debt was greater than the combined wealth of its membership. Many of the trustees mortgaged their homes in order to receive consideration for the church.

During W.W. II the membership of Farmers Chapel United Brethren Church merged with Breden Memorial. Its monetary gift enabled the church to liquidate the indebtedness.

During the tenure of the Rev. C. G. McCrocklin, 1944-51, the present parsonage on S. 7th St., was purchased. The church purchased a new organ from the money donated by Clara Strain. During the same period the denomination merged with the Evangelican Church and became the Evangelican United Brethren Church.

The Rev. Russell Hiatt's term, 1951-58, saw the church purchase an annex north of the structure and a redecoration project was undertaken on both facilites.

The Rev. Harold Morrical came to the church in 1966 when the church became the United Methodist Church.

The current minister, the Rev. Wayland E. Siders, came to the church in May of 1970. In recent years the church has undergone extensive remodeling.

The church sanctuary is scheduled for remodeling this summer.

The Heritage Room at the church was dedicated Sunday, May 25. The room is furnished with display items by past and present members and friends. The room is also used for meditation.

Ten years ago: Chairman William McChesney Martin of the Federal Reserve Board said his warnings about the national economy was not responsible for a drop in prices on Wall Street. Martin said, "I'm in the position of having advocated safe driving and now am accused of causing all the accidents."

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Breden Memorial Will Observe 75th Anniversary

Community Affairs File

Churches Meth. Ch. W. Va.

S JUN 16 1975

"A Night To Remember," a program reminiscing past church history will be the first of several activities celebrating Breden Memorial United Methodist Church's 75th anniversary, June 20-22.

The opening program will be at 7:30 p.m. Friday and will feature Mrs. Curt Lloyd and her Young Adult Class, who will recall things relating to the Old Third Church and Early Breden.

Morning activities for June 21 will include sightseeing and visiting with old friends.

+ + +

Rev. and Mrs. Wayland E. Siders will have an open house 2-4 p.m. Saturday at the church parsonage and everyone is welcome.

At 7:30 p.m. Saturday, choir members of yesteryear will team with the current choir singing favorite songs of each former Breden minister. Special duets, quartets and solos will be presented. Miss Becky Hughes, director of music; Mrs. Warren Tarrh and Mrs. Marvin Stanley, both organists, will accompany the choir.

+ + +

"The New Church" will be the Sunday morning message delivered by Dr. A. Glenn O'Dell, former South Indiana Conference superintendent. Also participating will be Rev. H. C. Schlarb, Rev. Russell Hiatt, and Rev. William Brett, all former ministers.

Breden Church will host all out-of-town visitors and their families to a basket dinner at 12:30 p.m. Sunday in Fellowship Hall.

Anniversary committee members are Max Huber, chairman; Martha Swanson, Ruth Nilson, Alice Bell, Vicki French, Eunice Burke, Mildred McPheeters, Steve McCall, Mr. and Mrs. Adrian Stanley, and Mildred Rich, publicity.

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WV Churches Vigo Co

Souvenir Program

Dedication Exercises

of the

Bethesda
Methodist Episcopal Church

Sunday, September 26, 1937

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Area Bishop, Edgar Blake
District Superintendent, J. E. Porter
Pastor, J. J. Moor

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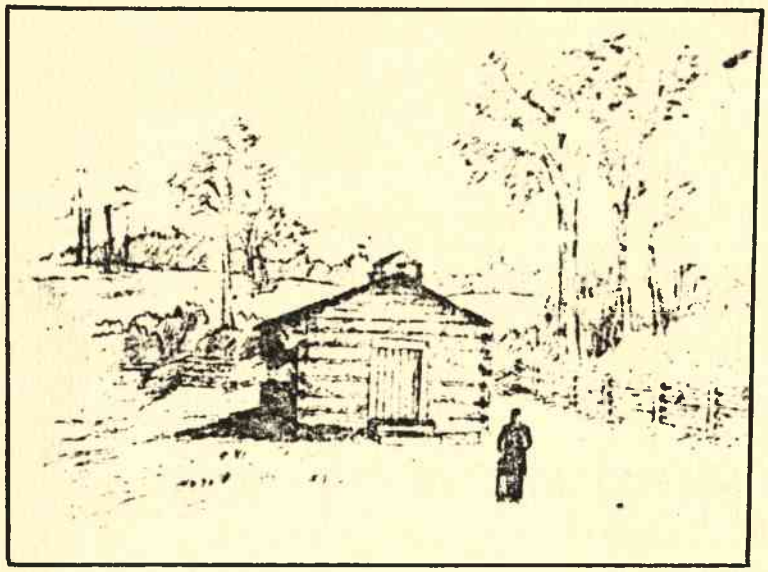
METHODIST - BETHESDA

Community Affairs File
(Churches (WV)
(Clay Co. IN)



1850

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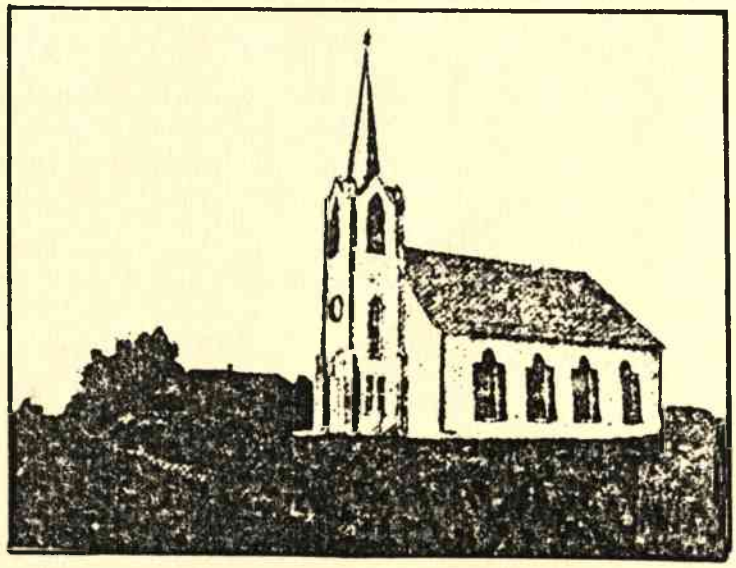
Center Point Methodist

1872



THE CENTER POINT UNITED

METHODIST CHURCH

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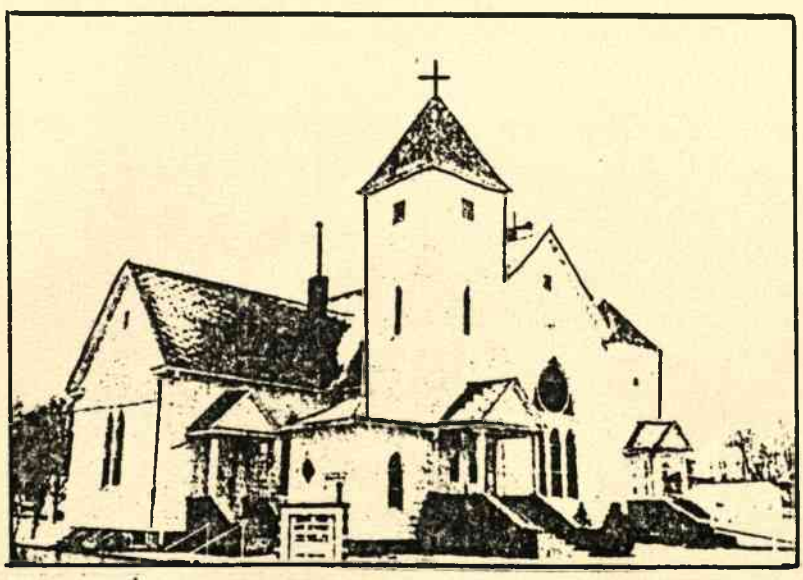

1902

Faith of our fathers! living still
In spite of dungeon, fire and sword!
Oh how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers! holy faith!
We will be true to thee till death!

This booklet is a compilation of facts about our church and its early beginning. As you read this, think about the faith of our fathers and mothers who drank of the Living Water of Christ and kept that faith. Bless those dear fathers and mothers who taught us to go in the ways of the Lord. Without this kind of faith, our church today would not have been.

ACKNOWLEDGEMENTS

I want to thank John Riggs of the DePauw Archives who pointed me in the right direction when I had no idea where to start. His help was invaluable.

I also thank my daughter, Shirley Fiscus, who gave me much help in preparing the pictures and designing the cover.

Most of all, I thank my husband, Ringo, for his patience with me during the research and preparation of this material. Normal routines vanished, piles of paper lay all around and late meals were just a few of the things he quietly endured.

Researched and Compiled
by

Mary T. Gibbens
R. R. #2 Box 301
Center Point, Indiana 47840

Prepared in conjunction with the local celebration of Two Hundred Years of Methodism in America held October 14, 1984 at The Center Point United Methodist Church.

METHODISTISM COMES TO INDIANA

The real settlement of Indiana began after the close of the Wayne campaign in 1794 with an influx of settlers coming from Kentucky, Virginia, Tennessee and North Carolina. By 1800 it is estimated that about five thousand persons had come into the southern half of Indiana. Many of these people came from Kentucky where there had been a period of marked revival among the Methodists. These Methodist settlers brought their Methodism with them and began to set up Methodist classes in their homes.

Previous to 1801, the Methodist conference in the Western Country was known as the Kentucky conference but in 1801 the name was changed to the Western Conference, which lasted until 1813, when it was divided into the Ohio and Tennessee Conferences. In the year 1801 the Kentucky District of the Western Conference contained nine circuits, taking in the settlement of Kentucky and the present state of Ohio. These circuits were manned by fourteen preachers and one presiding elder, William McKendree. The names of the circuits were the Scioto and Miami in the Ohio Country, the Kingston and Lexington, Danville, Salt River and Shelby, Cumberland, Green River, Holston and Russell, and New River in Kentucky and Tennessee. None of these circuits took in Indiana Territory and there were no official Methodist Societies in Indiana Territory at that early date, but there were undoubtedly Methodist preachers who did come into the Indiana country among the first settlers.

The first reliable record of Methodist preaching in Indiana was in 1801, at a village called Springville, located in what was then known as Clark's Grant, or "The Grant". Two local preachers, Samuel Parker and Edward Talbott, crossed the Ohio River and conducted a two-day great revival as part of a movement then under way in Kentucky and

Tennessee.

William McKendree, the Presiding Elder of the Kentucky District, established the first official Methodist class ever formed in Indiana Territory. In the summer of 1802 Andrew Mitchell took McKendree across the Ohio River in a canoe and on this trip two classes were organized in what is now Clark County, one at Charlestown, the other at a place then called New Chapple.

At the session of the Western Conference in 1805 Peter Cartwright was appointed as Junior Preacher with Benjamin Lakin, on Salt River and Shelby circuits, and he states in his autobiography that "Brother Lakin and himself crossed the Ohio River and preached at Brother Robinson's and Prather's. In this Grant we had two classes and splendid revivals of religion.[1]

In the year 1808 a new district was added to the Western Conference and it received the name Indiana District, which is the first time the name Indiana appears in Methodist history. This new District had six circuits, namely; Illinois, Missouri, Cold Water, Maramack, White River and Silver Creek, the last two being the only circuits in Indiana Territory. Both White Water and Silver Creek circuits appear in the minutes for the first time in 1808.

In the beginning, of course, there were no meeting houses, but in the winter time the cabins of the settlers were the temples and in the spring just as soon as it became warm enough, the people worshipped out under the trees. Soon log meeting houses began to be erected, for there was plenty of material and a Methodist revival always resulted in providing willing hands to build the desired house of worship. In these log meeting houses there were none of the comforts known to present day churches. The roofs were made of clapboards held on by

weight poles, the floors were made of puncheons, chimneys of sticks and clay, and the seats were split logs, hewn smoothly with an ax, while the pulpits were made of clapboards, smoothed with a drawing knife.[2]

Practically all of the early circuit riders traveling in the new country were single men for Bishop Asbury discouraged marriage among his preachers, knowing the increased hardships marriage would bring to the preachers themselves and especially to their wives. There was a rule of the church "as inexorable as death" that no man, no matter what his age or circumstance, should marry until he had traveled four years. For this reason many of the pioneer preachers ceased to travel, as it was called, while they were comparatively young men, simply because they married and were advised to "locate", that is, they settled down in a certain locality and ceased to travel a circuit, though they did not cease to be preachers.

Another rule of the church which made marriage for the young itinerate very difficut, and romantic love affairs next to impossible, was the rule which required the unmarried minister to consult his brethern on the subject before he was to mention love or marriage to the young lady of his choice. The rule did not say what brethern were to be consulted but the presiding elders always assumed that they were ex-officio entitled to be consulted. Strange as it may seem to us in these days every circuit seemed to have somewhere in its bounds a "pious young sister, everyway qualified and willing to endure all for the hardships of the itinerancy if they might providentially be called to it". To make the situation more embarrassing to the young preacher, he had no home on the circuit except where his saddle-bags happened to be and frequently he was compelled to stay at the home of

one of these self-sacrificing young sisters. Often perhaps her home was the only stopping place for that appointment, and thus he was brought face to face with her once every four weeks. In one such home in the early 1830's was an accomplished daughter who had favorably impressed three young preachers and each determined to take the first opportunity of consulting the presiding elder on the subject of matrimony. Accordingly all three went to a camp-meeting which was held near the center of the district in which they all had circuits. Neither knew why the others were there. One obtained an early interview and began telling the elder that his four years of celibacy was about up and that he had been making the matter of marriage a subject of prayer and the Lord had indicated to him that he ought to marry. The elder asked who was the happy girl and was told "Cora -----". A splendid girl and will make any man a good wife", said the elder. Soon the young preacher was on his way to Cora's.

Soon after, preacher number two drew the presiding elder to one side and made about the same speech and received the same endorsement of Cora. Later in the day, preacher number three had a hearing, making a similiar speech and winding up with Cora. To him, the presiding elder replied, "Now see here, my young brother, there must be some mistake somewhere. Cora ----- is a splendid girl; but you are the third man who has today said the Lord had indicated her for a wife. Somebody must have misunderstood the Lord."

The early circuits in Indiana were six to eight week circuits, that is, it took the circuit rider from six to eight weeks to make the rounds of his various preaching places once. That meant that there was preaching at the regular preaching places not more than once in six or eight weeks. At least four times yearly came the quarterly

conference meetings on every circuit, and on these occasions the presiding elder would work a week or more, and sometimes made the whole round with the circuit preacher. These were the great meetings to which both preacher and people looked forward for weeks and months ahead. These were the times when two or three day meetings were held, the usual way being the meeting would begin on Saturday afternoon and last through, with little intermission, until Monday morning.[3]

[1]Autobiography of Joseph Tarkington, Western Christian Advocate, July 4, 1858

[2]Indiana Conference of the Methodist Church 1832-1956, by Herbert L. Hiller, Historian for the South Indiana Conference of the United Methodist Church

[3]Circuit-Rider Days in Indiana, by William Warren Sweet, Professor of History at DePauw, published 1916

METHODISTISM COMES TO CLAY COUNTY

In 1826 the Illinois annual conference of the Methodist Episcopal Church, which until 1832 included the state of Indiana, organized a Wabash district of which Charles Holliday was appointed presiding elder. Richard Hargrave was appointed preacher in charge of Honey Creek circuit, with Aaron Wood assistant. Western Clay County was included in that circuit.

In 1834 the Indiana Annual Conference, which had just been organized, appointed Amasa Johnson preacher in charge of the Eel River mission, which was within the boundaries of the Vincennes district, of which James Armstrong was presiding elder. In 1835 Isaac Owen was appointed preacher in charge of the Otter Creek mission also in the Vincennes district, of which Aaron Wood was presiding elder. The mission included part of western and northern Clay County in its territory, which was large as circuits generally were in those days.

Previous to 1835, an occasional preaching appointment had been established at a tavern, or inn, on the historic National Road, just beyond the present western limits of Brazil. The tavern was then owned by Phillip Hedges. Here Aaron Wood held a quarterly meeting in 1835 when the nearest town east of Terre Haute was Pleasant Garden, twenty-six miles distant. It was a small village located on the National Road. It has since practically disappeared.

In 1833 the residence of Major Ringo, near the present site of Billtown, two miles west of Brazil became a place for holding occasional religious services. In 1835 a class of eight members was organized here under the labor of John Crutchfield of which Mr. Ringo was appointed leader. William Moore and Henry Rule, with members of their families, were the number originally composing the class. After the neighborhood had become thickly settled and convenient houses of worship had been erected, the leader's residence remained for several

years a popular place for holding meetings. Just before his death in 1877, he recalled the names of the following ministers, who, mostly in the order named, preached in his residence: Isaac Owen, John Crutchfield, Daniel DeMott, Thomas Bartlett, Cornelius Swank, Samuel Cooper, John R. Tansy, Ezra L. Kemp, Asa Beck, Byram Carter, W. H. Grim, John Williams, J. E. Brant, J. B. Hamilton, and Elias Gaskins, covering a period of forty years. That his residence should have remained for so long a time a place of public worship demonstrates his leadership and zeal in the Master's cause. As a result of his leadership in inspiring the class to activity, a camp meeting, the first perhaps in the history of Methodism in Clay County, was held at a point eight miles west of Brazil and a short distance north of Cloverland in 1838.

Although the beginning was feeble, the region of country of which Brazil is now the center, without an intermission, has been recognized in the appointments of annual conferences since 1834. This illustrates the practical policy of a church which always find a work for every preacher and a preacher for every work. The ministerial residence has not always been in the immediate neighborhood but has been quite distant at times in order to be in the center of the circuit. In the days of the fathers, the minister's home was not so much like the home of the laity as now; it was rather a starting point for long journeys in all directions.

Otter Creek mission survived two years under that name. In 1836 it was still in the Vincennes district with Aaron Wood as presiding elder and with Samuel Cooper as preacher in charge. In 1837 the Terre Haute circuit was formed with Daniel Demott and Daniel H. Dickerson as preachers in charge. John Miller succeeded Dr. Wood as presiding elder of the district in that year. The Terre Haute circuit continued for four years as such and was ministered unto by a senior and a

junior preacher each year. In 1841 the circuit was included in the Greencastle district of which E. R. Ames, afterward one of the bishops of the church was presiding elder. In 1841 John S. Bayless was appointed to the Terre Haute, Mt. Pleasant and Otter Creek circuit with George M. Beswick as presiding elder of the district. In 1842 the work was known as the Prairieton circuit with Ezra L. Kemp and John W. Tansy as preachers in charge. The next year it was known as the Little Walnut mission of which J. R. Tansy was pastor.

In 1844 the Vincennes district, of which H. S. Talbott was presiding elder, included the Bowling Green circuit, of which Jesse C. Harbin was pastor. E. W. Burris and Asa Beck succeeded Jesse C. Harbin at Bowling Green in 1845. They served two years. Abram Wright, who was a prominent figure in early Clay County Methodism, preached at Lockport and elsewhere in Vigo County, Brazil, Poland, Bowling Green and other places in Clay County; Jordan Village in Owen County and at some appointments in Greene County. He lived in Jordan Village.

In 1850 the Brazil mission was re-established. Part of the time Staunton, Harmony, Wesley Chapel and other points, though not all at once, have been associated with Brazil. In 1857 the Brazil circuit included ten appointments: Brazil, Croy's Creek, Pleasant Garden, New Salem, Wesley Chapel, Shiloh, Newberg, Loudermilk's, Moss's and Simonson's schoolhouses. According to an official report at the first of the year, the aggregate membership of the circuit was 220. This estimate evidently did not include all the members. In some instances heads of families only were counted. Otherwise, the year was unusually successful in increase, for which there is no proof, as conference stastics report 500 members and 25 probationers at the end of the year.[1]

[1]Indiana Magazine of History, June, 1924, Early Methodism in Clay County, by Albert Fletcher Bridges, D.D., L.L.D.

METHODISTISM COMES TO CENTER POINT

In 1850 a small group of pioneers were meeting in a local school house located in the western edge of what was then Washington Township to hold church services. Some of these people were possibly earlier associated with the old Ashboro congregation organized about 1836 at the George Moss home.

On Monday, March 25, 1850, they held a special meeting in the school house to elect trustees to receive a donation of land on which to build a meeting house for the Methodist Episcopal Church in that neighborhood. Stephen P. O'Brien was appointed Clerk of the meeting and was to oversee the election of three trustees. After nominations were made and voting completed, George Grimes, Jr., Henry Mitchell and John T. Helms were elected.[1]

Apparently not too much was done toward building the church during the first three years as another meeting was held on June 17, 1853, in Washington Township in which Daniel Fisher, John W. McGinnis, J. T. Helms, Darlington Boyce and William W. DeBruler were elected trustees for building a meeting house and receiving and holding property for the Methodist Episcopal Church.[2]

On August 12, 1853, the Trustees purchased from Henry Mitchell for the sum of $30.00 a small tract of land located in then Washington, now Sugar Ridge Township, in the West half of the Northeast Quarter of Section Ten in Township Eleven North of Range Six described as follows: Commencing at the southwest corner of the west half of the northeast quarter running thence east thirty-six and one-half poles (rods) to the Bowling Green and Rockville State Road, thence south fifty-three degrees east two poles and twenty links, thence south seventy-three and one-half degrees west fourteen poles and twenty-four links to a cherry tree, thence south sixty and one-half poles, west sixteen poles and nineteen links to a black oak, thence west nine poles and sixteen

links to a stake in the west boundary line of the above described eighty acre lot of land thence north thirteen poles and twenty-three links to the place of beginning supposed to contain one and one-half acres more or less.[3] This tract is located about one-half mile west of Center Point on land now owned by Samuel Ogborn.[4] For many years, this property was owned by their aunt, Mrs. Viola Green Bickhart, who lived in the big old house that is now abandoned. In looking at an 1876 Atlas of Clay County, we learn this church property laid on the west side of the Bowling-Green-Rockville Road which accounts for the angling dimensions of the property. Traces of the old road can still be seen but there is no trace of the site of the church.

The trustees built a large log meeting house. The work was donated and willing hands and dedicated hearts made the hard work go fast. The church was built shortly after the land was obtained and was named Shiloh. This church filled a need deeply felt by the pioneers and its membership grew rapidly. Some of the first members were the families of Henry Lash, Thomas Milligan, Henry Mitchell, John McCracken, Daniel Fisher, John W. McGinnis, J. T. Helms, Darlington Boyce, Samuel P. O'Brien and William DeBruler. There were others whose names have not been recorded.

Shiloh served the community during the troubled times of the Civil War. Families, relatives and friends of the men who answered Lincoln's call to serve turned to the church for much needed spiritual support while their loved ones were away. Several families mourned the loss of a husband and father during this time and many others had to cope with learning of the injuries of their men. During these difficult times, membership grew. After the war ended, and husbands and fathers returned home, revivals drew many into the church.

Circuit riding preachers served Shiloh. At various times, it was

by Brazil, Staunton and possibly Bowling Green circuits. These circuits were quite long and the circuit rider covered the distance on horseback usually about once a month. When he was not here, local ministers or local exhorters conducted services. John Helms, John McGinnis and Stephen O'Brien are some of the known early leaders of Shiloh.

In 1863 the Conference set down specification for constructing the interior of a church near the end of the minutes. It is not certain from the wording if this was intended as a joke or if there was a real need among the people for knowledge of this kind. The instructions read as follows:

Church Architecture
Directions Gratis

Put no windows in the pulpit end of the house.

The Pulpit

Elevate the floor of the platform six inches for every twenty feet in the length of the church.

The top of the book-board should be exactly thirty-five inches above the floor of the platform.

No cushion.

The plank for the seat should be fifteen inches wide, and one inch and a quarter thick; the front edge rounded and projecting over its support an inch and three-quarters high. The top of the back of the pew is, on the perpendicular line, thirty-three inches above the floor. The lower edge of the back inclines inward four inches from the perpendicular.

Arm of pew ten inches above seat.

In a seat made after the above model, a person will sit with ease.[5]

During this time the town of Center Point was growing rapidly. Martin Kennedy had laid out the town in 1856 and it was incorporated in 1869. On March 29th of that same year, the members of Shiloh Church met and elected the following trustees: James H. Reeder,

William Jenkins, Dr. John Gilfillan, John L. Fisher and James N. Laughlin.[6] These men were to procure property in the town of Center Point and erect a church edifice for the Methodist Episcopal Church. The Reverend Samuel Denny was pastor at that time.

At a quarterly meeting held January 7, 1871, at Shiloh, John Williams, James N. Laughlin, John Fisher, William T. Jenkins, John Gilfillan and Samuel Kennedy were elected trustees for the purpose of erecting and holding in trust for the use of the Methodist Episcopal Church a church house in the town of Center Point.[11] During the next quarterly meeting on April 21, John Lassell was elected a trustee.

On December 24, 1872, the Trustees purchased from Martin H. and Susan Kennedy, for the sum of $100.00, the North Half of Lot No. 2 of Kennedy's Third Addition to the Town of Center Point.[7] The church was built the following year on this lot facing west, with a dedication service delivered by Dr. Anderson, at that time President of Asbury (now DePauw) University. Dr. John Williams, a pioneer Methodist preacher, living on the Sugar Ridge/Washington Township line southeast of Center Point, donated the lumber for the church.[8] At that time there was a membership of about 140.[9]

According to an article written by Orville "Speck" Lancet, a native of Center Point, "the Methodist congregation began on simple grounds. Part of its furnishingswere two potbellied stoves and some oil lamps. Its patriarch was Uncle John Fisher who was noted for his long prayers. There did not seem to be any one patron saint, but I don't think the till ever ran entirely dry although sometimes the collection on the Quarterage wasn't particularly easy".[10]

A picture of the church indicates the building was rectangular with four large windows with shutters on each side. A square entryway continued up the front of the building ending in a spire topped

with a cross. It was at this time a bell was placed in the belfry above the entrance. From the date of 1874 on our present church bell we assume it was purchased for use in the second church. It was made by the **Buckeye Bell Foundry** in Cincinnati, Ohio, and also carries the names Van Duzen and Tift on the opposite side. It can be heard for several miles.

In 1889 at a quarterly meeting held August 31 at Ashboro, trustees William Jenkins, James Laughlin, Robert Perry, M. S. Wilkinson and John Fishers were elected. The churches on the Center Point station at that time were Asbury, Saline, Ashboro and Wesley Chapel.[13]

On September 26, 1891, Parsonage Trustees, Frank Lancet, Harvey Hicks, and James M. Bevis, purchased from Harvey and Rebecca M. Hicks Lots No. 26 and 27 in Kennedy's first Addition for the sum of $800.00, the house and lots to be used for a parsonage for the Methodist Episcopal Church, Center Point Circuit.[14]

In January of 1894, John Fisher, Sr., James N. Laughlin, Robert Perry, Sr., A. E. Rundell and L. C. Kennedy were trustees of the church.[15] At Wesley Chapel in 1896 these same men were again elected trustees of the Center Point church with Frank Lancett, Adam Mader and Harvey Hicks as parsonage trustees. The Center Point Circuit then consisted of Ashboro, Wesley Chapel, Mt. Calvery and Asbury.[16]

In July 1900 Center Point's trustees were L. C. Kennedy, Frank Lancet, Emery Jenkins, M. C. Moore, and Harvey Scharf with Adam Mader, James W. Laughlin and John Barnett parsonage trustees. The circuit then consisted of Wesley Chapel, Asbury and Center Point. [17]

This second church served the community until 1900 when it was decided to build a larger, more modern church across the street. At that time Trustees, L. C. Kennedy, Frank Lancet, H. F. Scharf, E. S. Jenkins and McClelland Moon purchased Lots No. 72 and 73 in Kennedy's

Third Addition from Ida L. & William J. Myers for the sum of $300.00 on May 7, 1901.[18] Reverend Allen Kenworthy was minister at this time. On July 22 of that year, L. C. Kennedy, Frank Lancet, Emery Jenkins, Harvey Scharf, John Gibbens and Benoni James were elected trustees to see to the building of the church. At that time Adam Mader, John Barnett and Ezra Brewer were elected parsonage trustees.[19]

On June 30, 1902, the new church was dedicated. It was built at a cost of $4,000.00.[20] Church members made pledges to help pay for the church. Sunday School classes Nos. 2, 5, 6, 8, 9 and 10 raised money for one stained glass window each. Another was paid for by the Ladies Aid Society. One window was purchased by the family of J. W. Hetzer and two purchased by the family of Rev. W. V. Russell as a memorial to these men.

In June of 1906 the trustees, L. C. Kennedy, Frank Lancett, Emery Jenkins, B. O. James and John Gibbens, sold the second church building and property to L. T. Butt who used it for storage purposes.[21] It stood until the early 1940's when it was torn down due to its proximity to the school house and the children playing there.

The new church was lighted with electric lights, a vast improvement over the old kerosene lamps in the other one. They hung quite low on long chains from an ceiling which was embossed with flowers and beautiful designs. The altar was located in the southwest corner of the sanctuary and was a raised circular platform. The pews were arranged in a semi-circle facing that corner. A large potbellied stove was used for heat with the long pipe going into the center of the west wall. The piano was located in the northwest corner. Sunday School classes for the children were held in the south room.

About 1923 or 1924, under the supervision of Emery Jenkins, the basement was dug under the church and a coal furnace was installed.

The children's Sunday School classes then were put downstairs which provided more room upstairs for the adult classes. During the pastorate of Rev. H. J. Prophader between 1936 and 1939, the altar was changed from the corner to its present location.

Over the years many improvements have been made. The coal heating system has been converted to oil and more recently to gas. The exterior has been covered with new siding and a new roof. The belfry has been rebuilt and enclosed. Trees from around the building have been removed due to their deterioration and landscaping around the church has been done. A ramp for the handicapped has been added to the north entrance.

Inside, the ornate ceiling has been covered with ceiling tile, the chains on the light fixtures have been shortened. The interior received a new coat of paint and new red and black carpeting covers the floor. A considerable amount of work has been done in the basement and further improvements are planned for the immediate future.

The brick bulletin board was placed in the front of the church during the late 1930's. It, too, has been remodeled due to deterioration.

On August 11, 1910, Parsonage Trustees, McClelland Moon, Ezra Brewer and F. B. Barcus, purchased from P..L. and Florence Lancet a. lot beginning at a point 25 feet west of the northwest corner of Lot No. 19 of the outlots of the Kennedy Third Addition, then south 280 feet, then west 155 feet 7 inches, then north 280 feet, then east 155 feet 7 inches to the place of beginning. They paid $1,600.00 for the two story house and lot.[22] The first minister to occupy this parsonage was Rev. J. F. Dyer. For 58 years this parsonage was used and maintained by the church.

On March 6, 1968 Trustees Albert Anderson, Donald Miller, Glenn

Kirchner, Edgar R. Gibbens, Stuart Moore, Arthur Hart, Warren Nicoson, Harold Anderson and Joe Heffner purchased Lots 23, 24 and 25 which included a house to be used for a parsonage, from the estate of Floy I. Brown, for the sum of $7,400.00.[23] On April 22nd of that year, the old parsonage was sold to Margaret Lavern James.[24] Since 1968, many improvements have been made on the new parsonage and we now furnish our pastor with a lovely, comfortable home.

In 1968 the Conference voted to merge with the United Brethern Church and the name was changed to The Center Point United Methodist Church.

The original United Brethern congregation was established in 1849. Charter members were Susan Rawlings Kennedy, Zeno and Abigail Hinshaw, Ezekiel Jenkins, Lewis T. and Elizabeth Ambrose, Joseph and Anna Ebersole, Nathan and Mary Gibbens, Daniel and Sarah Upp, William and Thurza Russell, Daniel and Elvira Hayes, William M. and Eliza Jane Givens, Jabez Hunt and Esau Presnell. Worship services were held in their homes. The first church was build in 1852. It stood on the northeast of the present Harmony Road and Main Street. Rev. George Kite was the minister and Jabez Hunt, Zeno Hinshaw and Ezekiel Jenkins served as trustees. In 1875 a new church was built on Main Street in the west side of town. The minister at this time was Rev. J. Sheets and Trustees Lewis Ambrose, Rev. William M. Givens and Nathan Gibbens directed the building. Rev. Givens was a resident pastor of this community for thirty-six years. In 1898 the building was remodeled and rededicated.[25] It saw many improvements during the years and was beautiful in its simplicity. After the merger, the church struggled to stay open but finally closed its doors about 1970. A few years later the building was razed.

Currently our church is being pastored by Rev. Rex Jones who came to us in August of this year.

Sunday School begins at 9:30 a.m. and Worship Service at 10:30. Sunday evening services are alternated between Ashboro and Center Point. United Methodist Youth Fellowship meets each Sunday evening before the evening service. At 9:00 a.m. on Wednesday morning, the Women's Bible Study is held at the church. Wednesday evening Adult Bible Study is alternated between Ashboro and Center Point. Youth Bible Study is also held on Wednesday evening.

Joe Heffner is the Sunday School Superintendent with Earl Barnhart his assistant. There are Sunday School classes for all ages. These are Nursery, Primary, Intermediate, Junior, High School, Young Adult, Crusaders, Pathfinders, Alpha and Men's Classes.

Owen Youngblood is the Lay Leader. Present trustees are Marty Heffner, Marvin Waldbeiser, Harold Anderson, Max Dietz, Owen James and George Dickens.

The United Methodist Women of our church are an active group. They deserve a lot of credit for the work they have done, both in the local church as well are work in foreign missions. They contribute much to the Lebanon Children's Home and other worthy causes. They have cooked, sewed, held bazaars, bake sales and done other innumerable things to raise money to aid in building, repairing and furnishing the church and parsonage. The group was known in earlier days as the Ladies Aid Society. In 1940 the name was changed to Women's Society of Christian Service. When the Methodist Episcopal Church merged with the United Brethern Chruch in 1968, the Women's Society became United Methodist Women. They meet the first Wednesday of every month. It would be impossible to write all the activities in which these busy women have been involved but is surely does apply that when you want something done, get a group of women behind it and it will be accomplished.

In 1889 the Conference urged every pastor to organize an Epworth League on his charge. It is not known just when this group was organized in the local church but it was probably shortly after this date. Many of our older members were active in Epworth League. In 1946 the name of this group was changed to the Methodist Youth Fellowship. In 1968 it became the United Methodist Youth Fellowship. Today this organization continues to be very active. Ruth and Marvin Waldbeiser have worked with this group for several years, taking them on camping trips, to State Parks and other outings.

Our church is fortunate to have an active group of young people. Under the leadership of Myrna Heffner, a youth choir, known as the Love Is Choir, has been formed that not only enriches our church services but is in great demand to sing at other area churches. Young people, we salute you--for your love, dedication and support. You are the church of tomorrow.

REFERENCES

All Deed, Mortgage and Miscellaneous Record Books listed below are located in the Recorder's Office at the Clay County Court House in Brazil, Indiana.

1. Deed Book C, page 171
2. Mortgage Book A, page 425
3. Deed Book K, page 82
4. Abstract of Property belonging to Sam Ogborn
5. The Indiana Conference of The Methodist Church 1832-1956, by Herbert L. Heller
6. Miscellaneous Record Book 1, page 436
7. Deed Book 13, page 121
8. "A History of Center Point, Indiana" by Harry Elkin, Terre Haute Star, March 8, 1942
9. Encyclopedic Directory of Clay County, Article 167, published 1896
10. "Center Point, Biggest Little Town in Indiana" by Orville "Speck" Lancet, Brazil Times, July 29, 1976
11. Miscellaneous Record Book 1, page 592
12. Miscellaneous Record Book 6, page 1
13. Deed Book 47, page 577
14. Deed Book 52, page 196
15. Deed Book 58, page 80
16. Deed Book 63, page 545
17. Deed Book 73, page 545
18. Deed Book 75, page 91
19. Deed Book 75, page 275
20. Center Point Centennial, published 1956
21. Deed Book 90, page 583
22. Deed Book 99, page 378
23. Deed Book 157, page 189
24. Deed Book 157, page 214
25. Center Point Centennial, published 1956

MINISTERS OF OUR CHURCH

The early local records of our church have been lost. From the early Conference recordss, it is difficult to determine which circuit served our church as each circuit had several charges and the charges were not named. It is believed Stephen Ravenscroft, Asa Beck, A. M. Shively and John R. Williams served our church as circuit riders.

Rev. Stephen Ravenscroft was living in Eel River Township, Greene County in 1850 aged 47.[1] He was born in England and at that time had ten children. I found no further record on him.

Rev. Asa Beck was born in Ohio on June 24, 1801. He entered the ministry in 1848. His first circuit was Columbus which had thirty-three appointments. At each of these he preached every four weeks and traveled three hundred and fifty miles in making the rounds and for the year's work received about $60.00. He died in Greencastle on February 12, 1885. He had retired from the ministry in 1875.

Rev. Anthony Woodson Shively was born in Virginia on January 21, 1816. He was licensed to preach in 1849. He was not a brilliant preacher but he told "the story of Jesus and his love" with such earnestness and simplicity as to win trophies for the Lord and to convince his hearers that he was a man of God. He retired in 1872 and died in 1888 in Nebraska preaching until two days before his death.

Rev. John R. Williams was born in 1812 in Ohio. After his marriage he settled in Washington Township prior to 1850.[2] He continued to serve the Methodist Church as long as he was able and died in 1909 at age 97 years. He was buried in the Center Point Cemetery.[3] As mentioned earlier, he donated the lumber for the second church. It is quite probable he preached often in the early days at Shiloh. He was also a medical doctor in his early life.

At the General Conference meeting in 1868 Center Point was made a circuit and has had a minister appointed each year since 1869. The

first minister appointed was Rev. Samuel Denny. He was born in 1828. He was one of the pioneer local preachers and a great exhorter, supplying several charges. He preached the Word with power sent down from Heaven that brought conviction and caused sinners to repent. He re-retired in Spencer, Indiana, and died there in 1908. He was buried in the Riverside Cemetery.

The following is a list of the appointed ministers and what is known of them.

1869 - 1870 - Samuel Denny
1870 - 1871 - F. A. Huering
1871 - 1873 - Elias Gaskins
1873 - 1874 - E. C. Boaz and J. McCormick
1874 - 1875 - William Wyatt Rundell - was born November 23, 1824, in Tompkins Co., New York. Was licensed to preach in 1854 in Ohio and came to the Indiana Conference in 1857. He died March 24, 1885 and was buried in Evansville, IN.
1875 - 1877 - John Bruner - was born October 31, 1828, in Monroe Co., Indiana. Converted at age 10, he continued his education during rainy weather and when he was not working. He graduated from Asbury College in 1859 and then became a minister serving the church for 33 years. He died on September 8, 1913, near New Lebanon, Indiana.
1877 - 1880 - John Baxter - was born in 1846 in Hamilton County, Ohio, and became a minister as a young man. He entered the Indiana Conference in 1874 retiring in 1906. He died in Indianapolis September 16, 1927, and was buried at Crown Hill Cemetery.
1880 - 1882 - Thomas W. Jones - was born March 3, 1822 in Cadiz, Ohio. He was converted in 1838 and began exhorting in 1844. He was admitted to the Indiana Conference in 1854. In all his works he left among his people the savor of holy living. He died at Clay City May 20, 1887, and is buried in the Greenwell Cemetery.
1882 - 1885 - James V. Moore
1885 - 1886 - Samuel C. Kennedy - was born January 6, 1842, in Ohio, the son of a Methodist minister. At age 22 he joined the Methodist Church and was received into the Indiana Conference in 1872. Suffering from poor health for many years, his services were still in demand. During a ministry of 21 years, he is said to have had a yearly average of nearly 100 converts. He died February 11, 1894.
1886 - 1888 - Charles F. Spray
1888 - 1889 - Alexander A. Godbey
1889 - 1890 - George E. Winn - was born July 22, 1853, at New Albany, Indiana. He entered the Indiana Conference in 1887 and was always found at his post of duty. During his ministry of nearly a quarter century, he missed only five services, these due to personal illness. He died at Hardinsburg, Indiana, August 17, 1911.

1890 - 1891 - C. W. Crook
1891 - 1892 - C. F. Enyart
1892 - 1894 - Jeptha Thomas Edwards - was born July 29, 1850 in Jackson County, Indiana. He married in 1883 and immediately following entered the Indiana Conference. He served 23 years, retiring in 1906. He died September 17, 1933 at Washington, Indiana.
1894 - 1897 - George Finley McNaughton - was born January 18, 1859 at Selvin, Indiana, the son of a Methodist minister. He was converted quite young and graduated from Asbury College entering the Indiana Conference in 1885. The last few years of his life he suffered poor health and died March 21, 1934 at Sullivan, Indiana. He was buried at New Lebanon, Indiana.
1897 - 1900 - Oscar Polhemus - was born February 12, 1862 and came to Delaware County, Indiana, at age 3. He spent 11 years teaching and farming for his widowed mother. When his younger brothers were able to manage the farm, he entered DePauw Seminary. He was graduated from Indiana University in 1897. In September of that year, he received his first Conference appointment to Center Point. He retired in 1928 and lived at Lawrenceburg, Indiana, until his death October 6, 1943.
1900 - 1901 - Thomas H. Heaton
1901 - 1904 - Allen Kenworthy - was born April 5, 1851 near Knightstown, Indiana. His father was an elder in the Friend's Church. He went to Nebraska to do missionary work for the Friends Church and while there decided to seek full time service for the Lord's work. He joined the Methodist Church and entered the Nebraska Conference in 1894. He returned to Indiana in 1898 to become a member of the Indiana Conference. He retired from active service in 1920 and located at Spencer, Indiana. During his retirement of some 20 years, he was still busy promoting God's work. He died September 20, 1940, in Spencer and was buried at New London, Indiana.
1904 - 1906 - George F. Bundy
1906 - 1907 - John E. Sidebottom - was born January 1, 1867 in Sullivan County, Indiana. He was graduated from DePauw University and admitted to the Indiana Conference in 1892. He was an evangelistic preacher and was well received among his pastorates. He retired in 1924 and moved to Clarksburg, Indiana, where he died May 25, 1965.
1907 - 1909 - Euphrates Barrett - was born in Pike County, Indiana, on September 8, 1870. He united with the Indiana Conference in 1906. He was a faithful minister of Christ, a Christian gentleman, always calm, composed and quiet. He retired in 1935 and moved to Hope, Indiana, where he lived until his death January 20, 1939.
1909 - 1911 - John Fletcher Dyer - was born in Owen County, Indiana on October 26, 1874. He was licensed to preach in 1905 and entered the Indiana Conference in 1911. Was an earnest man, of firey energy, a forcible preacher of a gospel of salvation. Failing health forced him to retire in 1930 and he made his home at Worthington, Indiana, where he died August 18, 1953.

1911 - 1912 - John Robert Bolin - was born December 21, 1887 near Poland, Indiana. He began preaching in 1905 and entered the Indiana Conference in 1907. In 1916 he graduated from DePauw University. He died July 9, 1965, at his home in Linton, Indiana.

1912 - 1913 - E. H. Fuller

1913 - 1917 - Euphrates Barrett - He was the only minister to serve two different times at our church.

1917 - 1919 - Edward Elsworth Aldrich - was born July 27, 1891, near Waverly, Indiana. He graduated from DePauw University in 1916 with a Doctor of Divinity Degree. He became a member of the Indiana Conference in 1915. Always ready to be a "workman for the Lord" he served many Conference positions and was an instructor for many years at Rivervale Youth Camp. He died June 1, 1966, at Indianapolis and was buried at Franklin, Indiana.

1919 - 1922 - Walter M. Clark - was born September 1, 1889, in Owen County, Indiana. At a revival he was converted along with his father and three brothers. He received a definite call to the ministry at once and entered the Indiana Conferenc in 1917. Ill health forced his retirement in 1937. He died August 6, 1938, at Phoenix, Arizona, and was brought home to Spencer where he was buried at Hudson Hill Cemetery.

1922 - 1923 - A. L. Lane

1923 - 1925 - O. M. McKinney

1925 - 1927 - Russell W. Parsley - was born April 10, 1894 in Spencer County, Indiana. After a definite call to the ministry he returned to school and studied at Moores Hill College and Hanover College, graduating from Depauw University in 1925 and from Boston School of Theology in 1931. He served 23 years as a minister in Indiana. He died September 10, 1978, at his home in Alva, Florida.

1927 - 1929 - Theodore Eisert

1929 - 1934 - Arthur Jean - was born October 8, 1875 in Washington Co., Indiana. He and his twin brother, Oscar, were destined to carry on the great Methodist tradition of their family by becoming Methodist ministers. After graduating from college, he taught school for several years before entering the ministry. He was admitted to the Conference in 1911. For many years he and his brother, Oscar, also a member of the Conference, assisted each other in evangelistic services and their singing was a blessing to many southern Indiana communities. He served 31 years in the ministry and died March 4, 1962, at his home in Lawrenceburg, Indiana.

1934 - 1936 - Stewart Elmer Stroud - was born in 1885 near Birdseye, Indiana. He was a dedicated minister and "retired" in 1953 only to find himself busier than ever. He was best known by his initials "S.E." and it was often said "he was truly a man of God". He died February 23, 1968, at his home in Newburgh, Indiana.

1936 - 1939 - Hilbert John Propheter - was born June 13, 1893 in Dale, Indiana. After attending Indiana Central College, he enlisted in the U. S. Army and served in France during WWI. He was in four major battles where he saw his friends and comrads fall in battle and his own uniform

torn to shreds. In one of those, a bullet lodged in the vest pocket New Testament he carried with him. God had spared him for greather things. This was realized in 1920 when he answered the call to preach. In 1924 he was admitted to the Conference. He first retired in 1952 but was called to minister another pastorate and again retired in June 1972 to his home near Plainfield, Indiana. On October 8, 1972, he passed away and was buried in Floral Park Cemetery in Indianapolis.

1939 - 1942 - Lewis Hurlestone Ice - was born September 7, 1885 at Rockport, Indiana. He was graduated from DePauw University in 1908 and admitted to the Conference in 1909. He served 41 years in the ministry, retiring in 1951 to his country home near Rockport. He died June 2, 1960.

1942 - 1946 - Clarence O'Dell Medaris - was born November 18, 1899 in Worthington, Indiana. Converted at a young age, he felt the urge to witness for Christ and win others to descipleship but found it difficult to provide for a family while serving charges with inadequate salaries. In 1937 he returned to the ministry where he served until 1960. While pastoring at Solsberry charge, he became ill and after a long hospital stay died February 15, 1961 at Indianapolis and was buried in Rose Hill Cemetery at Bloomington.

1946 - 1946 - Peyton E. Loy was appointed minister but for some reason did not fill out his term.

1946 - 1947 - Murphy Duncan

1947 - 1949 - James W. Cox

1949 - 1954 - Paul C. Burris - was born November 23, 1906 in Sullivan County, Indiana. He served as a minister for 31 years and died at his home in Jasonville on April 12, 1984. He was buried in the Lebanon Cemetery.

1954 - 1959 - John H. Chasteen - He is now retired and living at Ashboro.

1959 - 1962 - O. L. Vanest

1962 - 1967 - Donald O. Boes - was born October 18, 1930 in Edgar Co., Illinois. His family moved to Indiana in 1932. He entered college in 1955 and received his probationary license to preach in 1959 and was admitted to the Conference in 1962. He became ill with cancer while pastoring at Fairview but continued to serve his people with the love, warmth, enthusiasm and hope that he had felt throughout his ministry. Many were uplifted by his courage. He took disability leave in June 1982 and died September 17 of that year. He was buried in Valhalla Memory Gardens at Bloomington.

1968 - 1970 - Alvin L. Mattox

1970 - 1971 - Bernard J. Renner

1971 - 1974 - Jerry Crouse

1974 - 1978 - Thomas Osbon

1978 - 1984 - Peter Lafko

1984 - - Rex Jones

1. 1850 Indiana Census
2. Tombstone in Center Point Cemetery

Ministerial appointments and obituaries from Yearly Conference Reports 1850 - 1978.

Calvary Methodist

Plans To Leave Ministry To Devote Time To Goodwill Industries.

May 26 1948

Rev. Theodore Grob, pastor of Calvary Methodist church for 25 years and of Grace Methodist church for the past year, said Wednesday he will ask for retirement from the ministry next week.

"I want to devote my full time to Goodwill Industries here, of which I am executive secretary," Rev. Grob said.

He pointed out that Goodwill is not a part of the church, but that he will ask for continued membership in the Northwestern Indiana Conference of the Methodist church.

The annual conference will be held in Gary next Wednesday through Sunday, at which time the bishop makes appointments for the coming year.

Founded Local Goodwill.

Rev. Grob founded the local Goodwill Industries 22 years ago and has operated it in addition to his ministerial duties. Main function of Goodwill is to provide training and employment for the aged and handicapped through reclamation of household discards.

He is assisted in operation of the institution by his son, Ted, Jr.

Born in Switzerland 60 years ago, Rev. Grob came to the United States at the age of 16 with his father and mother and five other children. He sold his stamp collection to help with expenses for the trip.

Fifteen years later, the father of four children, he left the ranks of the Cleveland Twist Drill Company and began training for the ministry at Baldwin-Wallace College, Berea, O.

He started Goodwill Industries here with a handful of coins and it has grown into a welfare agency with a payroll of several thousand dollars annually.

Special Collections

New Chapel Represents Realization Of Theodore Grob's 30-Year Dream

STAR OCT 24 1953

A dream of the Rev. Theodore Grob, pastor of the Calvary Methodist Church and superintendent of the Goodwill Industries, became a reality this week with the competion of the new chapel at Calvary Church.

Really it was the second of two dreams of the young minister, the Rev. Ted Grob had 30 years ago when the Methodist Conference sent him to Terre Haute.

The first was the establishment of the Goodwill Industries. And the flourishing Wabash Valley Goodwill Industries, one of the best known in the country, was the fulfillment of that dream.

The second was the chapel.

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WHEN the young minister looked at Calvary Church, which then was far from being young, and which this year reached its 103rd year of age, he saw the room for worship on the second floor of the old fashioned brick building. He also saw the steep steps leading up to it and wondered how the older members of the church could climb them for Sunday services.

Soon he learned that the older members didn't come to church very often on account of their difficulty of climbing the steps And then there were a great many older Calvary Church members whose parents had founded the church.

"I wanted a chapel on the first floor for these older people," he told a reporter of The Star yesterday. "A beautiful one."

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TODAY that chapel is completed, and on Sunday older men and women of the church can enter it without climbing any steps at all. It is a beautiful chapel with French gray walls, white ceiling, woodwork and columns. The floor is new. There are two beautiful walnut pulpits.

"The pulpits were made by a craftsman of the Goodwill Industries," the minister confided. "They're made from walnut 100 years old which came from a very old church at Mitchell."

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BACK of these pulpits hangs an exquisite rose tapestry—this a gift to the church from relatives of Mrs. Grob, who lived in Cleveland. The brass candlesticks and cross on the altar were a gift from Carl Grob, also of Cleveland, the younger son of the minister who like other relatives wanted to have a part in making his father's dream come true.

The quaint, polished pews came down from the old chapel. They are so comfortable even the oldest church members like to occupy them. The marble front which is 110 years old came from Italy.

There are two pianos in the chapel, both of which will be played for special hymns and musical numbers.

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THE ROOM is heated by automatic gas heat so that it is as comfortable as it is beautiful.

Services will be held in it for the first time Sunday.

But don't think all of the features of the chapel will be new to all of the members of Calvary Church who attend church tomorrow—not even to the older men who found the steep steps to the old chapel too difficult to climb.

For since the work on it started, they've been peeping through the two doors and all the windows to watch the workers.

As the reporters left the chapel and walked toward Wabash Avenue, a worker came out of the Goodwill Industries Building. "I know there isn't a chapel in Terre Haute like it," he said. "Just looks like it's done to sort of celebrate Mr. Ted's thirtieth anniversary in Terre Haute."

"It's really more than that" the reporter returned, "It's his dream of 30 years ago come true."

Calvary Methodist Church

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DO NOT CIRCULATE

Community Affairs File

VIGO COUNTY PUBLIC LIBRARY
TERRE HAUTE, INDIANA

Copeland Chapel CME Church (Christian Methodist Episcopal) 2251 Liberty St.

Community Affairs File

Local Church Needs Help After Break-in

Churches (T+H)

8 APR 27 1976

8 APR 27 1976

The pastor of a northside church, burglarized in early April, had made a public plea to citizens of the Terre Haute community to help the church recover from losses suffered in the burglary.

George W. Mahone, pastor of Copeland Chapel C M E. Church, 2251 Liberty Street, said nine stain-glass windows and three tables, including a communion table, were taken in a burglary occurring between April 6 and April 11.

"This in itself may not appear to be much of a loss, but to this church it is a great loss," said Mahone. "Especially our communion table which was conseerated and dedicated to God and His church," he added.

Pastor Mahone was assigned to the local church in August, 1973 and has tried to upgrade church facilities through a continual remodeling project.

"Although some work has been done to the church and parsonage, both are still in need of repair. So by losing nine stained-glass windows to thieves prior to Palm Sunday was a big setback for this church," Mahone remarked.

REV. GEORGE W. MAHONE

"I appeal to you, the beloved citizens of Greater Terre Haute to help me make the necessary repairs to our church and parsonage. We need about one dollar from 15,000 people," noted Mahone.

Mahone lives in Indianapolis and asks that donations be sent to Copeland Chapel C M E. Church, Rev. George W. Mahone, 3306 Hovey St., Indianapolis, Ind., 46218.

"Each contribution will be acknowledged," stated the local church pastor.

Community Affairs File

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VIGO COUNTY PUBLIC LIBRARY
TERRE HAUTE, INDIANA

Churches W
Meth. Hen.

Church observes 73rd anniversary

Churches

T OCT 1 2 1978 Community Affairs File

The 73rd anniversary and homecoming day at the Christ United Methodist Church in West Terre Haute will be observed Sunday.

The morning worship service begins at 9:30 a.m. and the Sunday School will convene at 10:40 a.m. under the direction of William Dunbar. Jay Gentry will speak during the morning worship service.

Special music by the church choir, under the direction of Agnes Bell and accompanied on the piano and organ by Wanda Knight and Bill Auman, will be included in the worship service.

A carry-in basket dinner will be served at noon with Joy Haywood in charge of the table decorations.

The afternoon program will begin at 2 p.m. A memorial service will be conducted and the Crusaders Quartet from the Oregon Baptist Church will present a program of gospel music.

The youth fellowship meeting will begin at 6 p.m. under the direction of James Herrington.

The evening worship service will begin at 7 p.m. and the Rev. Dale Cottom will deliver the message.

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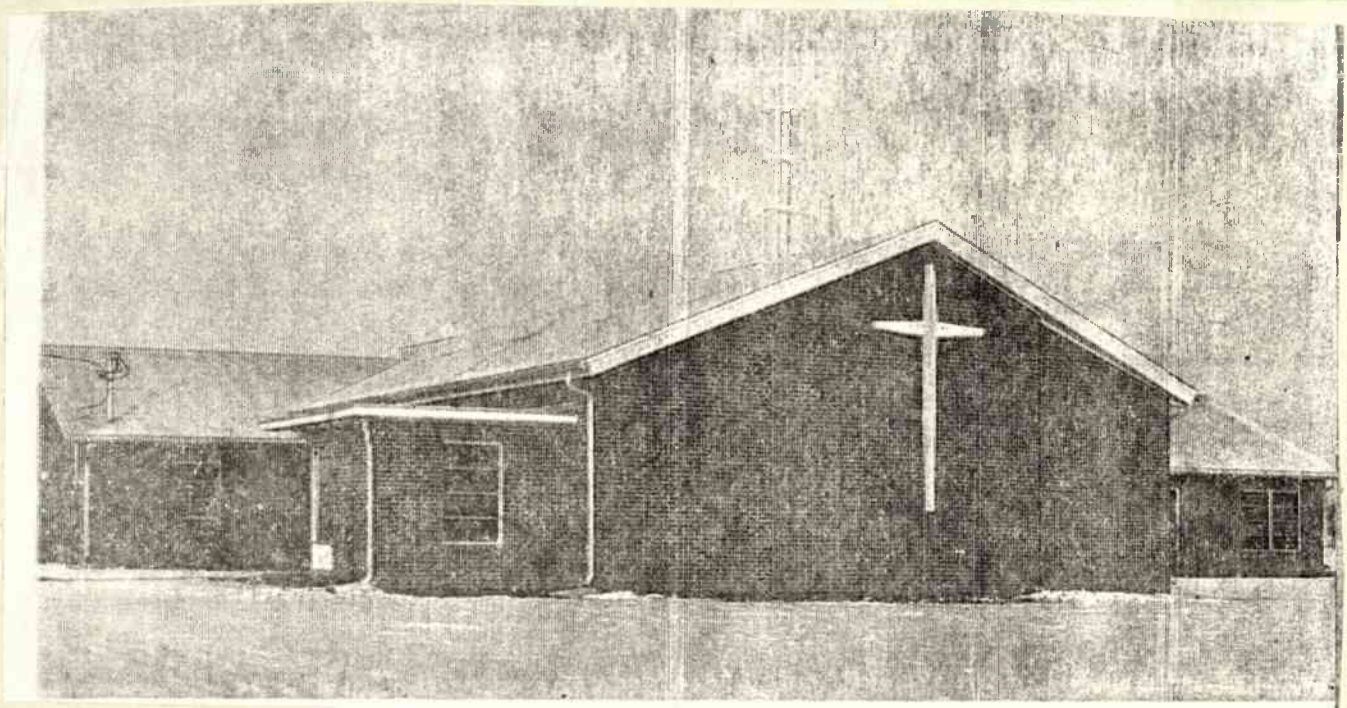
DO NOT CIRCULATE

Vigo County Public Library Community Affairs File



EMMANUEL EVANGELICAL UNITED BRETHREN CHURCH

F.H. Churches

Dedication Services for New Emmanual EUB Church Jan. 2

T.H. Trib - Star Articles

Bishop Reuben H. Mueller of Indianapolis, senoir bishop of the Evangelical United Brethren Church and president of the National Council of Churches, will be guest at the newly constructed Emmanuel Evangelical United Brethren Church on Sunday, Jan. 2, the dedication day for the church. He will preach at the 10:30 a.m. morning worship services as well as lead the 2 p.m. dedicatory rites. The new church is located on U. S. 150, five miles north of West Terre Haute.

The Rev. T. J. Wilson announced that other guests for the day who will participate in the services include Dr. Robert Koenig, Terre Haute, West District Superintendent; Dr. K. K. Merryman, Indianapolis; Dr. A. Glen O'Dell, New Albany; Dr. Marvin Leist, Dayton, Ohio, leader in the Department of Home Missions of the EUB Church; the Rev. William Brett, Terre Haute EUB Group Leader, and Dr. Grover Hartman, executive of the Indiana Council of Churches.

Former pastors who have been invited to attend include the Rev. A. L. Emmert, the Rev. V. B. Goss, the Rev. Dean Ferguson, the Rev. Lucy Sharp, the Rev. Luther Page, the Rev. Harold Thornton and Mr. James Clayton.

The Rev. Harold Frederick of Clay City will be guest soloist for the afternoon service. The Youth Choir of the church will present anthems at both services. Mr. George St. Angelo of Huntingburg, president of the Indiana South Conference Board of Missions, will bring greetings from the churches of the conference.

The new church is the result of a union of four small Evangelical United Brethren churches in Northwest Vigo County in October, 1964. A study committee composed of Mrs. Wanda Knight, Mrs. Ellen Mathias and Mrs. Roberta Williams of Marion Heights Church; Mrs. Emma Long, Mrs. Lois Strole, Mrs. Doris Farmer and Mr. Harold Starkey of New Goshen Church; Mr. and Mrs. Don Boatman, Mrs. Mary Utterback of New Vermillion Church, and Ernest Forster, Mrs. Ethel Hoopingarner. Mrs. Marion Robinson of Rose Hill Church carefully devised a plan and basis of union which received a majority vote by the combined memberships of the church in September, 1964.

In addition to the loyal support given by the members of the four uniting churches, sister Evangelical United Brethren churches of the Terre Haute area and the conference and denominational Boards of Missions have aided in this project. The EUB churches of Terre Haute have pledged approximately $87,000.

The Rev. Mr. Wilson said that "the four churches that now make up Emmanuel have not died but live on in a new form, better equipped to serve the community and the Lord of all life in 1966."

The Goshen church was organized in 1842 by Rev. John Shucy; the Rose Hill church in 1850 by Rev. S. C. Zuck; the New Vermillion church in 1893 by Rev. W. Malson, and the Marion Heights church in 1922 by Rev. William Todd. These churches have served well and now lose their separate identities to form a greater life in the new Emmanuel Church.

Trustees of the new church are Ellen Mathias, Von Baum, Olen Naugle, Agnes Keith, Ernest Forster, Inez Naugle, Mary Utterback, Gilbert Shew and Ralph Hudgens.

GRACE METHODIST
EMMANUEL UNITED METHODIST

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Churches W
Meth. Men
3/8/6

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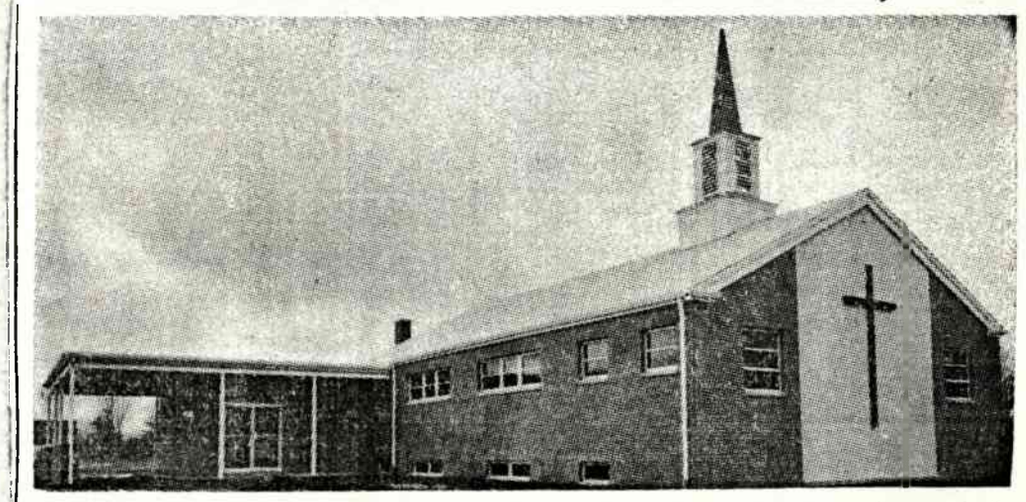
H 8, 1969 Terre Haute Churches 3-8-69 7



CHURCH TO BE DEDICATED—The First Free Methodist Church will dedicate its new facilities this weekend at Thirty-second and McKeen Streets. A special rally was conducted at 7 p.m. Friday and another one is scheduled at 7 p.m. Saturday. A special dedication service is scheduled at 3 p.m. Sunday.

DEDICATE NEW FREE METHODIST CHURCH SUNDAY

Dedication of new facilities at the First Free Methodist Church, Thirty-second and McKeen Streets, is scheduled this weekend. A special dedication service is scheduled at 3 p.m. Sunday

A special rally was conducted Friday night with another one scheduled at 7 p.m. Saturday. Worship services are scheduled at 10:30 a.m. and 7 p.m Sunday.

Bishop Walter S. Kendall, senior bishop of the Free Methodist Church, will be a special guest for the dedication weekend.

The First Free Methodist Church was founded in 1890 and groundbreaking for the new facilities was done March 3, 1968.

The Rev. Frank Vidin, the present pastor, arrived during the building process. The Rev. Don Shipley began the building project in 1968.

Local clown troupe proves laughter is 'soul medicine'

Sue Baker loves clowns.

So about three years ago when Martha Searcy, wife of a former minister of First United Methodist Church in Sullivan began discussing forming a clown troupe to visit nursing homes and hospitals, Baker was enthusiastic.

Today, 15 men, women and children ranging in age from 9 to 60 form the First United Methodist Church Clown Troupe. Dressed in garish colors and fabrics, sporting orange, green and pink wigs, brandishing bright-colored bowl brushes, three-foot-long scissors and other props, the clowns bring smiles to the faces of young and old alike.

Baker is serious about clowning. "Laughter is medicine for the soul," she explained. "Our main goal is to make people smile, to forget about their troubles for a while. We want people to smile and laugh a little."

The clowns are Boogie Shoes (Merita Sebring), Tiny Bubbles (Penny Burris), Happy (Vicki Cacee), Hoby (Paula Baker), Fiddle-Faddle (Baker), Jo-Jo (Penny Jo Burris), Banjo (Scooter Baker), BoBo (Jeanna Williams), Honker (Billy Burris), Jiffy (Jeff Skinner) and Sweet Nothins' (Stella Mundy), all of Sullivan.

Also, Waldo (Walter Shrigley), Clancy and Chancey (Lloyd and Elaine Roettger) and Bingo (Wayne Hohenstein), all of Terre Haute.

The second Saturday of each month, the clowns don their costumes and set out on a tour of laughter and antics as they visit nursing homes and Mary Sherman Hospital in Sullivan.

They also have visited Union Hospital, Honey Creek Square, Greene County Hospital and nursing homes in Greene and Vigo counties. The clowns have appeared in the Indiana State University homecoming parade.

The "act" includes a lot of hugs and hand shakes, Baker noted, along with skits, props and music. "You know," she laughed, "we do crazy things, we just clown around.

"People seem to enjoy us being there. We do a lot of touching and hugging. You can get by with that when you are a clown. It gives these people something to look forward to."

Baker recalled one elderly gentleman, a patient in a Sullivan nursing home. "He said he hadn't seen a clown since he was young. One of the clowns hugged him and he got tears in his eyes ... It gets to me a little bit, sometimes. People are always saying things like 'God bless you' and 'When are you coming back?' After experiences like that, you just have to go back. It is very rewarding."

Some of the clowns trained with Nick Cardello of Indiana State University.

Included are white face clowns — shy and backward; auguste clowns — with big mouths and eyes and wild hair, the trouble makers; hobo clowns — with sad faces and beards ... auguste clowns play jokes on these clowns; and character clowns — mixtures of white face, auguste and hobo clowns.

Baker said members of the troupe create their own costumes. "We kind of decide on the personality of our clown, then we go from there." Some of the costumes are bits and pieces of clothing pulled from the back of closets. Some are created from bright, glittering fabrics. "The costumes don't have to be real expensive," Baker noted.

Clowns constantly are alert for new props. The nearest clown store is in downtown Indianapolis, Baker said. So between visits to that shop, the clowns scour their homes and visit toy departments.

Baker noted that many common household items can be transformed into hilarious props when held in the hands of a clown. "Take bowl brushes, for example," she said. "They come in wild colors — red, blue, orange, pink, green. A bowl brush can be a spoon, a banjo for dueling banjos, a tooth brush, rabbit ears, a microphone ... There are more than 25 different uses for a bowl brush."

The clowns do not talk while they are performing. Baker laughed and noted, "That is one of the hardest things ... It takes a lot of practice to learn not to talk."

Smiles and laughter are the clowns' rewards. Baker said, "You get so much from clowning. You get back twice what you are willing to put out."

Membership in the church is not required to be a member of the clown troupe. By profession, the clowns are students, instructors, real estate salesmen, factory workers, janitors. Baker said, "Some of our clowns are just hams ... they really don't need make up. Some are quiet and shy until they put on their make up."

She said people interested in clowning may telephone her at 268-5463.

Mitchell's people

Mitchell came to The Tribune three years ago and was named Living Editor when The Tribune and The Star were combined into a morning newspaper.

By Penny Blaker Mitchell
Living editor

Churches (UU)
T.s AUG 7 1985
First United Methodist Church - Sullivan
Community Affairs File
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Tribune-Star/Doug McSchooler

Clowning around

Happy, Boogie Shoes, Tiny Bubbles and Sweet Nothins' (also known as Vicki Cacee, Merita Sebring, Penny Burris and Stella Mundy) are members of the First United Methodist Church Clown Troupe in Sullivan. The 15 members of the troupe visit nursing homes and hospitals to "make people smile and forget their troubles a little while."

Churches (W)
Community Affairs File
Non-denominational.

Park Avenue Methodist Church, about 1950. (Pat Calvert Photo)

Churches (T.H.)
Community Affairs File

Forest Park Chapel

Northside Journal 7-27-82

By RANDY HARRISON

For over 75 years, the little country church has stood on the corner of Fruitridge and Park Avenues. Originally owned by the Methodists, it was named Ellsworth Methodist-Episcopal Church. It has since had many names, including Park Avenue Methodist Church, Forest Park Chapel, and since 1974, Forest Park Bible Church.

The history of the church began in 1905 when a group of Methodists, led by Jacob Orth, J.W. Landrum, and Rev. G.S. McKee set up a Sunday School in the Old Union Church (later the King's Daughter's Home for the Aged and currently a private home). They felt that North Terre Haute, or Ellsworth as it was then called, needed another church to counteract the 13 saloons and roadhouses in the area.

As the Sunday School grew, it moved to the meeting hall above C.S. Keith's store on the southwest corner of Fruitridge and Park Avenues. The store would later be owned by Ralph Smith, a member of the Methodist Church. The group soon decided to build their own church and hire a minister.

On December 29, 1905, Rachel Farmer granted to the church trustees and their successors a plot of land measuring 150 feet by 150 feet across from the store. However, there was one condition in her deed. It said, "Should this real estate hereby cease to be used for church purposes, the title of the same is to revert to the grantor or her heirs."

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The trustees at that time were Dr. S.B. Melton, Albert Metcalf, Lewis Orth, James H. Risher and Elroy B. Smith.

The excavation was done with the aid of miners and the actual building was done with help from millwrights. Carl Mueller was the overseer of the project. The building was funded by contributions. One such contribution was turned down. It was from the Terre Haute Brewery.

The church was dedicated on April 14, 1907. Among those present that day were May Myer Ruszler and Lena, Jim and Bertha Bumgartner. All three are members of the present church. Also present was J.W. Walker, the presiding elder of the district, Rev. A.L. Brandenburg and Rev. Dr. W.R. Halstead. Rev. John J. Wilson was the first pastor.

Rev. Halstead delivered a sermon on the interdependence of men in Christian life entitled, "Plant your Corn in a Square."

The dedication was an all day event. Ida Risher was in charge of preparing the dinner. During the service it was announced that the Ladies Aid Society had raised the $700 needed to pay for the furniture through subscription.

It is unfortunate that very few records remain from the time between the dedication and the Methodist's fortieth anniversary. The most complete records is that of the Cradle Roll which May Ruszler has kept over the years.

There is a record of the creation of a Men's Aid Organization in 1934. The church was rather run-down at the time, and the group was formed to make repairs and do painting. Lorain "Cap" Roan was president, Russell Smith was vice-president and Bufford C. Hike was the secretary-treasurer. The group lasted four years.

Another record tells of the various circuits the church was on during those 40 years. It was first on a circuit with the Lafayette Avenue Church. Then it was linked to Centenary, Rose Hill and Burnett. In 1936 it was on a circuit with Rosedale, and in 1946 the church was connected with Terre Haute Grace Methodist.

In 1947 three stained glass windows were installed behind the pulpit for the fortieth anniversary. The center one displays the Good Shepard and was donated by Helen Roper in honor of her son, Donald Wayne. He had been killed when his plane had been shot down over Germany in World War II.

The other two windows were dedicated by Lloyd and May Ruszler in honor of her parents, Herman and Bertha Myer, and by Mary Mueller in memory of her husband, Carl.

During the next ten years the church gained Ellsworth Addition Lots One and Two. They were located on the east side of the church property.

The church celebrated its fiftieth anniversary in April, 1957. Rev. Sam Boyll was the pastor. Highlights included a dinner, old movies of the church, and a cake shaped like the church baked by Harmon and Betty Jorritsma.

The end came for the Park Avenue Methodist Church in 1962. A disagreement with the Methodist conference caused a large number of the members to quit. Due to the radical drop in membership, the Conference decided to close the church. Its members, as well as members of the Liberty Avenue Methodist Church, would be sent to Trinty Methodist Church.

Later that year, 45 of the defecting members met for dinner at the home of Mr. and Mrs. Alva Kline. Sometime during the evening it was decided that the group would form their own church. They would call it Forest Park Chapel. On June 28, 1963, the church was legally incorporated.

The church building now stood empty, so the people of Forest Park tried to buy it. Due to the special condition in the deed given the Methodists by Rachel Farmer, the property was now supposedly to go to her heirs. The group hoped to buy the peoperty from them. However, the Methodist conference claimed that "as long as there is even a song book in the building, it is being used for church purposes."

The conference wanted to sell the property to someone else. However, it could not do so without permission from the heirs. The heirs wanted to sell to Forest Park.

For four years the Forest Park group tried to acquire the church. During that time, services were held in the Otter Creek Men's Club.

They rented the Men's Club for $10 a Sunday.

Finally, the Methodists gave in and sold their share of the property for $5,000. The heirs sold theirs for a total of $900. On September 18, 1966, Forest Park Chapel held its first service in the church building.

Present at the first service were the Ruszlers, their sons Paul and John, Lloyd's mother, Maud, the Jorritsmas, Lawrence and Adah Ferrand, Lena, Bertha and Jim Bumgartner, William and Hazel Hungerford, Bill and Fernrose Cain, Ozeta Chapman, Clara Ekis, Mary Evans, and William and Flossie Miller. Wayne Montgomery was the pastor. Everyone present helped ring the bell.

After Brother Montgomery left, Hubert "Red" Howell served as the minister for a year. He was followed by James Gibson, who served for two years. The present pastor, Ova H. Rogers, has been with the church since September 6, 1970.

The beginning of great changes in the church building occurred in 1972. Ground was broken for a new addition. It would contain a pastor's study, classrooms, a nursery and restrooms. Until that time the only facility was an outhouse behind the church! Classrooms were also built in the original basement.

The sanctuary was paneled and carpeted and the old pulpit was replace. The original pulpit is now in the Markle House. A new piano was purchased as was an organ with money contributed by Gladys Stone and the Jerry O'Brien family. Also, the original stairway in the front of the sanctuary was torn out. The organ now sits where it was.

In 1980 a baptistry was installed. The wall behind the tank was decorated with a mural painted by Maxine Fullmer. Last year a small trailer was placed behind the church. It was donated by Jerry O'Brien and houses a classroom and a new pastor's study.

Things changed again this year. New carpet was installed and drapes were hung in the windows on the west side of the sanctuary. The biggest change of all was the installation of new pews. The old pews had been in the church since the very beginning. They are still being used in church services, though. They were sold to the Chapel of Faith on Seventh Street.

Fourth Avenue Methodist

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W. B. WARRINER, PASTOR
1125 North Fourth St.
TERRE HAUTE, INDIANA

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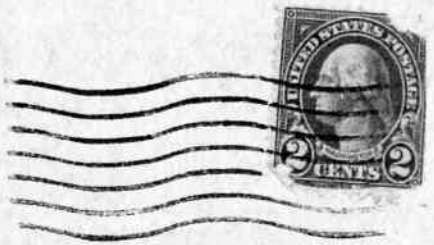

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Fourth Avenue Methodist

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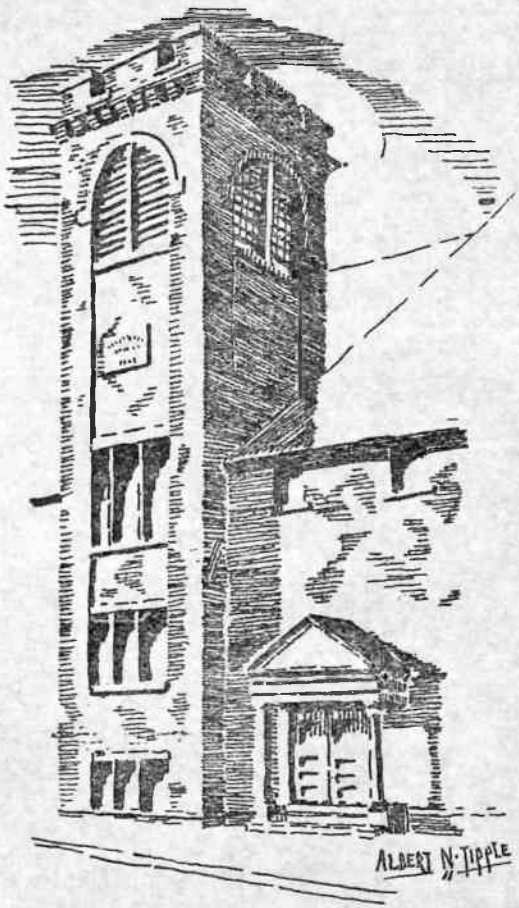
Fourth Avenue M. E. Church

Weekly Calendar and order of Services



Fourth Avenue and Center Street, Terre Haute, Indiana

Pastor---The Rev. W. B. Warriner

Phone, Crawford 9797 *Residence, 1125 North Fourth Street*

For Week of March, 18 1928

Fourth Avenue Methodist

Our Invitation:—Welcome to God's House, to its worship, its peace, its social fellowship, its rest, its inspiration, welcome to Our Father's House.

Order of Services

SUNDAY, MARCH 18, 1928

Sunday School 9:30 A. M. Mr. G. H. Tessman, Superintendent.
Report last Sunday—Attendance 302—Offering $20.73.

PUBLIC WORSHIP, 10:45 A. M.

Silence.
Voluntary—Mrs. C. B. Meadows, organist
Opening Hymn No. 207 *
THE COLLECT—ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy Holy Name through Jesus Christ, our Lord. Amen.
Prayer by the Pastor.
Anthem—Junior Choir.
Responsive Scriptures—Twenty-fourth Sunday morning.
Gloria Patri.
Worship in the Presentation of Tithes and Offerings.
Offertory
Children's Sermon—"The Master Key"
Lenten Sermon—"The Cross in Our Experience"
Closing Hymn No. 128
Postlude

Epworth League, 6:30 P. M.—Leader

EVENING WORSHIP, 7:30 P. M.

Silence.
Voluntary—Mrs. John Archer, organist.
Song Service from "Songs of Hope."
Hymn No. 101
Hymn No. 154
Hymn No. 162
Prayer.
Anthem—"Let the Heav'ns Rejoice"
Worship in the Presentation of Tithes and Offerings.
Offertory.
Sermon—"God's Law of Spiritual Reimbursement"
Closing Hymn No. 220
Benediction.

Financial—Last Sunday there were 124 envelopes in which there was $85.69 for Current Expenses and $19.01 for World Service.

CALENDAR FOR THE WEEK

Tonight—The Camp Fire Girls, with their parents will attend Church in a body.

Monday, 7:30 p.m.—Sunday School Board Meeting.

Monday 7:30 p. m.—The United Workers Class will hold its monthly meeting at the home of Mrs. Eubanks 1211 North 8th Street. Assisting hostess, Mrs. Ray Taylor. All members are urged to be present.

Monday 7:30 p. m.—Queen Esther meeting with Wanita Stallings, 833 N. 5th Street. Katherine Thompson has devotions and Bernice McNaught will give the Text Book lesson.

Tuesday 4:00 p. m.—Girl's Gym Class.

Tuesday 7:30 p. m.—Minstrel by the Live Wire Class in the Gym.

Wednesday—Ladies Aid Society All day meeting. Pot-luck, carry-in dinner at noon.

Wednesday 7:30 p. m.—The mid-week prayer service of Worship, Praise, and Fellowship.

Thursday 2:30 p. m.—The United Workers Class will give a Silver Tea in the parlors of the church. The public is invited.

Thursday 7:30 p. m.—The mixed choir will practice.

Thursday 7:30 p. m.—Troop 12, Boy Scouts will meet.

Thursday 8:00 p.m.—The Epworth League Dramatic Club will present two plays under the auspices of the Reliable and Volunteer Sunday School Classes.

Friday 3:30 p. m.—Meeting of the Camp Fire Girls.

Friday 4:00 p. m. Junior choir practice.

Friday 7:30 p. m.—"Fingers". A four act drama. Also a drama, "Resurrection" given by the Builders S. S. Class.

The Larkin orders have been received and will be delivered by the Home Guards beginning Monday.

Every one should see "Fingers" a four act drama full of comedy and pathos, with a good moral lesson, one of the Big Brother plays, which will be presented Friday evening by the Builders Class. Also a drama, "Resurrection."

Lenten Sermons on "The Cross"

March 4, The Shadow of the Cross.
March 11, The Attraction of the Cross.
March 18, The Cross in our Experience
March 25, The Saving Power of the Cross

FELLOWSHIP WEEK, MAR. 18-25

Fellowship Week has been planned to create and foster more friendliness throughout the membership of the church. The Unit System has been set up and will be responsible for the effort to pay a friendly call to all homes included in this church. The unit leaders and their assistants will come to encourage a closer fellowship and more interest in all the work of the church. The pastor is asking the members to volunteer for some of this service and to supplement this effort with some friendly visiting among their neighbors and friends whom we wish to interest in the coming Easter Meetings, March 25th to Easter.

Important Notice—

Mrs. Spencer Hicks has been appointed to edit the Bulletin. Anyone wishing notices in the Bulletin, dial H. 1421 not later than Thursday noon of that week.

COMING EVENTS

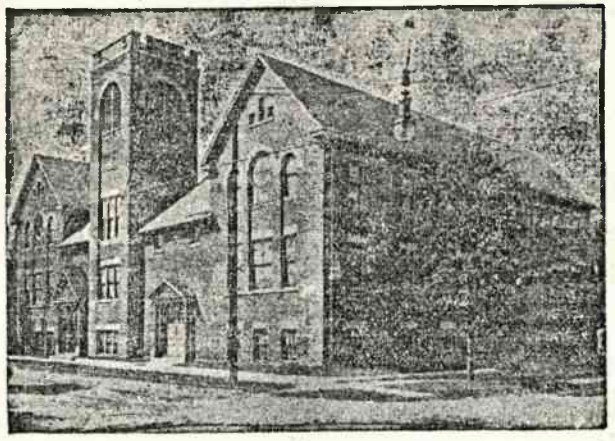
April 12, 1:00, Jubilee Luncheon and Program "The Land of the Saddle Bags," Woman's Home Missionary Society.

May, Ladies Aid Society Supper and Quilt Exhibit.

Fourth Avenue Methodist

Church Burns Mortgage Next Sunday

2/8/48



The Fourth Avenue Methodist Church will hold a mortgage burning ceremony at its morning service at 10:30 o'clock Sunday morning, Feb. 15. The Rev. E. A. Gillum, pastor of the church, will have charge of the ceremony of burning.

The services will open with the morning service and will continue through the afternoon with a basket dinner at the noon hour.

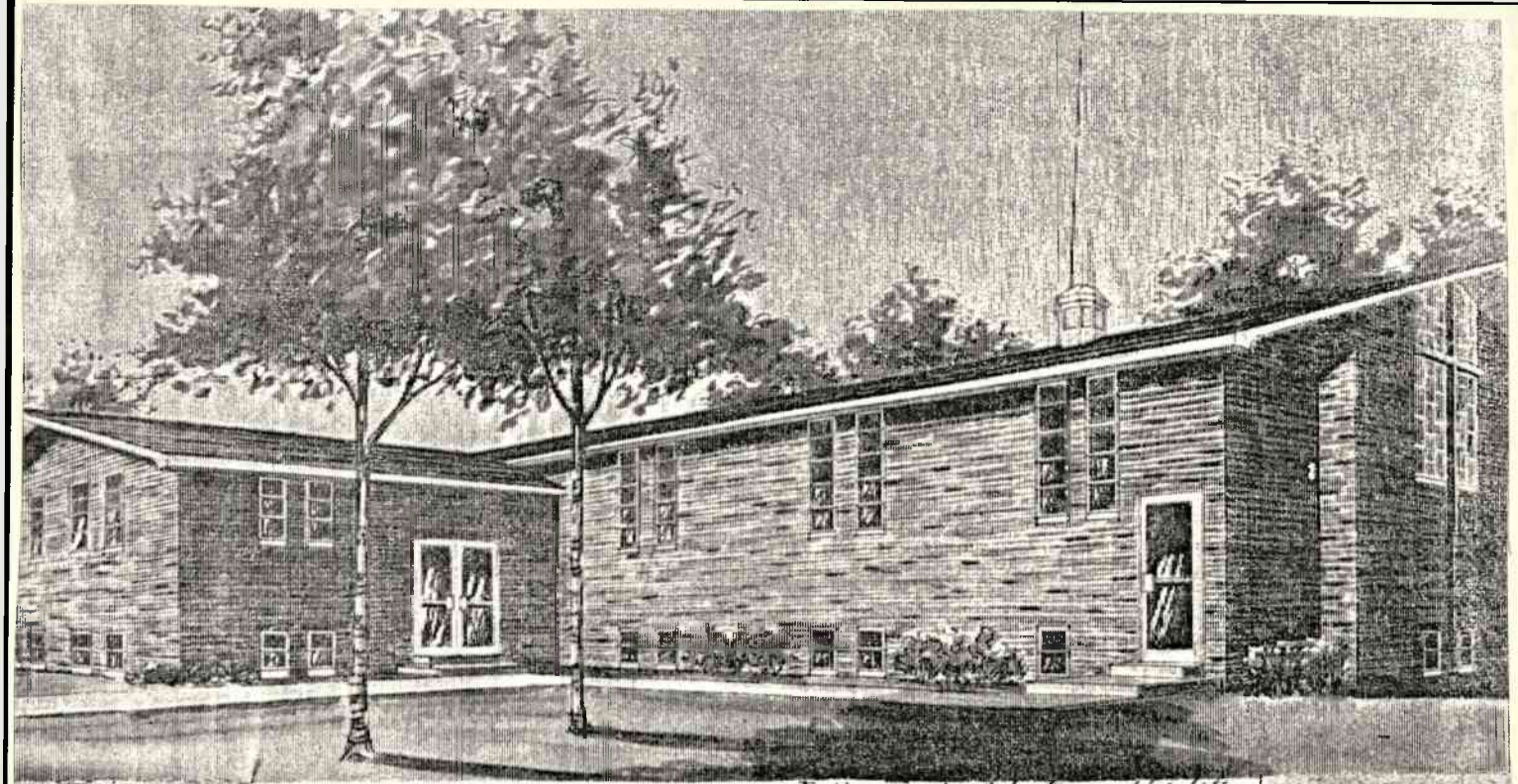
During the 23 years the congregation has worked not only to pay off the mortgage on the beautiful church, built at that time but to make many improvements. The church now is one of the largest and most modern in the city.

The congregation has grown in membership and interest during the 23 years since the new church was built.

The church membership and the minister have issued an invitation to the community to share the day with them.

Special Collections

Churches (WC)
Free Meth. Ch.



T.H. Trib-Star 3/6/64

FREE METHODIST TO BUILD—The congregation of the Free Methodist Church, now located at 15th and Poplar Sts., is currently conducting a fund drive among members and friends for the construction of a new church to be located at 24th St. and Wallace Ave. Pictured is the architect's drawing of the new structure which will be built at an estimated cost of $100,000. Plans for relocating and building the new church were begun about three years ago. Denver Shipley, minister, announced that bids on the project have been submitted and construction is expected to begin this spring.

T.H. Churches

BREAKING GROUND—Members of the Board of Trustees of the Terre Haute Free Methodist Church gather around the shovel as Rev. Denver Shipley begins ground breaking ceremonies for a new church. The new structure will be built at 32nd and McKeen and will replace the present church at 15th and Poplar Sts. Board members with the pastor are, left to right, John Sparks, Keith M. Sparks, Lavern Crawford, Rev. Shipley, Rev. Donold C. Bateman, Wabash Conf. Supt.; Marie Eldred and Theodore Fell.

T.H. Trib. 3/4/68 Photo by Chuck Strausburg.

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GERMAN METHODIST

ALPHABETICAL LIST OF NAMES
EMBROIDERED ON
1893 QUILT BY LADIES OF THE
GERMAN METHODIST CHURCH
FIFTH & WILLIAM

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On display at the Historical Museum of the Wabash Valley, 1411 South Sixth street, in Terre Haute, Indiana, is an embroidered autograph quilt - Accession Number A2170.
In 1893 the Ladies Aid Society of the German Methodist Church, Fifth and Mulberry streets, Terre Haute, Indiana, used this idea for a money-making project. They embroidered the names of nearly nine hundred persons who paid ten cents each. Then the quilt was auctioned off to the highest bidder - Miss Helen Scheuerman, later Mrs. Charles Laub.
The quilt was given to the Museum by Mr.Laub and their daughter, Hilda.

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The names were copied from the quilt by Miss Rula Tobey and Mrs.Dorothy J. Clark. The cards were alphabetized and indexed by the Clark family: Robert, Dorothy and their eight-year-old son Dennis. The list was then typed from the cards and put in folders by Mrs.Clark to aid Museum visitors to find their ancestors names more readily.

October, 1962

ADAMS, A. E.
ADKINS, (Mrs.)
AIRONSMITH, A.
ALBRECHT, H. C.
ALISON, A. J.
ALNIG, L. (Mrs.)
ALTENBERGER, Carrie
ALTENBERGER, Mary
APMAN, Fred
APMAN, Mary
ASPERGER, Lovesia
ASPERGER, W. (Mrs.)
BAGANZ, Louise
BAKER, Dr.
BAKER, Mr.
BALCH, N.
BALDRIDGE, Essie
BALL, (Mrs.)
BALL, U. C.
BARNITZKY, Minnie
BARTH, E. (Mrs.)
BARTH, Esther
BARTH, J. H.(Rev.)
BARTLET, C.
BATEMAN, Dee (Mrs.)
BEARD, Grace M.
BEARD, L.
BEARD, Louisa E.
BEASLEY, Tillie A.
BEAUCHAMP, Paula (Mrs.)
BEIGLER, Billie
BEIGLER, Mattie
BEIGLER, Rose
BELL, Will E. (Mrs.)
BERGHERM, Carrie
BERGHERM, Martha
BERNY, Clara
BERNY, Eda
BERNY, Minnie
BERNY, Rose
BERRY, Amalia
BERRY, Edith
BIEGIER, C.
BIEL, H. T.
BIGWOOD, M.
BILLS, Mary
BLACK, H.
BLACKE, Mary
BOENICKE, Augusta
BOENICKE, Emma
BOHN, Hattie L.
BOND, (Mrs.)
BONKURGER, Elize
BORGSTON, F.
BORING, B. F.
BOZENHAND, Louisa(Mrs.)
BRATZ, A.
BRENAN,(Mrs.)
BRESET, Syrell
BRINKMAN, Agnes
BROADHURST, George
BROTHER, Rose
BROWN, Anna
BROWN, Annie R.(Mrs.)
BROWN, David
BROWN, Dora
BROWN, Herman
BROWN, Ida
BROWN, John
BROWN, Marry
BROWN, Mary
BROWN, Minnie
BROWN, R. L. (Mrs.)
BRUCE, Kate
BRUENING, Mary A.
BRUNALLER, Carl
BRUNING, Mary A.
BRUNS, (Mrs.)
BUNDY, Eva
BURGET, John (Mrs.)
CALVIN, W. D.
CAMEMERN, Sarah
CAMPELL, Mary
CANNON, W.
CASE, Daniel
CHAPMAN, W.
CHEVALIER, Louise
CLARK, C.
CLARK, N.
CLARK, W.
CLIFT, E. M.
CLIFTON, Grace
CLIFTON, Robert
COLFER, Anna
CONNOR, James
CONRATH, F.
CONRATH, Joe
CONZMAN, Catharine
CONZMAN, Gus A.
CONZMAN, Lidia (Mrs.)
CONZMAN, Mary
COOK, Katie (Miss)
CORBIN, Fred
COWAN, J.
CREAL, M. E. (Mrs.)
DALE, Isaac (Rev.)
DAVIS, George
DAVIS, M.
DAVIS, Mary
DAVIS, Singer

REFERENCE
DO NOT CIRCULATE

DIEKEMPER, Minnie
DILG, Frances
DINKEL, W.
DORFMEYER, Clarence
DORFMEYER, Harry
DORFMEYER, Louise
DRAKE, D.
DRAKE, Mary
DRAYER, Chas. F.
DRESSLER, Lydie
DRESSLER, Mary
DREUARCKE, Minnie
DROSS, Nancy C.(Ohio)
DUNCAN, F. M.
EADY, Jeffery W.
EDDY, Mary
EDMUNSON, C.(Mrs.)
EDMUNSON, J. E. (Mrs.)
EHRMAN, A.
EHRMAN, Barbra
EHRMAN, Max
EHRMAN, Emil
[illegible]
EICHELBERGER, W. C.
EISER, Katherine
ELBRECHT, Mary
ELDER, (Dr.)
ELERHART, John
ELFER, Anna
ELLA, Pauline
ELLER, Ada
ELLER, J.
ELLER, Louise
ELLIOTT, W. A.
ELSBACH, Christina
ELSEBACH, (Mrs.)
ELSEBACH, Tillie
ENDERLE, Elizabeth(Mrs.)
ENDERLE, Norma(Miss)
ERHMANN, C.H.
ERHMANN, E.E.
ERHMANN, Gertrude
ERHMANN, M.
ERHMANN, M.B.
ERHMANN, Max
FARIS, L. (Mrs.)
FEIDLER, Edward
FICKERT, George
FILBECK, N.
FILBECK, Nellie
FILBECK, R.(Mrs.)
FILTIS, C.
FINHOOF, Pauline
FISBECK, Irma
FISBECK, Louise
FISHER, Alice
FISHER, Emma
FISHER, Fanny
FISHER, Kate
FISHER, S.
FLAY, M.
FORBS, Louie
FOULKES, H.
FOX, O. E.
FRANK, Gusta
FRATIS, Mary J.
FRAZA, August
FRAZA, Bell
FRAZA, Carrie
FRAZA, Clemence
FRAZA, John
FRAZA, Kattie
FRAZA, Mary
FRAZA, Will
FREAS, P.
FREUND, J.(Mrs.)
FREITAG, Helena A.
FRY, Mary
FUHR, (Mrs.)
GEMMEKE, John
[illegible]
GELHART, Annie
GEORG, M. (Rev.)
GEORG, Erma
GEORG, Louis
GEORG, Louis (Mrs.)
GEORG, Millie
GEORGE, Albert
GEORGE, Aurila
GEORGE, Clara
GEORGE, Edna
GEORGE, Emma
GEORGE, Lydia
GEORGE, M.(Rev.)
GEORGE, M.(Mrs.)
GEORGE, Minnie
GERHARDT, Christina
GERHARDT, Estella
GERHART, Carrie
GERHART, Kathrine
GERSTMEYER, C.
GILLIS, Arthur
GILLIS, J. C.
GILMAN,(Mrs.)
GLOVER, R. (Mrs.)
GLUER(?), C.
GMENLOBY, Amos(?)
GNIB,(?), P.W.
GNIB(?), Lula
GOLDEN, G.

REFERENCE
DO NOT CIRCULATE

GOLDEN, G.(Mrs.)
GOLDEN, Katherine
GOLDEN, Theodore
GOLDER, Goldie
GOLDER, Kath
GOODMAN, Mary
GOTTSCHALK, Dora
GOTTSCHALK, Geo. E.
GOTTSCHALK, Henry
GRAFT, J.
GRAFT, Lena
GRONEMEIER, Eliza
GRONEMIER, Edna
GRONEMIER, S.
GROSSERMIER, (Mrs.)
GRUB, Geo.
GRUB, Lula
GRUB, Mary
GRUHOLD, Annie
GRUHOLD, Robert
GUNDELEINGER, R.
HALLER, Eddie
HALLER, Grace
HALLER, Susan
HALLER, Willie
HAMAKER, Crete
HAMMERSTINE, Joe(Mrs.)
HAMP, (Mrs.)
HAMP, F.(Rev.)
HAMP, F.(Mrs.)
HANING, Minnie
HANSING, Christian
HAPP, Charles
HARDING, Hattie
HARRIS, G.
HARTMAN, (Mrs.)
HARTMAN, Jennie
HARTMAN, Louis
HASTING, G. A. (Mrs.)
HATFIELD, S.(Mrs.)
HAUCK, Clare
HAUCK, Clarence
HAUCK, Dora
HAUCK, G.C.
HAUCK, George
HAUCK, Jos.A.
HAUCK, Joe H.
HAUCK, Leslie
HAUCK, Lula
HAUCK, Mary
HAUCK, W.W.
HAUPT, Amalia(Mrs.)
HAUPT, Chas.F.
HAUPT, Florence
HAUPT, Minnie
HAUPT, Sherman
HAWKINS, Elmira
HAYMAN, Morton
HECKELSBURG, (Mrs.)
HEEDE, Amalia
HEIMEL, Laurence
HELD, Elizabeth
HELD, Philip
HELMER, F. W. (Mrs.)
HEMP, F. A.
HEMP, F. A. (Mrs.)
HENDERSON, Margaret
HENNINGER, Pauline
HERFEN, Carl
HERTFELDER, (Mrs.)
HERTFELDER, Sophie
HERTFELDER, Willie
HERTFELDER, Wm.
HERTFELDER, Wm.(Mrs.)
HILETT, R.
HILNER, Hattie
HILT, Arthur
HILT, Charles W.
HILT, Goldie M.
HILT, Harry J.
HILT, Henry
HILT, Lillie J.
HILT, Rebecca
HITZ, A. D.
HOFF, J. W.
HOFFMAN, Alberta
HOFFMAN, Ella
HOFFMAN, Emma
HOFFMAN, George
HOFFMAN, Louis
HOFFMAN, Mattie
HOFFMAN, Richard
HOLLAR, Karl W.
HOLLER, C. (Mrs.
HOLLER, Charles
HOLLER, Lizzie
HOLLINGER, Albert
HOLMES, (Mr.)
HOLMES, (Mrs.)
HOLSTEN, Mary
HORMANN, Dora
HOSSTETER, M. (Mrs.)
HOUSEMAN, Alice
HOUSEMAN, Ethel
HOUSTON, Angie
HOYER, N. (Mrs.)
HUBER, Frances
HUEHN, R. M.
HUFFMANN, Emma
HUGHES, Rose

REFERENCE
DO NOT CIRCULATE

HULL, I.
HULL, Ida
HULL, L.
HULL, Lulu
HULL, R.
HULL, Reba
HUME, E. D.
HUMES, Lena
HYDE, Mazzie
HYMER, Curtis
IRONSMITH, H.
IRWIN, F.B.
IRWIN, F.B.(Mrs.)
IRWIN, George
IRWIN, Janana
ISAAC, Frindley
JACKSON, Dora L.
JACOB, Carrie K.
JACOB, Katie
JACOB, Lizzie
JACOB, Michiel
JACOB, Rosa
JACOB, Rosie
JARED, Inda
JARED, Lou E.
JARED, Mary
JOHN, M. (Mrs.)
JOHNSON, M. A.
JOYCE, J. F.
KABERLANE, (Mr.)
KAISER, Lizzie
KAISER, Rose
KATSENBACH, A.
KEELE, L. (Mrs.)
KELLER, Lillie
KELLEY, L.
KELLEY, (Baby)
KELP, Wm. H.
KERLIN, L.
KERN, Mary C.
KERR, A.
KESSLER, Arthur
KING, M.
KING, C.
KLECKLER, Anna
KLECKNER, Emma (Mrs.)
KLEIN, Ida
KLOBY, Caroline
KNOT, Cora C.
KNURER, Mollie
KNURER, Ruth
KOCATER, E.
KOEHLER, A.
KOHL, (Mr.)
KOHL, Geo.
KOHL, T.
KRAMER, Anna
KRAPH, Jane
KRAPH, Kate
KRIETENSTEIN, Carl
KRIETENSTEIN, Geo. W.
KRIETENSTEIN, Geo. W.(Mrs.)
KRIETENSTEIN, Mary
KRIETENSTEIN, Minnie
KRIETENSTEIN, Wm.L.
KUPFOERER, Elnora
KUPFERER, Laura
KURA, Anna
KYLE, Gessie
LAMB, Bertha
LAMB, Chas. A.
LAMMERS, Charles
LAMMERS, Janie
LAMMERS, Jennie
LAMMERS, Lulu
LAMMERS, Minnie
LAMMERS, Winona
LANER, Acelia
LANER, Mary
LANG, Henry
LANG, Lizzie
LAUB, Carl
LAUB, Theo.
LAYHER, Anna
LENTZ, Grace
LENTZ, J. (Mrs.)
LENTZ, Mary
LEVERING, J.
LEVERING, J.(Mrs.)
LICH, Anna
LICH, (Rev.)
LICHT, Carrie(Mrs.)
LILLER, Lizzie
LINK, Theo.
LLEWELLYN, J. T.
LLOYD, Carrie
LOW, Fred
LOWE, Louisa
LOWE, Rosa
LUKMAN, Sarah
LUTZ, A.
LUTZ, C.
LUTZ, Christ
LUTZ, John
MADISON, Emila
MAHLING, Jacob
MAHONEY, James H.
MAIL, W. R. (Dr.)
MAISON, Louise

MANBERGER, Palmira
MASON, Carrie(Mrs.)
MATTHIES, Fred
MATTHIES, Mary
MAY, Harriet C.
MAY, W. C.
MAY, J. (Mrs.)
MAYHEW, E. M.
McCALLA, J. B. (Mrs.)
McCONNELL, C.(Mrs.)
McCREE, Jim
McDANIELS, A. D.
McFERRIN, C. B.
McFERRIN, Lizzie (Mrs.)
McFERRIN, N.H.
McKENZIE, Jennie
MERLET, Barbara
MERLET, Gustav
MERRIT, C.
MEYER, A.
MEYER, GUSTA
MEYER, Augusta
MEYER, Charley
MEYER, Julie
MEYER, Nellie
MILLER, C.A.
MILLER, Carl
MILLER, Ed
MILLER, Emma(May 2,1893)
MILLER, Ida
MILLER, Mary
MILLER, Paschal
MILLER, S. L.
MILLER, S. L. (Mrs.)
MILLER, Valeria
MITCHELL, Albert
MITCHELL, M.
MITCHELL, Minnie
MOENCH, Lousie
MONNINGER, (Mrs.)
MOOR, Wilmot(Dr.)
MOORE, Louella
MOPPS, M.
MORRIS, W. H.
MORRIS, W. H. (Mrs.)
MUELLER, Christina
MURLE, J.
MYERS, Ellen(Mrs.)
MYER, Minnie
MYER, P.(Mrs.)
NAGEL, Anna E.
NAGEL, Barbra
NAGEL, Clarence
NAGEL, E.
NAGEL, E. L.
NAGEL, Marcella E.
NAGEL, Ottmar
NATTKEMPER, A.
NATTKEMPER, H.
NATTKEMPER, T.
NATTKEMPER, Erma
NATTKEMPER, J.
NATTKEMPER, R.
NATTKEMPER, Janie
NATTKEMPER, Leonard
NATTKEMPER, Minnie
NATTKEMPER, Robert
NATTKEMPER, Tillie
NATTKEMPER, Ernest
NATTKEMPER, Maria
NATTKEMPER, Otto
NEALE, Anna
NEALE, Henry
NEAUMAN, L. (Mrs.)
NEFF, Baganz E. (Mrs.)
NEFF, F. W. (Mrs.)
NEFF, Tillie
NEHF, A. & Shemlee A.
NEHF, A. J. (Mrs.)
NEHF, Catharine
NEHF, Charles
NEHF, Minnie
NEHF, Charley
NEHF, Florence
NEHF, Edith
NEHF, Emma
NEHF, Katherine
NEHF, Louise
NEHF, M. (Mrs.)
NEHF, Millard
NEUKOM, Albert
NEUKOM, Adolph
NEUKOM, Caroline
NEUKOM, Carrie
NEUKOM, Edna
NEUKOM, Emilia
NEUKOM, Esther
NEUKOM, F. (Mrs.)
NEUKOM, Gertie
NEUKOM, Helen
NEUKOM, Henry
NEUKOM, J.
NEUKOM, J. (Mrs.)
NEUKOM, Janie
NEUKOM, L.
NEUKOM, Lottie
NEUKOM, Louise
NEUKOM, M. (Mrs.)
NEUKOM, Mary
NEUKOM, Mattie

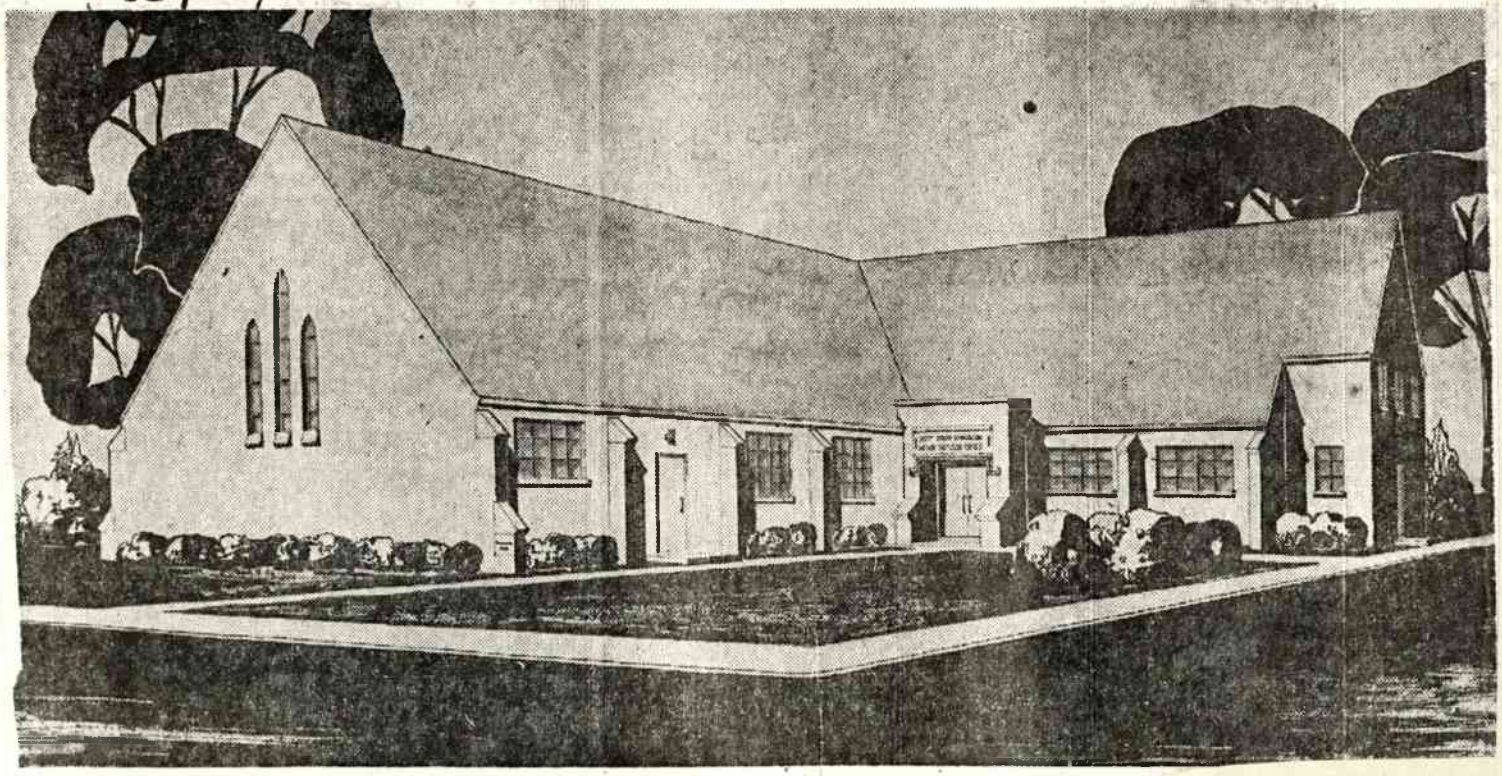
NEUKOM, Minnie
NEUKOM, Reba
NEUKOM, Regina
NEUKOM, Rose
NEUKOM, Solomon
NEUKOM, Tina
NEUKOM, W.
NEUKOM, Will
NEUKOM, Wilhelmina
NEUMAN, Mary
NEUMAN, (Mrs.)
NICHOLSON, Elizabeth
NICHOLSON, William
Nickols, Joe
NICKOLS, John
Nickols, Kristena
NORMAN, Christine
NORMAN, Edith
O'BRIEN, R.
OGLESBEE, (Mrs.)
OGLESBEE, ALBEN
OTTO, Katie
OTTO, Ophelia
OWEN, Frank N.
OWENS, Frank
PAGE, C.
PAGENSTICHER, Julia
PARTT, Sadie
PATTON, Fred O.
PATTON, T. J.
PEACOCK, S. J.
PELT, Maggie
PENCE, L. (Mrs.)
PENNA, C.
PERRY, Jerome
PETRI, C.(Mrs.)
PETRI, Charles J.
PETRI, John F.
PETRI, Kate
PETTERSON, Alfred
PETTERSON, Ella (Mrs.)
PHILLIPS, Bertha
PHILLIPS, Geo.
PHILLIPS, Frances
PHILLIPS, W. A.
POLAND, Sarah C.
POORK, Amelia (Mrs.)
PRICE, Eva (Miss)
PRICE, Josephine
PRUEKLER, Hulda
PRUEKLER, Victor
RAABE, Dena
RALENSON, Mary
RAMAS, M.
RAMME, Emma
RAMME, Willie
RANCH, Gertrude
RAY, A.
REA, (Mrs.)
REAS, (Mrs.)
RECHINSON, Frank
RECKERT, Anna M.
RECKERT, Fred (Mrs.)
RECKERT, Lucy E.
RECKERT, Fred A.
RECKERT, Eillie
RECKERT, Helen
REED, F.
REED, Grace
REED, Nellie
REESE, H. (Mrs.)
REESE, Anna
REESE, Minnie
REFEIL, John
REIMAN, E.U.G.
REIMAN, F.
REISSEG, Rose
REIZ, Louisa
REIZ, Olive
RIDDER, Mary
RIEBBER, Louisa
RIEKLER, E.
RINGBRINK, E.
RITTER, (Mrs.)
ROACH, Ed (Mrs.)
ROBERTS, Lillie
ROBERTS, Joab W.
ROBERTS, William
ROCKEY, Louisa
ROPP, Jessica
ROSE, Eliza
ROSS, Julie(Mrs.)
ROTHERT, Emma
ROUSH, Della
RUBACH, John
RUBACH, Sue
RUBECH, Anna
RUBECH, George
RUBECH, Nellie
RUBECH, Sue
RUBECH, Mr. and Mrs.
RUBECH, Christiana
RUESCH, Lina C.
RÜHL, Anna
RUMBOLT, D.
RUMFF, Emma
RUSSEL, L. (Mrs.)
RYMAN, J. M.
SALLEE, A.
SCHAPPACE, Laura

SCHEYDT, Kate
SCHEYDT, Tena
SCHEYDT, Katharine
SCHEYTH, Fred
SCHNERDER, C. L. (Mrs.)
SCHROEBEL, Cora
SCHROF, Maria
SCHUEBEL, John (Mrs.)
SCHULMEYER, Anna
SCHEUERMAN, Anna
SCHEUERMAN, C.(Rev.)
SCHEUERMAN, C.(Mrs.)
SCHEUERMAN, F.H.
SCHEUERMAN, H.
SCHEUERMAN, H. (Mrs.)
SCHEUERMAN, Helena
SCHEUERMAN, Louise
SCHULMEYER, H. (Mrs.)
SCHULMEYER, Katie
SCHULMEYER, Mary J.
SCHULMEYER, Tillie
SCHUMAKER, Louise
SCHURHART, (Mr.)
SCHWAB, Wm.
SCHWARTZ, Bernice
SCHWARTZ, Madeline
SEAMAN, Litha
SEIBERT, H. (Mrs.)
SEVERINGHAM, J. (Mrs.)
SEVERINGHAM, Lily
SEXTON, P. S.
SHAFER, Clara
SHA..(?), Ralph
SHARPLER, S. M.
SHATTUCK, J. W. (Mrs.)
SHEA, John
SHEEN, J.
SHENNLER, Max A.
SHIELDS, Bell
SHIRATHIN, Clara
SHONEFIELD, C.
SHOPTAUGH, L.
SHOPTAUGH, Will
SHONTZ, (Mr.)
SHULEN, A.
SHUNGRAF, (Mrs.)
SEFERMANN, Rosa
SMITH, A.
SMITH, C.
SMITH, M.
SMITH, T.
SMITH, C. (Mrs.)
SMITH, Caroline
SMITH, Louise
SMITH, Frank
SMITH, Mary
SMOK, D. W. (Mrs.)
SNAVELY, Harry
SNAVELY, Ray
SNAYDE, Florence
SNAYDE, Maud
SNAYDE, Raymond
SNIDER, Homer
SNIDER, Robert
SOCHNOOD(?), Mary
SOLES, Bertha
SONEFIELD, Harry
SONNEFELD, Edith
SONNEFELD, Hattie
SONNEFELD, J. (Mrs.)
SOULES, Bertha
SOULES, Will
SPARKS, Zella
SPEARS, Gifford
SPLAY, Fanny
SPLAY, George
STAHL, Rose
STAKEMAN, Carrie
STAKEMAN, Mary
STANLEY, (Mrs.)
STAR, (Mrs.)
STEIN, A.
STEIN, Katie
STEIN, Harry
STEIN, Robert
STEIN, Louisa
STEPHENSON, Albert
STEPHENSON, Carrie
STEPHENSON, H.
STEPHENSON, Herman
STEREMPIE, A.
STEVENSON, Albert
STEVENSON, C.
STEVENSON, Mary
STIMSON, G. (Mrs.)
STONTZ, Bertha
STOFFEL, C. (Mrs.)
STOFFLE, Charley
STRAHLA, Elnora
STRAHLA, F. L. (Mrs.)
STROUS, Aaron
SUTLIFF, E.
TALBOTT, C.
TALBOTT, Grace M.(Mrs.)
TALBOTT, Wm.
TAYLOR, G.
TAYLOR, Mary (Mrs.)
TEE, Wm. B.
TEICHMAN, Julie (Mrs.)
TEVICE, N. (Mrs.)

THOMPSON, Jessie
TOM, M.
TORMLIN, B.(Dr.)
TORMLIN, B.(Mrs.)
TORMOHLEN, John
TORNER, A.
TRUE, Maria
TUNDAL, Grace M.(Mrs.)
TWADDLE, Emma
TYLER, Peter
VAN EUTE, M.
VEGT, A.
VOLKER, Minnie
VOST, Rosa
WAGEL, Clemence
WAGGONER, Robert T.
WAGNER, Pollie
WAHLER, Caroline
WAMSLEY, George
WATKINS, Phine
WATSON, E.
WEBB, N.
WEBER, Helena
WEBER, Tillie
WEBER, Mary (Mrs.)
WEINANT, Mary
WELDELE, Elizabeth
WELDELE, Pearl
WELDELE, Emma
WENAND, Carl
WENAND, Mary
WENDT, Alice M.
WENDT, Lizzie (Mrs.)
WERDLICK, (Mrs.)
WERNER, Mr. & Mrs.
WERNER, Minnie
WERNER, Harry
WERNER, Emil Anne
WERNER, Hubert
WERNER, Mattie
WHALEY, Mary
WHEINHART, Sophie(Mrs.)
WHIS(?), Frank
WIENAND, (Mrs.)
WIENAND, Carl
WIENAND, Caroline
WIENAND, Mary
WIFLER, Ed
WIFLER, John
WILKINSON, B.
WILKINSON, B.(Mrs.)
WILKINSON, Beulah
WILLIAMS, (Mrs.)
WILSON, A. C.
WILSON, Carrie
WINEBRIGHT, Sophie
~~XXXXXXXXXX~~
WISE, Lille
WITTENBROCK, (Mrs.)
WITTENBROCK, Earl
WITTENBROCK, Georgie
WITTENBROCK, Herman
WITTENBROCK, Minnie
WITTENBROCK, Pauline
WOERNER, H.
WOERNER, Rosa
WOLFE, Anna
WOLFE, Carrie
WOLFE, Nellie
WOOD, Ann (Dr.)
WUNSTER, Agatha (Mrs.)
WURSTER, Emma
WUNSTER, Emma R.
WUNSTER, J. C. (Rev.)(Dayton)
WUNSTER, Minnie
WUNSTER, Wallace J.H.
WURGLER, A.(Miss)
WURGLER, G. O. (Mrs.)
WUSSTER, Fred
YAHN, Mr. & Mrs.
YELKER, Anna
ZIEGLER, J. G.
ZEIGLER, J. G. (Mrs.)
ZIMMERMAN, Lizzie
ZIMMERMAN, Saloma

COMPLIMENTS OF Herz Bazaar

Plans Accepted For New Evangelical U. B. Church Edifice Here



Architects' drawing of new Evangelical United Brethren Church which will be erected at Seventh and Locust streets. The ground-breaking ceremony will be held next Sunday, and the occasion will be marked by an interesting ceremony.

CHURCH PLANS ARE ACCEPTED

Evangelical Church Will Build At Seventh and Locust.

The board of trustees of the Evangelical United Brethren Church a few days ago accepted plans for the new church edifice to be built at the southwest corner of Seventh and Locust streets. Architect Wayne M. Weber yesterday supplied the factual information relating to the new church.

A "ground-breaking" ceremony will take place on next Sunday afternoon, April 2, commencing at 2:30 o'clock. The brief program will include community singing, a short message by Rev. K. K. Merryman, the turning of the first shovelful of earth by the pastor, Rev. James W. Davis, etc. The public is invited.

The corner-stone laying will take place on Sunday afternoon, April 23, at which Dr. W. E. Grote, conference superintendent, will be the principal speaker. The pastor will present the articles to be placed in the Bedford stone corner-stone, which is to be presented and carved.

Work on the new structure will begin April 3 and is to be completed Aug. 1. The entire contract has been let to the Glenn W. North Construction Company at a cost just under $100,000.00. The plans, which are original and unique, were drawn by Wayne W. Weber.

The building is of modern design, is T-shaped, and contains 8,300 square feet of space. Practically the entire second floor of the Sunday School unit can be used for a fellowship hall. The materials to be used are Brazil face brick, backed with haydite blocks, and trimmed with Bedford stone. The roof is to be covered with asphalt shingles and the floor with asphalt tile. The roof will be supported by laminated exposed wood arches with natural finish.

The total seating capacity of the auditorium, which is to face Seventh street, will be 325, including the choir loft. The chancel will be pulpit-centered. Provision has been made for 15 classrooms, a number of which can be enlarged by the use of modernfold partitions.

The lighting will be both direct and indirect to be used alternately or simultaneously. A combination of radiant heating and direct radiation on separate circuits will constitute the heating system. The medium of heating will be hot water heated by gas.

The space occupied by the old church will be artistically landscaped, leading to the main entrance at the junction of the main auditorium and Sunday School unit.

While construction is going on the congregation will conduct their Sunday services, both morning and evening, at the Y.W.C.A. on North Seventh street.

Farewell Sunday

$ 3/10/60

Site to Be Cleared For $100,000 Edifice

Last services in the present structure of the Locust Street Evangelical United Brethren Church will be Sunday.

Razing of the structure to make way for a new $100,000 edifice will begin next week, it is anticipated. The new church is expected to be completed some time in October.

Plans for the new church have been completed by Wayne Weber, local architect. Contract for construction has been let to the Glenn North Construction Company.

+ + +

BIDS on the razing of the present structure are under consideration and a contract probably will be let early next week. Tearing down of the building, it is thought, will take about a month. Five months are expected to be spent on the new construction.

The new building will have an auditorium seating 200 persons facing on Seventh Street, while the Sunday School room will be on Locust Street. The second floor of the Sunday School wing will have a recreation room and kitchen.

Main entrance to the church will be from a diagonal walk leading from the corner to the junction of the two wings, with an entrance to the Sunday School section on Locust Street.

+ + +

THE STRUCTURE will be a cinder block interior, with painted walls, and a face brick exterior. There will be no basement. The auditorium will be heated by a radiant and hot water system.

There will be a communion service at 10:45 o'clock Sunday morning. Dr. W. E. Grote, conference superintendent, will conduct the service, according to the Rev. James. W. Davis, church pastor.

Services after Sunday will be held at the Volunteers of America Chapel, 220 North Fourth Street, until the opening of the new building in the Fall.

Many Out of Town

Church Leaders Expected At Dedication.

9/10/50

Special services will mark Dedication Day of the newly-constructed Evangelical United Brethren church, Seventh and Locust streets, at 10 o'clock this morning, at 2 o'clock this afternoon, and again at 7:30 o'clock this evening.

At the morning and afternoon services, the sermon will be delivered by Bishop G. E. Epp, D.D., L.L.D., area bishop whose headquarters are in Naperville, Ill., and who has recently returned from extensive travels in Europe. Superintendent W. E. Grote, D.D., Streator, Ill., will address parishioners at the evening service.

The Rev. James W. Davis, present pastor, came to the church 15 years ago. In November, 1939, at the celebration of the church's golden anniversary, the congregation officially decided upon the erection of a new church. By a united effort $60,000 toward the $100,000 cost of the edifice has already been collected.

Cornerstone Laid In April.

Ground was broken April 2 this year and the cornerstone was laid April 23. Wayne M. Weber did the architectural work and the Glenn W. North Construction Company built the church.

The dedication will be followed by an evangelistic campaign Oct. 8-22, under the direction of Dr. Dewey Whitwell of Nashville, Tenn. The Rev. Kenneth Brooks of Robinson, Ill., will serve as leader of music.

A major sound motion picture entitled "The Second Chance" will be shown Tuesday, Sept. 19, on a free-will offering basis. Filmed by four denominations, the motion picture will be presented in the Fellowship Hall, which is especially equipped for such showings.

Following the Sunday school services which will be addressed by the Rev. Atticus Reid, Springfield, Ill., at 9:30 a. m. today, the regular morning worship service will adhere to the customary program. The dedication of churches will be the subject of the responsive reading. John Griffith will sing a solo, "Open the Gates of the Temple." Other music will be supplied by the choir under the direction of E. T. Van Woert.

Subsequent to a 12 o'clock noon dinner, the 2 p. m. dedication service will be held. The Rev. K. K. Merryman will read the Scriptural lesson and the Rev. C. G. McCrocklin will lead a prayer. Following Bishop Epp's sermon, the Rev. L. E. Peyton will deliver benediction. A solo will be sung by Mrs. R. A. Morge.

Included in the evening order of service are a piano-organ duo by Mrs. L. R. Woods and Mrs. Eleanor Norwood, the prayer by the Rev. H. O. Zimmerman, and an anthem by the choir. The bishop will deliver the benediction.

In November, 1889, under the ministry of the late Rev. John Fox, the Locust Street Evangelical church, lately known as the Locust Street Evangelical United Brethren church, and having a congregation of 70 persons, was formed.

Services were first held in a store building on North Ninth street, later moved above the Miller Bakery, now the Miller-Parrott Baking Company, then located on North Sixth street.

In the early nineties, the site at Seventh and Locust streets was purchased, and a frame church was erected and dedicated in 1895. The small building, which was twice enlarged, continued as the place of worship until it and two adjacent cottages were removed this year to make room for the new construction.

A building committee of 15 was composed of the following: the Rev. J. W. Davis, chairman; R. A. Morge, secretary; A. L. Fischer, F. W. Weitkamp, O. J. Sexton, John Edmonson, Ben Brough, Bert Lutz, Melvin Monroe, James Thompson, Robert Pease, Marion Underwood, F. J. Ulrich, Lyle Hughes, James E. Woods, and the late C. E. Morge.

The roll of pastors during the history of the church includes the following: John Fox, John Stengel, H. C. Stephan, J. F. Van Evera, J. H. Gamber, J. G. Eller, F. H. Born, F. R. Cardwell, F. W. Deutsche, J. L. Lobaugh, E. H. Dorsch, J. A. Steirwood, A. R. Buckrop, George Hewitt, J. W. Davis and H. R. Zager. Ten men have gone from the church into the active ministry, and two of them, the Rev. Atticus Reid, pastor at Springfield, Ill., and the Rev. Ora Davis of Alma, Ill., will participate in today's program.

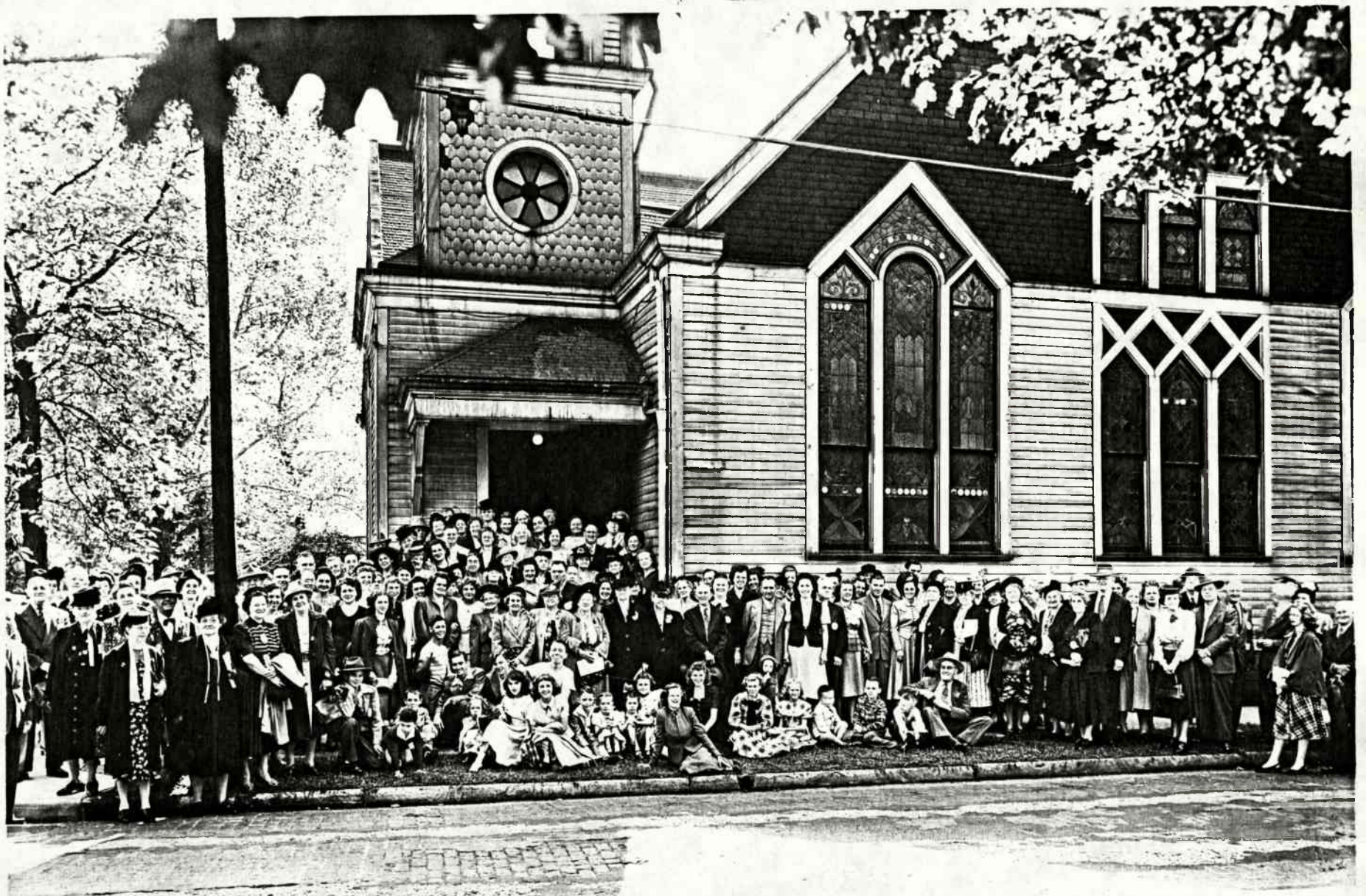
GRACE METHODIST formerly E.U.B. 7th & Locust

Photos courtesy of Judy Morge

Grace United Methodist Ch
840 N 7th
(formerly Emanuel United Evangelical)

This is the original Bldg that once stood at the southwest corner of 7th and Locust Sts
At one time it was the Emanuel United Evangelical Church

Jack Wimsey L-1876
Commercial & Portrait Photographer
Terre Haute, Indiana



The old Emanuel United Evangelical Church, sw. cor. 7th and Locust Sts, Terre Haute.
Now called Grace United Methodist

Judy Morse says this photo was taken in the late 1940's. Her older brother, Richard W. Morse, is seated on the ground, right side, next to the gentleman with hat on

RICHARD MORGE
701 MAPLE AV
TERRE HAUTE IN 47804

MARTIN'S PHOTO SHOP
COMMERCIAL
& PORTRAIT
PHOTOGRAPHERS

MINISTERIAL ROLL

*Rev. John Fox	1894-1896
*Rev. John Stengel	1896-1899
Rev. H. C. Stephan	1899-1903
Rev. J. F. VanEvera	1903-1907
*Rev. J. H. Gamber	1907-1909
Rev. J. G. Eller	1909-1910
Rev. F. H. Born	1910-1912
Rev. F. R. Cardwell	1912-1917
Rev. F. W. Deutsche	1917-

HISTORICAL NOTES

In the spring of 1861 Rev. John Fox was appointed pastor at Evansville, Indiana, and in the fall of that year on his way to Vandalia, Illinois, on horseback ,he passed through Terre Haute and preached the first sermon in the home of Christian Seeman, corner Ninth and Poplar Streets.

The first regular appointment at Terre Haute was in 1880 when the So. Ind. Conference of the Evangelical Ass'n of No. Am. stationed Rev. Jacob Young, who was pastor until 1883, during which time the church, corner Ninth and Walnut Sts., was built.

Rev. C. Stockhowe was the second pastor and served from 1883 to 1885.

Rev. John Fox became pastor in the year 1888 and it was during this year that the much regretted division occurred in the Evangelical Association.

On November 1st, 1889, seventy-one persons met and reorganized and elected the following trustees, C. A. Hansing, C. F. Miller, Andrew Klein. Rev. John Fox was unanimously chosen as their pastor.

On April 5th, 1894, this society was received into the Illinois Conference of the United Evangelical Church.

On April 25th, 1895, it was decided to build a church at the corner of Seventh and Locust Sts., "The red-letter day which of all days shines forth with glory in the memory of both pastor and people, when their long expectations were realized, was the Lord's Day, November 10th, 1895, when Bishop R. Dubs dedicated the new church.

In the year 1914 during the ministry of Rev. F. R. Cardwell the need of a larger building was felt and the congregation proceeded to enlarge the old structure, which was done at a cost of $4717.50. This is the building as it now stands.

courtesy of Judy Morgan

Souvenir Program

Twenty-fifth Anniversary Service

Sunday and Monay, November 14th, 15th, 1920

Emanuel United Evangelical Church

SEVE AND LOCUST STS.

Terre Haute : : : Indiana

REV. F. DEUTSCHE, Pastor

Terre Haute, Indian, November 10th, 1920.

Dear Friend:—

You are most cordially invited to atte and participate in the celebration of the Twenty-fifth Anniversary f the dedication of the Emmanuel United Evangelical Church, Seven and Locust Streets, to be held on Sunday, November 14th, 1920.

We have invited as our guests for this oc sion our former pastors and their wives and the wives of former paste now deceased. We are expecting several of them to be present and rticipate in the services.

Sunday's services will be devoted to the observance of the anniversary and at these services a fund is to be ised as the beginning of a "New Parsonage Fund," with the hope tha in the nea future this needed improvement can be undertaken.

A special "Fellowship Evening" will be ld on onday evening, November 15th, at 7:30 o'clock at which time several eakers will take part and the evening will be devoted to reneting d friendships and making new ones.

We especially request your prayers in behi these services and hope you will be able to attend.

Yours in Christian Lov

REV. F. W. I SCHE,
V. E. SCHUF
C. E. MORG
C. MORGA
MRS. PEA EWHINNEY,
MISS NE MORGE,
Committee.

Program

Sunday, November 14th, 1920

"ANNIVERSARY DAY"

9:30 A.M. Bible School.....C. E. Morge, Superintendent

10:45 A.M. Sermon .....Rev. H. C. Stephan

Orchestra .....C. A. Mewhinney, Director

Duet.....Mr. and Mrs. V. E. Schuh

Solicitation of Parsonage Fund Pledges

Rev. J. G. Eller, Presiding Elder.

3:00 P.M. Sermon .....Rev. J. G. Eller, P. E.

Duet.....Mrs. C. Stephens, Mrs. O. E. Collins

"Parsonage Fund".....Rev. F. R. Cardwell

6:30 P.M. Christian Endeavor Service. Leader.....Mrs. H. C. Stephan

7:30 P.M. Sermon.....Rev. F. R. Cardwell

Orchetsra .....C. A. Mewhinney, Director

Mixed Quartet

"Victory Service" .....Rev. J. G. Eller, P. E.

Monday, November 15, 1920

"FELLOWSHIP EVENING"

7:30 P.M. Song Service

8:00 P.M. Brief Address, Visiting Guests, Members

8:45 P.M. Get Acquainted Hour

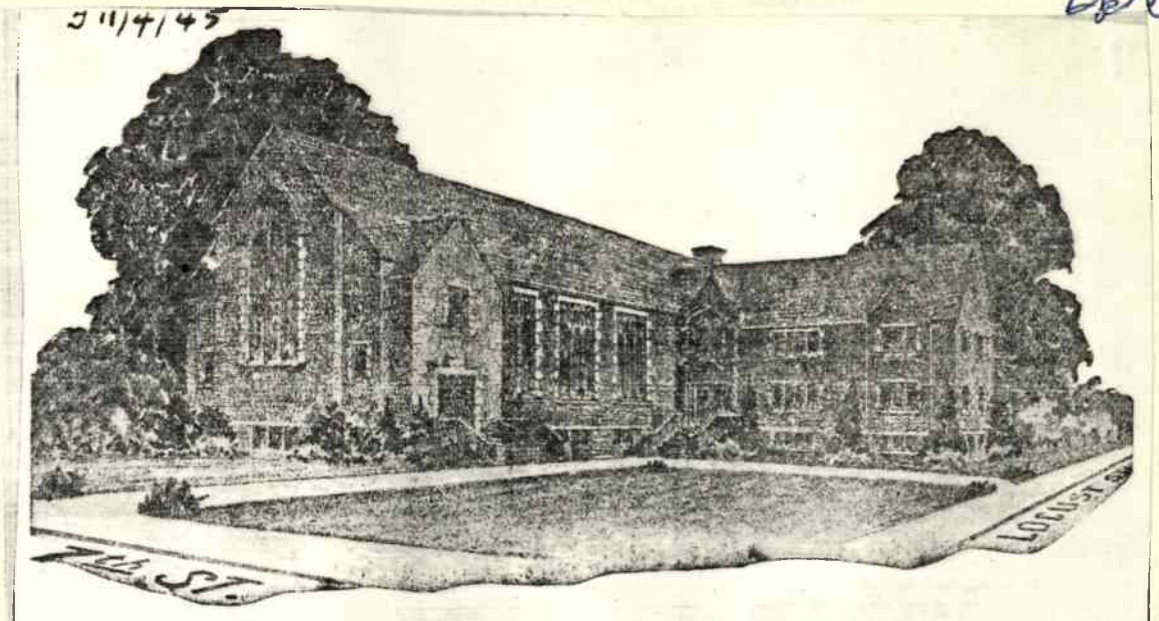
Benediction

Locust St. Evangelical

Churches (WV)
Methodist
Episcopal

Locust EUB - United Methodist

J 11/4/45



Members of the Locust Street Evangelical church, Seventh and Locust streets, will hear reports of progress being made towards the erection of an imposing new structure when they celebrate the fiftieth anniversary of the present building in a program of three special services to be held on Sunday, Nov. 11.

Members of the building committee of which Clarence E. Morge is chairman and which includes John Edmonson and O. J. Sexton will report a total of nearly $25.000 in cash already received as well as a total of approximately $6.000 in pledges. Total cost of erection is expected to be $40.000.

CAF

Locust Street Evangelical United Brethren

Pastor of Locust Street Church Will Resign Due To Ill Health

6/1/5

Churches (Ill.)
General

Rev. James W. Davis, pastor of the Locust Street Evangelical United Brethren Church will resign Sunday due to ill health. The Rev. and Mrs. Davis will leave Monday for their new home at Long Beach, Calif.

Rev. Davis came to Terre Haute in 1935 from Chicago to serve as pastor of the Locust street church.

He will preach his farewell sermon at the Sunday morning services and his son, Rev. Merrill C. Davis, who is a chaplain with the U. S. Army at Fort Lewis, Washington, will preach the sermon at the Sunday night services.

Rev. Clyde Galow of Napierville, Ill., will take over the duties of pastor of the church. He will make his home at 916 North Seventh street.

Rev. Davis served two years, 1944-1945 as pastor of the Evangelical United Brethren Church in Ashto, Ill., and then returned to Terre Haute as pastor of the Locust street church.

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Churches WV
Centenary Meth.

REPORT OF BUILDING COMMITTEE.

April 9, 1904

To the Official Board and Members of
Centenary M. E. Church:

Your Building Committee respectfully reports:

That the new church is now completed, excepting only some minor details, which will be done very soon; that the building is so far completed that the church may be dedicated on April 10th, as heretofore planned.

The cost of the improvement as far as completed, is as follows:

Architect and Superintendence	$ 1,750.00
General Contractor	46,050.00
Vitrified Brick, freight and hauling	1,470.00
Plumbing and Gas Fitting	979.23
Steam Heating Apparatus	2,721.90
Art Glass	4,300.00
Church Seats	1,033.00
Decorations	1,067.00
Furnace	150.00
Gas and Electric Fixtures	803.00
Extra Electrical Work	89.75
Electric Motor and Lamps	127.19
Steel Sky-light Work	150.00
Radiator Hoods and Extra Pipe	90.00
Window Screens	308.85
Sewer	78.70
Curbing	66.71
Side Walks	192.51
Repair Chairs	154.55
Repair Organ	511.82
Furnishings	1,300.00
Insurance	50.00
Rent—storage	150.00
Coal During Construction	170.50
Sundry Expense	198.83
Estimated Extras to Complete	300.00
Interest on Loan	42.80
Salvage on Old Building	5,000.00
Total	$69,308.84

We estimate the lot to be worth $10,000.00, making the total value of the property $79,308.84, not including the beautiful west window in memory of Mrs. Sarah Seibert Marshall, which was presented by her children.

On the above improvements there has been collected and paid from regular subscriptions and other sources, and the special contributions to the window in memory of Adam Clark Mattox, Toussaint C. Buntin, and Marania Reese, and the special gift of W. E. Eppert for the picture of Christ blessing little children, the sum of $35,288.74. In addition, the Woman's Business Society has provided the cost of furnishing the church, $1,300.00. The item of salvage on the old building is made up of brick and other material taken by the contractor, estimated to be worth more than $2,500.00, and the organ, piano, and other furniture, fully worth a like sum.

M. L. Eby

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Churches WV
Centenary Meth.

SUBSCRIPTIONS

To the New First Methodist Church.

May 27-1895

As far as the financial part goes the dedication day at the First Methodist church was a big success. In the neighborhood of $19,000 was subscribed by the members of the congregation and friends yesterday towards paying off the debt on the new church. The following is a list of the subscription, the amounts given in groups have not yet been properly reported, and names will be given latter.

C H Ehrmann	$ 1,000
Ladies Aid Societies	1,000
Charles Whitcomb	500
R S Tennant	500
E M Walmsley	500
R M Hollingsworth	500
A B Hussong	500
W O Patton	300
J S Talley	250
A friend	200
E I Abbott	200
Wm Peck	100
A Harstine	100
W H Bannister	100
E M Gilman	100
A J Doke	100
Sarah E. Gantheil	100
Ovid Lawrence	100
Jessie Levering	100
Ed Hollingsworth	100
F. B. Danniers	100
Friend	100
C B Berger	100
Mr and Mrs W E Eppert	100
J F Manks, Lafayette	100
Elmira Dodson	100
Master Harry Smith	100
Dr David Haynes	100
Lawrence Burget	100
Wm Fremont	100
John W Adams	100
G W Faris	100
Curtis Black	100
John L Patterson	100
Ed Lawrence	50
Mrs J R Fisher	50
W C Swartz	50
John Morris	50
Mrs D M Wood	50
Mrs G W Faris	50
Mrs E D Chadwick	50
Mrs E M Gilman	50
Mrs D F Cook	50
C E Mann	50
James Hunter	50
Grant Mann	50
Group by J W Landrum	50
——— Phillips	25
J L Lawson	25
Jno. Vancleave	25
E. M. Ellison	25
— Harkness	25
Geo. McGee	25
L. Lybrand	25
J. E. Hopewell	25
P. C. Henry	25
S. L. Miller	25
B. F. Boring	25
Margarette Murphy	25
Reed Norris	25
W. B. Elliott	25
Carl Elliott	25
J. E. Starbuck	25
Moudy & Coffin	30
Sarah Patton	40
Charles McFarren	35
Mary Bruce	20
Carrie Bruce	10
Mrs Dan Davis	10
C B Stanford	10
G Graham	10
W G Eldredge	28
Israel Hatton, Dayton, Ind.	30
Mrs S L Miller	10
Friend by Hickman	30
Fred Paige	5
Mrs Felix Dawson	5
Group by Lee	85
Jno Harrison	5
R M Doty	5
Grant by Harstine	44
W E Failing	5
Group by Ogden	45
D H Strother	10
E Planett	50

[illegible]	10
F Murphy	10
Stephen A Clark	5
S M Toner	10
Richard Cotton	5
Willie Boring	5
Copeland Sisters	1
Grand Forbes	8
Dr. Hollingsworth group	110
B. E. Lockwood	5
Arthur Gobin	3
Friend by Hickman	500
John Morris	250
Mrs. Anna James, Dana Ind	100
Edward Gobin	100
Morning collection	170
Arthur Baur	25
Jacob Baur	25
E D Chadwick	50
A B Stoner	25
S Snyder	25
V Reese	25
Stephen A Clark	20
Arthur Park	10
Dr. Leech	25
Pro'. Lake	25
W B Walker	25
John Lewis	25
Neal Sisters	100
E J Abbott	50
Mrs Wm Walker	25
Dr Worrell	25
Mrs Ellsworth Laurence	25
W. A Elliott	25
Flora Hamilton	25
Mattie Lawrence	25
Mrs J H Williamson	25
A I Abbott	50
V Roberts	25
Hickman group	20
Dr Hickman	100
Sunday School	250
Epworth League	250
Friends	25
J. M. Foris and wife	100
Mrs Green and Mrs Smith	25
A Friend by Hickman	25
A J Doak	50
A O Ringo	10
C E Mann	25
Sabbath school	20
Clem Nagle	100
Mary K Jeane	10
J Wintermute and daughter	10
Group by Ogden	25
Sunday school	250
Epworth League	250
Rev. Hickman's three boys	30
Group by Harstine	25
Group by Ogdon	25
Group by Walmsley	25
Group by Hickman	25

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L. Bugard	25
J. T. McCoy	50
C. J. Hoffman	100
W. R. Appman	25
Group by Tennant	25
Group by Harstine	25
Group by Ogoda	25
Jno. Harris	5
Group by Ogdon	50
Group by Patton	100
Ladies Aid Society	1,530
Mrs. Lizzie Freed	100
J. M. Hedges	25
Ovid Lawrence	25
Grout by Lawrence	20
L Burgett	25
Group by Lawrence	25
Carl Elliott	5
H S Shaffer	25
R L Alder	25
Curtis Black	100
Group by Harstire	25
C Muller	25
Group by Ogdon	25
Capt. J F Marks, Lafayette	100
J S Talley	100
Sisters Dodson	50
B Holmes	25
Alfred Cox	25
Group by Lawrence	25
Harstire	100
Hickman	100
Curtis Blast	100
E. Hollingsworth	100
W. E. Esterday	25
Group by Black	25
Epworth League	500
Sunday school	500
Ladies Aid Society	1280
Clifford Smith	50
Total	18,625

How They View It.

Mr. J. Smith Talley said: "It is a magnificent church. The exterior, while it possesses architectural beauties is not so pretentious and does not betoken the magnificence of the interior. The interior decorations are wonderful in their beauty and harmony; not a single shade of coloring, but what harmonizes with its surroundings."

Mr. Talley has seen a great many churches and when he said he never saw one finer inside, it was a high compliment to Terre Haute as well as to the church. "The First Methodist is a fine church," continued Mr. Talley, but better yet it has earnest, enthusiastic workers, and they have a large progressive field, the vast opportunities of which can scarcely be comprehended." When asked when a similar event would follow at the corner of Seventh and Eagle streets, Mr. Talley pointedly replied with a smile, "When you want it." And if that question were answered by every member of Centenary with "Today," we believe they would have it. "An architect was ordered to draw the plans, said Mr. Talley, but at their request we decided to wait until the members of Asbury completed their church edifice."

W. E. Eppert in speaking of the dedication stated it had been said yesterday that the new First Methodist is the finest church in the Northwest Indiana conference if not in the state. "It is fine and the arrangement, I believe, could not be improved upon. The gallery is swung from the ceiling which removes the posts which were so objectionable with the old style gallery. There is not an undersirable seat on either floor, the equality of the seating arrangement being remarkable. At the morning service I could not help but notice the great force the Bishop's sermon seemed to impress itself upon the people.

When informed that he was going to be interviewed Mr. W. S. Roney good naturedly replied: "Write up something very beautiful for me and that will express my sentiment."

Continuing he spoke in highest terms of the new church, saying: "The illumination of the interior at night was one of the most beautiful effects I have seen in church decoration." When asked concerning a new church for Centenary he said: "The matter has been left in the hands of the board of trustees. I do not think Centenary is able to build a new church now, yet it seemed no trouble to raise funds yesterday."

Guy M. Walker: "The First Methodist is a good looking church and two powerful sermons were delivered in it yesterday." How about one like it for Centenary? "No, Centenary needs a finer and larger church."

J. M. Faris—"The members of the First Methodist church are pleased beyond expression with their new church and the crowds that attended the dedication."

Edward Gobin—"If the new church were vain it would certainly feel flattered by the many admiring remarks passed on it."

Centenary Meth.

Centenery Methodist Church

S OCT 27 1972

Centenary Dedicates New Organ Sunday

Community Affairs File

Churches (Meth.)

Centenary United Methodist Church, 301 N. 7th St., has scheduled a dedication recital by noted organist Dr. David Koehring for the unveiling of a new, $50,000 Casavant pipe organ at 3 p.m. Sunday.

Dr. Koehring is currently organist-choirmaster at Christ Church Episcopal Cathedral on the Circle in Indianapolis, and he also served in that capacity at National Cathedral, Washington, D.C., where he was on the faculty of the College of Church Musicians.

In addition to performing a full schedule of recitals, Koehring is a member of the faculty of the School of Music at Butler University. He is a fellow of the College of Church Musicians and an earned associate in the American Guild of Organists.

Included in the program will be works of Bach, Paschebel, Hindemith, Mendelssohn, Howells, Vierne and Ginastera.

Built by Casavant Freres Pipe Organ Builders, Quebec, the instrument has 35 ranks, 25 stops, and 1,652 pipes, and it took several months to install.

The exposed pipes have been arranged in such a manner as to frame the great Christ stained-glass window, above the chancel in Centenary's cathedral sanctuary.

The dedication recital Sunday culminates three years of effort by the church's organ committee and the congregation.

The electrical work necessary for the installation was completed by B&A Electric, and building preparations were done by Hannig Construction Co., both of Terre Haute.

The committee responsible for the selection and ultimate installation of the new organ include Chairman Wayne E. Miller and members James W. Barnes, Leland D. Melvin, Mrs B. J. Dodson, Mrs. Henry W. Bopp, W. Ray Mize, M. Thomas Walton and the former minister, the Rev. Glenn Alty Crafts.

The Rev. Richard Dawes Akers, present minister at Centenary, said the public is invited to hear the recital Sunday.

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continued on back

The Star, Terre Haute, Ind., Friday, October 27, 1972

ORGAN TO BE DEDICATED SUNDAY — Dr. David Koehring, organist-choirmaster at Christ Church Cathedral in Indianapolis, is shown practicing Thursday on the new pipe organ at Centenary Methodist Church, 301 N. 7th St. Dr. Koehring will play at organ dedication recital at 3 p.m. Sunday. (Photo by Kadel)

Community Affairs F

Churches WV
Centenary
Meth.

FITTING MEMORIAL — Members of the Richard Akers Memorial Committee of Centenary United Methodist Church have completed plans for the paneling of the area above the pulpit which completes remodeling attendant upon the installation of a new church organ. Mrs. Robert Westrup, right, has served as chairman of the committee. Other committee members are, from left, Mrs. Henry W. Bopp, Sr.; Louis G. Neudorff, M.D., committee treasurer; Shelton Hannig, artistic consultant; and Mrs. Richard Akers. The memorial, funded through individual contributions to the committee, is dedicated to the late Rev. Richard Dawes Akers, minister to Centenary from June 1971 to July 1975. (Star Photo by Kadel)

Churches CTHW

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Centenary Meth.

Churches (WV)

Community Affairs File

Centenary Church offers unique preschool program

JUL 27 1977

Centenary Nursery School and Child Development Center will offer preschool sessions two days a week beginning in September. The program is sponsored by Centenary United Methodist Church and will be offered Tuesday and Thursday mornings from 9 a.m. to 11:30 a.m. at the downtown church, 301 N. 7th St.

The Preschool Learning Center is designed to meet the individual needs of developing three, four and five year old children. The family concept of mixed ages will prevail.

The curriculum will provide opportunities for the children to work individually or in small groups according to their own interests and abilities. Activity centers for math, science, music, block building, family living, language and art will be available.

Time will be provided for group and individual activities utilizing indoor and outdoor areas of the church.

Included in the total program will be a Mothers' Day and a Fathers' Night each semester. Two evening discussion sessions per semester for parents with the teacher and specialists in various areas of Child development are also planned.

The teacher will be Mrs. Shanda Baggett, a graduate of Indiana University with a B.S. degree in elementary education and early childhood education. Her master's degree is from Indiana State University where she currently is enrolled to complete requirements for permanent certification in early childhood education. She has taught in elementary schools for five years, the child development area of the home economics department at Indiana State University for two years, and has been associated with local nursery schools as teacher or director for eight years.

Cost for the school if $20 per month. Parents may enroll their children with Mrs. Baggett, 235-9334, or at the church office, 232-2319.

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Community Affairs File

Churches WV Meth.

Churches, T.H. ~~Day Nurseries (T.H.)~~

Ts APR 17 1977

Nursery Plans at Centenary Finalized

Churches (TH)

Centenary United Methodist Church's nursery school committee has finalized plans for its programs.

A summer program is scheduled to begin June 7. Morning sessions for three and four year-olds are scheduled Tuesday, Wednesday and Thursday mornings from 9:30 a.m. to 11:30 a.m. Tutition is $10 for each week.

Afternoon session for four and five year-olds and special activities for children grades kindergarten through third grade are scheduled Tuesdays, Wednesdays and Thursdays from 1 p.m. to 3 p.m. Tuition is $10 each week.

The Centenary Nursery School operates from September through May. It observes the same holiday calendar as the Vigo County School System. Several opportunities are offered for pre-school age children for the 1977-1978 school year.

Morning sessions for three and four-year-olds are scheduled Mondays, Wednesdays and Fridays from 9:30 a.m. to 11:30 a.m. Tuition is $30 each month.

A new program for 1977-1978 is a five-day a week afternoon session for four and five-year-old children. Special attention is to be given to ability and age grouping for certain activities. Tuition is $40 each month.

The nursery school is presently open from 9:30 a.m. to 11:30 a.m. daily. Parents of prospective students wanting to attend a session are welcome. Enrollments are now being taken for the summer and fall session.

Members of the nursery school committee are Mrs. Frances Westrup, president of the administrative board of the church; Dr. Tom Siefert, vice-president of the administrative board; Mrs. Gerry Johnson, president of the United Methodist Women; Miss Evelyn Geiger, church secretary and nursery school treasurer; a Anne Pace; Jane Shouse; the Rev. Dr. Walter Judson Smith, minister; Mrs. Dorothy Jackman, teacher; and Mrs. Shanda Baggett, teacher and director.

NURSERY SCHOOL COMMITTEE — Plans have been completed for Centenary United Methodist Church's nursery school. A summer program will begin June 7. Completing plans for the school are from left, Evelyn Greiger, Frances Westrup, Tom Siefert, Dorothy Jackman and Shanda Baggett. House of Photography Photo

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Churches W
Centenary
Meth.

Community Affairs File NOV 2 2 1978

Churches, T.H. + Cloverdale, Ind.

A RECEPTION, honoring the Rev. and Mrs. Walter J. Smith was held following church services Sunday at the Centenary United Methodist Church, 301 N. 7th St., marking the first anniversary of Dr. Smith's assumption of the pastorate at Centenary. Participants included, from the left, Mrs. James Mason, Dr. and Mrs. Smith, Mrs. Henry Bopp Sr., president of the Centenary Guild, and Mrs. Robert Westrup, president of the trustees.

Strausburg Photo.

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Vigo County Public Library

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Community Affairs File

Churches (T.H.)
Centenary Meth.

Group Plans Akers Fund As Memorial

4-12-77-T

The Richard Dawes Akers Memorial Committee has received approval from the board of the Centenary United Methodist Church for memorial plans incorporating renovation of the choir level in the sanctuary, according to a report Friday.

The announcement noted the establishment of a memorial fund to which anyone may contribute through the church office.

The Rev. Mr. Akers was pastor of the church from June, 1971, until his death July 4, 1975. Active in many civic, service and fraternal works as well as religious endeavor, he was chairman of the community's Human Rights Commission for two years, serving in that capacity at the time of his death; chaplain of the Terre Haute North Vigo High School football team and for several other organizations; a member of the board of the South Indiana Ministers Pension Fund; chairman of the area fund drive for the American Cancer Society in 1974; and held offices in a number of organizations including the Wesley Foundation Board.

Individuals who wish to contribute to the fund may do so by directing contributions to the office of the Centenary United Methodist Church, 301 N. 7th St., making checks payable to the church, earmarked for the special fund, or by mail to the project treasurer, Dr. Louis Neudorff, 7049 Williamsburg Lane, according to the report which notes that contributions are tax deductible.

A description of the renovation plans includes new paneling at the choir level on which will be centered a silver cross with memorial plaque; new, upholstered choir seating; and, enhancing the east wall of the sanctuary, an ornamental grille with wooden framing to replace old organ pipes no longer in use. The new organ, with central flared display of the silver pipework, was installed during the Rev. Mr. Akers' pastorate.

Committee members include Mrs. Robert Westrup, chairman, Mrs. Henry Bopp Sr.; Mrs. Richard Akers Sr., and the Rev. Dr. Walter J. Smith. In addition to Dr. New Neudorff. Consultant for the project is the construction firm of Shelton Hannig, Inc.

see Clergy (T.H.) (W.V.)

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200th anniversary UM Sunday schools observed

File Churches (Ind) Ts OCT 5 1980

Centenary Methodist

Centenary's celebration

More than 200,000 United Methodist churches throughout the country, enrollment totaling more than 35 million members, are having special services to commemerate the founding of Methodist Sunday School in 1780.

Such a celebration was observed recently at Centenary United Methodist Church, 301 N. Seventh St.

All persons attending Sunday School classes from the youngest to the oldest met in the fellowship hall for a birthday party complete with birthday cake. They then went outside the church to release approximately 150 helium-filled balloons carrying messages of goodwill to whoever finds them.

During worship sevices, members of the congregation who had taught Sunday School were asked to stand. At each service about half of the congregation stood.

At the 11 o'clock service, Emma Buroughs and Jan Boyd received certificates awarded them at the annual session of the Southern Indiana Conference, honoring their years of Sunday School service. The presentation was made by the minister of Centenary Church, the Rev. Dr. Walter J. Smith.

During the anniversary celebration in the fellowship hall, Susan Brattain, superintendent of the Sunday School, presented certificates to Darrell and Anita Swarens, Shanda Baggett, and B.J. Dodson for their teaching service.

Dr. Donald Scheick also received a certificate for his efforts for the adult Sunday School ministry.

And, recognition was given to the Sunday School teaching staff for the ensuing year: Nursery I, Anita Swarens, Nursery II, Shanda Baggett, Kindergarten, Emma Buroughs, grades 1 and 2, Evelyn DiLavore, grades 3 and 4, Jackie Moore, grades 5 and 6, Jan Boyd, junior high, Bill Dodson, senior high, Rob and Amy Goodpasture, young adults and Joe Wiram as resource leader.

The adult classes consist of the Friendship Class which is a Bible study class centering on the learning of the Bible and how it applies to every day life, and the Colloquy Class which is a topic discussion group. The teaching responsibilities of these two classes as well as the young adult are shared and on a voluntary rotating basis.

Vigo County Public Library

Community Affairs File

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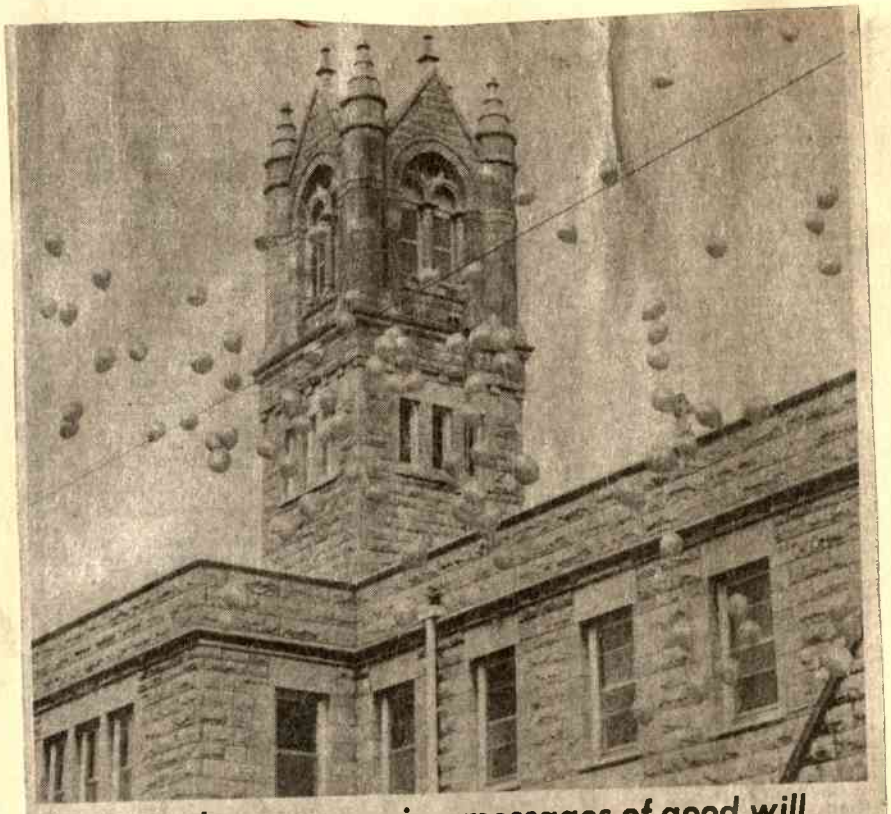
The birthday baloons are ready, and . . .

One corner of cake and kids — 'Now, blow . . .'



Away they go, carrying messages of good will

Teachers recognized

Community Affairs File

Centenary United Sanctuary Renovation Is Completed

SEP 1 1 1973

Churches, T.H. - Methodist

A program of complete sanctuary renovation begun a year ago at Centenary United Methodist Church, 301 N. 7th St., will be completed in time for the worship services this Sunday.

The program was started with the repainting of the sanctuary and the installation of a new 1,550-pipe Casavant pipe organ, which was dedicated last fall.

A bequest from the late Miss Mary Louise Hicks, long time devoted member of Centenary Church, has made possible the completion of the renovation plans and this section of the program has been designated as a memorial to Miss Hicks. Included in the final work is carpeting of the sanctuary, balcony, choir loft, entryways and stairs. This has been completed in red, gothic patterned, cathedral carpet. New pews, featuring padded seating, have been installed which are made of solid red oak with cathedral styling. All of the woodwork has been refinished including the pulpit, altar and baptismal font.

George E. Miller, lay leader of the church and president of B-A Electric, has provided a complete re-working of the sound system including new amplifiers, microphones and hearing aid system. Clarence C. Young has re-upholstered the top of the pulpit and two cathedral chairs used in the chancel area.

The carpet committee includes Mrs. Henry Bopp, Mrs. Foster Miles, Mrs. Lloyd Smith, Mrs. Charles Nesting, Miss Evelyn L. Geiger, Judge Charles K. McCrory, Dr. James Rentschler and Rev. Richard Dawes Akers.

Rev. Akers announced that a rededication service has been scheduled during the morning worship service on Sept. 30 with the Rev. Charles DuMond, superintendent of the Terre Haute District of the United Methodist Church, preaching the rededication sermon. The public is invited to these services at 9 and 11 a.m. each Sunday.

Community Affairs File

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TH. Churches - Methodist

HISTORICAL DISPLAY—Preparing materials for the Centenary Historical Display which opens today at the Centenary United Methodist Church are from left: Mrs. Marion Tislow, chairman; Mrs. Wayne E. Miller and Mrs. Mary I. Carnes. Photo by Martin.

Centenary Church Historical Display Gets Underway Today

The Centenary Historical Display will open Sunday, March 7 in the chapel area of Centenary United Methodist church, 7th and Eagle streets, Terre Haute.

The display will be open during March, April, and May and includes many pictures, documents and articles from Centenary, one of Terre Haute oldest churches.

"The oldest thing displayed probably is the record book of the minutes of the Official Board dated 1866, the year the church was organized," said Miss Evelyn Geiger, church secretary. She has been assisting the display committee of Mrs. Marion Tislow, chairman, Mrs. Wayne Miller and Mary Carnes.

Old church directories list membership names for many years and include historical information about the church. One directory states that Centenary originally was named Wesley Chapel Methodist Episcopal church but because 1866 was the 100th anniversary of American Methodism the name was changed to Centenary Methodist Episcopal Church.

Centenary has remained in the same location since it was organized but it has been destroyed twice by fire. The old communion table scorched in the fire of May 25, 1916 will be in the display. This table dates from the 1883 church.

Another communion item is a set of glasses and tray which were used about 1917.

An antique tea service found its way back to Centenary in an unusual manner. The set originally was presented to Mrs. James W. Greene, wife of a minister of Centenary in 1873. The set which had been engraved was "discovered" at an antique sale many years later by some members of Centenary who purchased the set and returned it to the church. A sample of Centenary's old chinaware also can be seen.

A woodcut of the original church of 1866 is one of many pictures shown. Of unusual interest are pictures taken of the last fire in 1917.

Several pictures do not have positive identification and the committee would appreciate if anyone can identify the pictures or persons in them.

Centenary has been a missionary-minded church and one picture is of the Women's Foreign Missionary Society of 1915-16. According to some of the documents many of Terre Hautes Methodist churches began as missionary groups of Centenary.

Visitors to the display can view a scrap book about the life and work of Thurza Bunce, Centenary's missionary from 1908-1942.

There are minutes from the Quarterly conference of 1891 and souvenir programs of the dedicatory exercises lasting from April 4-11, 1904 when the church was remodeled.

Centenary offered many elaborate services in its early history and programs from these service are displayed along with old hymnals.

The public is welcome to visit the exhibit and if anyone remembers pictures or any other articles relating to Centenary among their family albums or collections the committee would appreciate their loan to add to the exhibit. Interested persons may call the church office.

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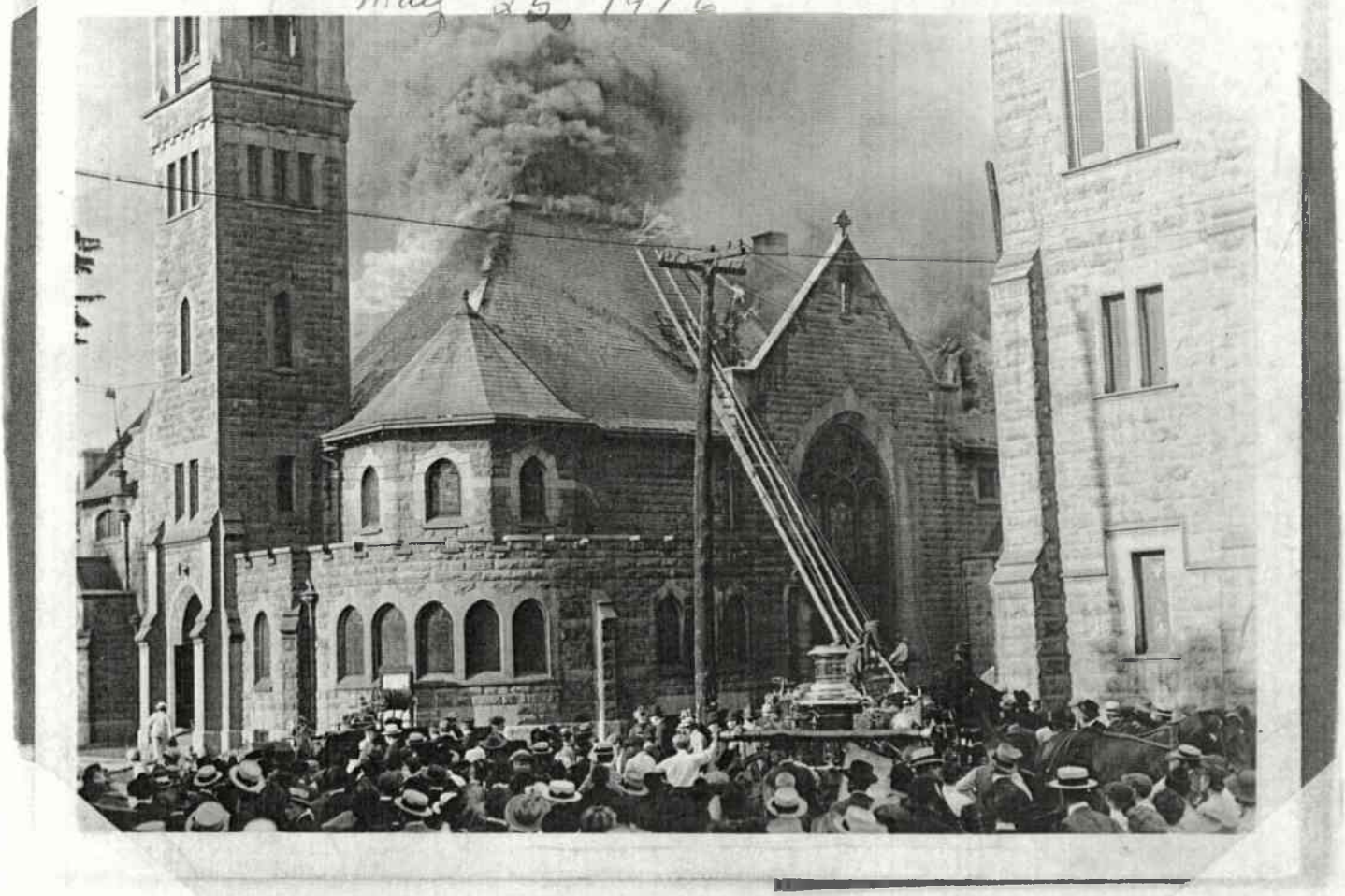
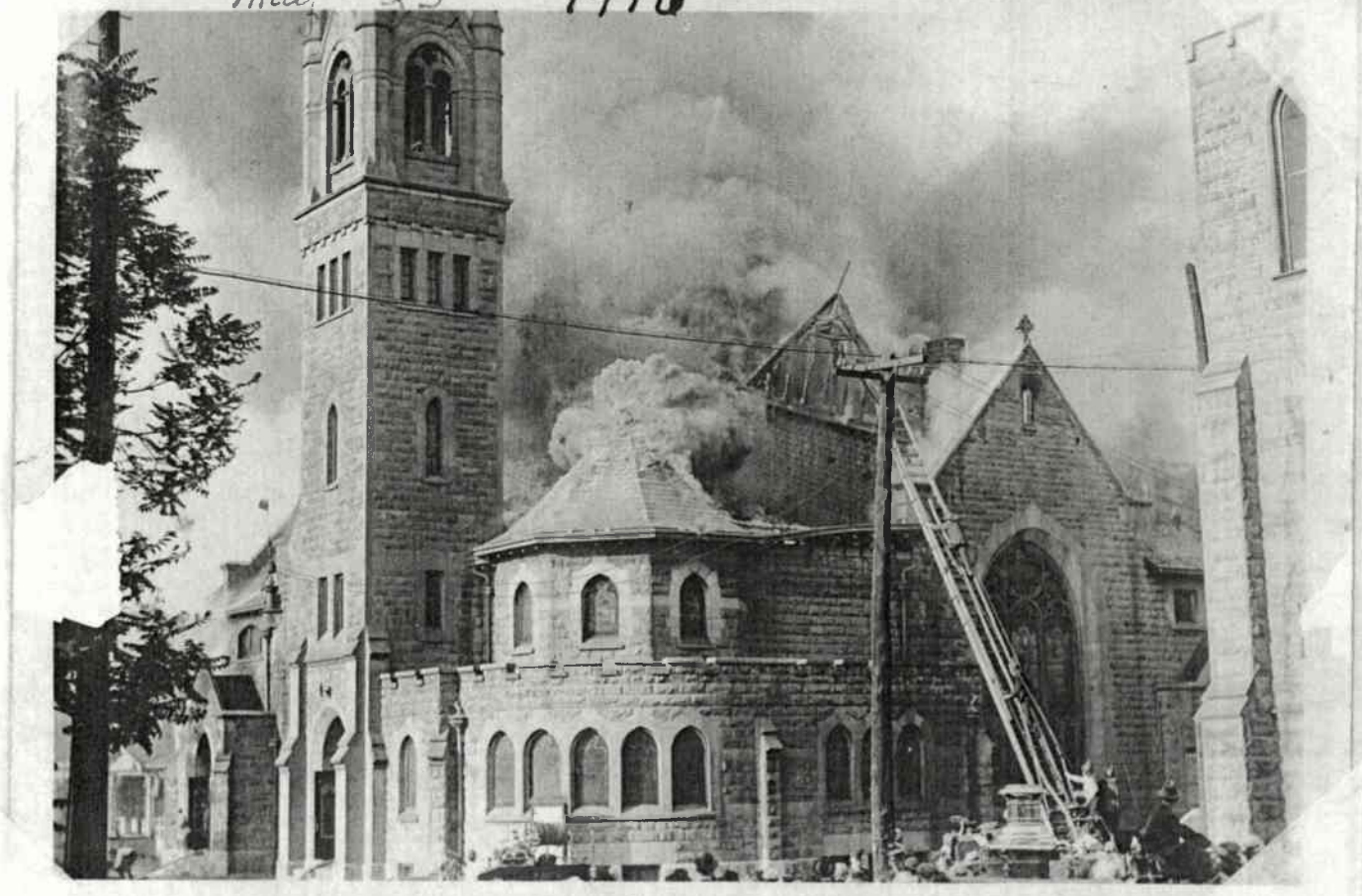
TERRE HAUTE, INDIANA

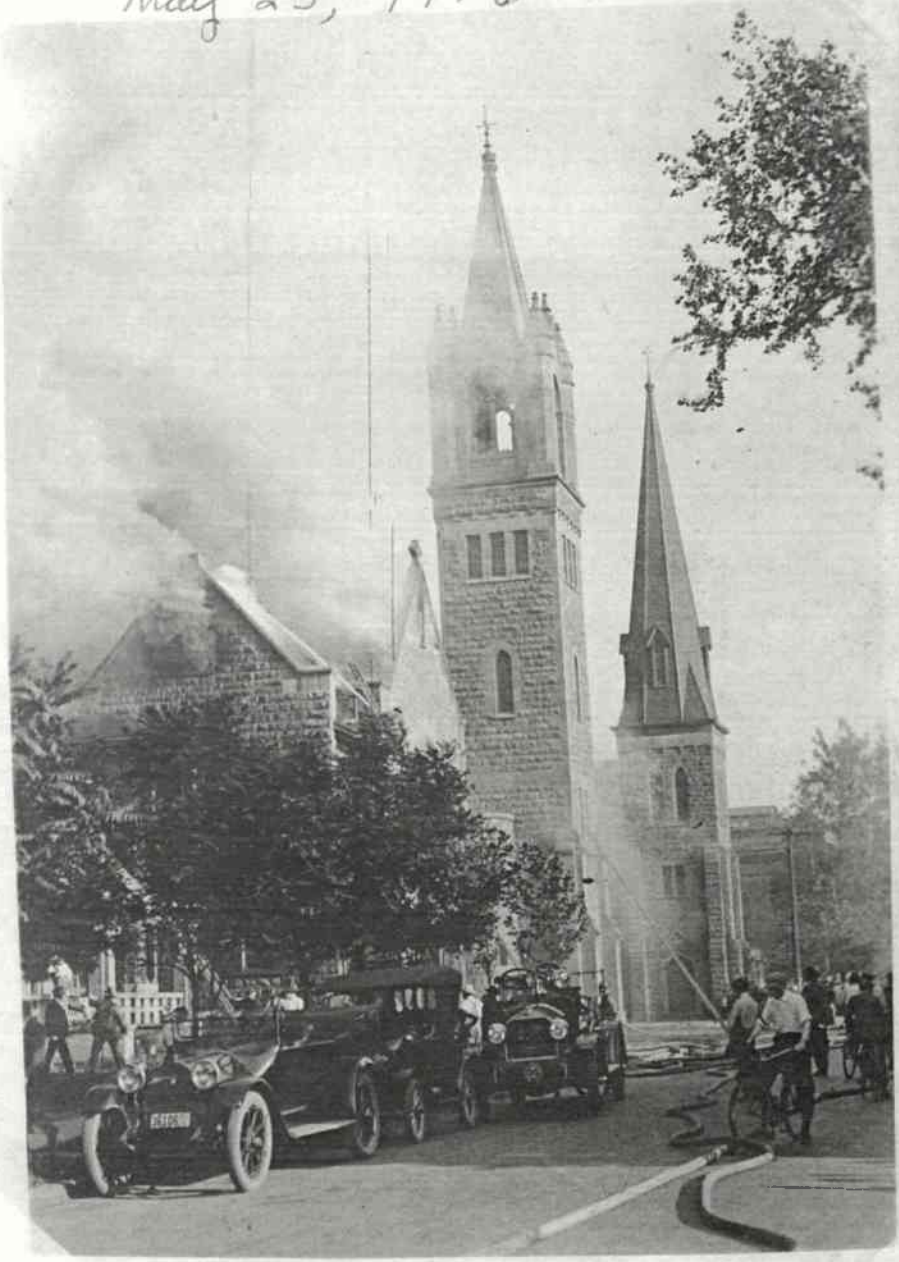
May 25 1916



May 25 1916



May 25, 1916



Fire - May 25, 1916

Churches (WV)

CARRUTH WILL VISIT EUROPE

Centenary Methodist Pastor Will Tour Germany As Exchange Minister.

J2/6/49

Rev. Samuel E. Carruth, pastor of Centenary Methodist church is formulating tentative plans for a tour of Germany as an exchange pastor. He is one of three Methodist ministers appointed by Bish-

REV. SAMUEL E. CARRUTH.

op Richard C. Raines of the Indiana area of the Methodist church.

The local pastor was first selected by the cabinet of the Northwest Indiana Conference of the Methodist church. Later the proposal was announced by Rev. Buel E. Horn, superintendent of the Greencastle district of the church.

Members of the congregation of the Centenary church, meeting in official session, unanimously approved Rev. Carruth's mission to Germany. While there he and other Methodist pastors will embark on a goodwill mission to their fellow churchmen in that country. He will speak to churches and various groups in the western zone.

Rev. J. W. Ernst Summer, bishop of the German Central Conference of the Methodist church will tour Indiana churches as an exchange pastor.

Rev. Carruth will leave Terre Haute the first part of March and expects to return the latter part of April.

He has been pastor of the Centenary church for the past six and one-half years. Previous pastorates in Indiana were held at Fort Wayne, Fortville, Farmland and Fountain City.

Rev. Carruth has served as president of the Terre Haute Ministerial Association and vice president of the Indiana State Pastors' Conference.

Special Collections

CENTENARY UNITED METHODIST CHURCH

301 North Seventh Street
Terre Haute, Indiana

Community Affairs File

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MAY THE PEACE AND HAPPINESS

OF CHRISTMAS

BE YOURS TODAY

AND EVERY DAY THROUGHOUT

THE COMING NEW YEAR

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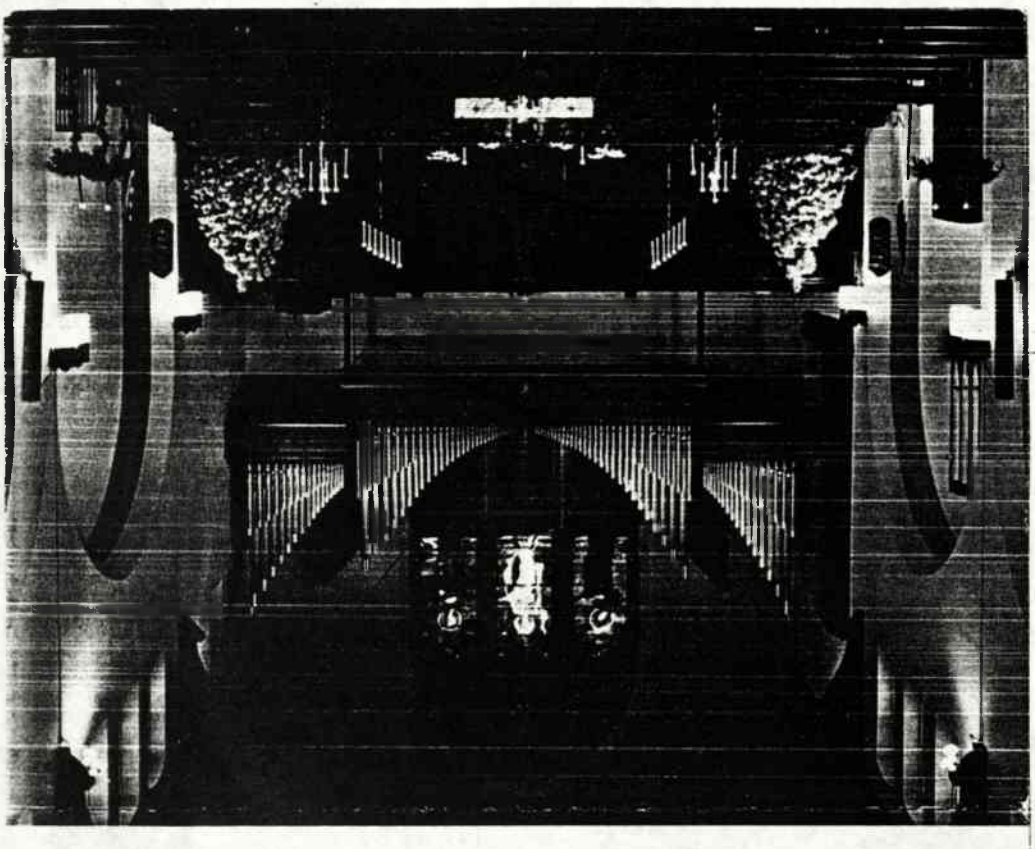
Louise & Harry Barrick



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CENTENARY M. E. CHURCH

T. H. Churches

CHURCH HISTORY.

A Sketch of the Centenary M. E. Church From its Founding to the Present Time

The First of a Series of Church Histories

74 Gazette April 24/83

INTRODUCTORY.

The GAZETTE publishes to-day a history of Centenary M. E. church. This will be followed each Saturday by sketch of some church in the city, and the series will be continued until all have been represented.

This will make interesting reading, and the series will form a historical collection worth saving.

The object in beginning with Centenary church is not because it is thought Centenary is the most prominent church in town, but merely because the materials for the sketch were easy of access.

CENTENARY M. E. CHURCH.

Centenary is one of Terre Haute's most prominent churches, although probably the youngest. From its very organization it took prominent rank, and has retained its position throughout the seventeen years of its existence.

Its organization was brought about by Rev. Dr. Wm. Graham, in 1866, he being at that time pastor of Asbury church. The city was then of considerable size, and one Methodist church was not sufficient to hold the large number of adherents to that faith in Terre Haute. The primary idea was, that all Methodists living North of Main were to separate themselves from Asbury and unite with the new church; those South of Main were to retain their membership in the old church. This plan was carried out, and the division made with a few exceptions. But it is an interesting fact that the great majority of members of Centenary have joined that church since the separation, while a majority of Asbury's present members were members at the time of the separation. This difference between the two Methodist churches of the city has often been noted. Centenary is emphatically a congregation of young people, while Asbury is the reverse.

THE MINISTERS.

The organization of Centenary church was made in 1866, and work was soon commenced on the church edifice. Dr. Graham's pastorate ended in September 1866, and he was succeeded by Rev. L. C. Buckles, properly the first minister of Centenary church Mr. Buckles is at present Presiding Elder of this district. He was exchanged in the fall of 1867, and Rev. J. Foxworthy assumed charge of the flock. The second minister's pastorate embraced only one year. Rev. B. Wilson Smith became pastor in 1868 and remained two years. It was during the last summer of his pastorate that the church building was dedicated. The ceremony was performed by Rev. Bishop Simpson, and ushered the church into a period of greatly increased activity. Rev. Ben Smith will be clearly remembered by all Terre Hauteans who resided here during his term. He is at present a member of the State Legislature from Tippecanoe County.

Rev. J. W. Greene, who has been so greatly identified with Terre Haute Methodism, became the minister at Centenary in September 1870, and remained a full term, three years. He is probably better known to our city than any other Methodist minister. He has served as pastor of both Asbury and Centenary, and also as presiding elder of this district. Last September he was relieved from his duties at Asbury church, and made presiding elder of the Crawfordsville district. It is needless to say, the church prospered greatly during the three years of his pastorate.

Rev. N. L. Brakeman, a well known minister, succeeded Rev. Greene in September 1873, and remained two years. His labors were productive of great good to the church. His death occurred at Valpraise, in 1881.

The sixth minister was Rev. W. McK. Darwood, who afterwards served an appointment at Asbury. Rev. Darwood was a very able preacher and has left a lasting impression upon the minds of our people. The way he handled the knotty social and political questions, as well as theological doctrines, was a pleasure to hear, and attracted large congregations. Rev. Darwood remained three years. He is at present pastor of a flourishing church in New York city. During Rev Darwood's pastorate the great Hammond revival took place resulting in many additions to the church.

Rev. J. N. Beard's ministry extended over two years, from September 1878 to September 1880. His youthful, pleasant countenance conveyed a good idea of the nature of his work. Earnest, quiet and thoughtful, he is remembered with the best of feelings by his congregation. He is now pastor of Central Avenue church, Indianapolis.

Rev. W. R. Mikels succeeded Rev. Beard in 1880, and remained in charge until last fall.

During the summer of his first year, the church was partially destroyed by fire, and the repairs have not yet been completed; indeed, hardly begun. During Mr. Mikels' ministry, the church prospered.

Rev. Alfred Kummer is the present minister, and during the short period of his residence here, has won for himself a high place in the estimation of our citizens. Much good work has been accomplished under his direction, and it is to be hoped that he may be permitted to stay a full term of three years.

THE CHURCH TO-DAY.

The present condition of the church is of more vital importance to it than all past history. And its condition, when fully examined, is one for extreme satisfaction.

The building, which is well known one the exterior at least, to every man, woman and child in the city, is soon to be improved by the addition of a transept at the back, and various others changes which will cost in the aggregate at least $7,000. The church property consisting of the church building and the parsonage, is already worth fully $30,000 and is constantly improving in value. Centenary is one of the solid churches of the city.

The membership of the church numbers over 500 persons. About 100 additions have been made this winter, during the revival. The church officials are as follows:

Secretary and Treasurer, W. S. Roney.

Trustees—T. C. Buntin, I. H. C. Royce, E. F. Merrill, J. S. Glover.

Stewards | R S. Tennant, Isaac Beachamp, I. H. C. Royse, J. W. Landrum, W. S. Roney, Howard Sandison, Henry Bugh, Dr. C. K. Gifford.

Class leaders—W. S. Roney, Alfred Winship, Jas. Henry, Jas. W. Landrum and Jas. Murphy.

But the Sunday school is the chief glory of Centenary church. It has long been indisputably the largest and leading Sunday school in the city and is the banner school of the state. The average attendance this year has been over 450, and at this time of year the attendance runs regularly over 500. Mr. R. S. Tennant must be mentioned in connection with the Sunday school. For several years he was it's superintendent, and has always been an indefatigable worker for it's advancement. His successors have been Jas. W. Landrum and I. H. C. Royse. There are at present

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OVER

Churches WV Centenary Meth.

about forty classes with a corresponding number of teachers. The corps of officers is at present constituted as follows:

Superintendent—I. H. C. Royse.
Assistant—Mrs. Kummer.
Secretary—H. J. Spruen.
Assistant—Miss Lydia Lewis.
Treasurer—W. S. Roney.
Chorister—J. S. Tally.
Assistant—Jas. W. Landrum.
Organist—Miss Frank Wortz.
Assistant—Miss Gertie Reeves.
Superintendents Primary Department—Mrs. A. J. Crawford and Mrs. Jessie Lakin.

THE IMPROVEMENTS.

The improvements which are to be made on the church edifice this spring, deserve special mention. An extension of thirty feet in length will be made, thus giving considerable additional seating capacity in the audience room, and increasing the size of the Sunday school room an enlargement much needed. The improvements in the audience room will consist chiefly in a handsome organ to be placed in a recess back of the pulpit. No purchase has yet been made, but the scheme of a $3000.00 organ to be furnished by Hook and Hastings of Boston, meets with the approval of the committee. The improvements to the church will, in addition to increasing the seating capacity of the audience room, give two handsome rooms on the same floor, one of these will be used as a pastor's study, and the other as a class room. The church will be handsomely frescoed, and will be one of the handsomest and most desirable places of worship in the city.

The Sunday school room will receive an addition of four class rooms, two of which will be immediately connected with the session room by glass partitions, which can be raised or lowered at pleasure. The primary class room will be handsomely carpeted and seated with chairs suitable for the little folks.

These improvements will be begun in a few weeks.

Churches (Meth.)
Centenary Methodist

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CENTENARY CHURCH.

Opening Exercises Last Night of the Anniversary Celebration.

A Sketch of the Church From its Founding to the Present Time.

A List of Former Pastors—Other Facts.

LAST night Centenary M. E. church was crowded at the opening exercises of the celebration of the twenty-fifth anniversary of the establishment of the church in this city.

A beautiful program of music published in last evening's paper was rendered by the following persons: Mr. and Mrs. Dan Davis, Mrs. John Hager, Gabe Davis, and Oscar Schrader.

Rev. Coultas in a short address welcomed the visiting clergy and all Methodists present and congratulated the members of Centenary on the auspicious opening of their anniversary.

A reception was held in the church parlors which was a complete success. A number of former parlors were present. The official board of the church acted as committee on reception and the ladies of the church provided delicious refreshments.

The following is a program of exercises for the rest of the meeting.

SATURDAY, DECEMBER 5TH.

2:30 p. m.—Old Saints meeting.
Members of the Methodist church over fifty years of age will participate. To be opened with an address by Col. R. W. Thompson.
T. C Buntin, Chairman.

7:30 p. m.—Historical meeting.
Papers—(a) Early Methodism in Terre Haute, —Rev. Wm. Graham, D. D.
(b)—Twenty-five Years of Methodism in Centenary M. E. Church—Richard S. Tennant, Esq.

MUSIC.

Organ Voluntary.....Mr. Schrader
Solo and Quartette—Praise Ye the Lord .....Holden
Duett—O Morning Land .....Phelps
Mrs. J. R. Hager and Mr. Dan Davis

SUNDAY, DECEMBER 6TH.

9:30 a. m.—General Love Feast.
10:30 a. m.—Quarter-Centennial Sermon—Rev J. W. Greene, D. D.
2:30 p. m.—Children's Meeting.
7:30 p. m.—Addresses and Letters from former pastors.

MUSIC.

SUNDAY MORNING.

Organ.....Mr. Schrader
Te Deum in B flat.....Baumbach
Solo—Watchman, What of the Night .....Fiarland
Dan Davis.
Trio—Sweet is the Work.....Wiegand
Mr. and Mrs. Dan Davis and Mr. Gabe Davis.

SUNDAY EVENING.

Organ.....Mr. Schrader
Cantate Domino in C.....Buck
Solo—Take My Soul O Lord.....Runcie
Mrs. Dan Davis.
Benedictus Qui Venit.....Klein
Jesus Saviour Pilot Me.....Gould
Organ.....Mr. Schrader

HISTORY OF THE CHURCH.

In view of the quarter-centennial anniversary celebration it is not inappropriate at the present time to publish a history of the church.

Centenary is one of Terre Haute's most prominent churches, although probably the youngest. From its very organization it took prominent rank, and has retained its position throughout the twenty-five years of its existence.

Its organization was effected in 1866 through the instrumentality of Rev. Dr. Wm. Graham, at that time pastor of Asbury church. The city was then of considerable size, and one Methodist church was not sufficient to hold the large number of adherents to that faith in Terre Haute. The primary idea was that all Methodists north of Main street were to separate themselves from Asbury and unite with the new church; those south of Main were to retain their membership in the old church. This plan was carried out and the division made with with a few exceptions.

Work was commenced on the church edifice soon after the organization of the church. Dr. Graham's pastorate ended in September. 1866, and he was succeeded by Rev. L. C. Buckles, properly the first minister of Centenary church. He is at present a minister of the gospel at Lafayette, Ind. He was exchanged in the fall of 1867 for Rev. B. Wilson Smith, who remained two years. Rev. Smith is now pastor of a congregation at Lafayette. Rev. Joseph Foxworthy was the next pastor of Centenary church, he coming here in 1869. His pastorate embraced only one year. Rev. Foxworthy is now pastor of a church at Pana, Ill.

Rev. J. W. Greene, D. D., who has been so greatly identified with Terre Haute Methodism, became the minister at Centenary in September, 1870, and remained a full term of three years. He has served as pastor of both Asbury and Centenary, and also as presiding elder of this district. Rev. Greene is at the present time residing at Crawfordsville.

Rev. N. L. Brakeman succeeded Rev. Greene in September 1873 and remained two years. His labors were productive of great good in the church. He died at Valparaiso in 1881 and is the only former pastor of the Centenery deceased.

The sixth minister was Wm. McK. Darwood, who afterwards served an appointment at Asbury. Rev. Darwood was a very able preacher and left a lasting impression upon the minds of the people. Rev. Darwood came here in 1775 and his pastorate ended in 1878. He is at present pastor of a flourishing church in New York City.

Rev. J. M. Beard's mininistry extended over two years, from September 1878 to September 1880. Earnest, quick and thoughtful, he is remembered with the best of feelings by his congregation. He is now president of the college at Napa, California.

Rev. W. R. Mikels succeeded Rev. Beard in 1880 and remained in charge until 1882. During the summer of his first year, the church was partially destroyed by fire but was immediately rebuilt- Rev. Mikels is now serving a pastorate at South Bend.

Rev. Alfred Kummer assumed charge of the flock in 1882 and served three years. Durning Rev. Kummer's ministry the church prospered. Rev. Kummer is now pastor of Grace church at Portland, Ore.

Rev. Salem B. Towne succeeded Rev. Kummer in 1885 and remained until 1890. His five years' labor here were productive of much good to the church. Rev. Towne is now a minister at Greencastle.

Rev. T. I. Coultas, D. D., is the present minister. and during his one year's residence here has won for himself a high place in the estimation of our citizens. Much good work has been accomplished under his direction.

THE CHURCH TODAY.

The church building has grown, by successive additions, to be the largest in the city. During the year 1890 the congregation built a very handsome chapel in the northwest part of the city for the accommodation of the mission Sabbat school and the spread of Methodism. Rev. A. T. Briggs was appointed assistant to the pastor of Centenary, and placed in charge of the work at the chapel.

The church property, consisting of Centenary, Maxtox Chapel and the parsonage, is worth about $35,000.

The church raised last year for all purposes, including benevolent and pastoral support, over $5,000.

The membership of centenary church numbers 875 persons, about 175 stronger than it was a year ago. The church officials are as follows:

OFFICERS.

CLASS LEADERS.

James Henry — J. F. Murphy
James W. Landrum — Samuel Norton
D. R. Gray.

STEWARDS,

J. W. Landrum — W. S. Roney
L. Lybard — I. H. C. Royse
B. E. Lockwood — E. T. Payne
J. S. Madison — J. E. Starbuck
Bertis McCormick — A. B. Stoner
J. F. Murphy — R. S. Tennant
S. C. Brown.

TRUSTEES.

T. C. Buntin — S. T. Reese
K. M. Lewis — I. H. C. Royse
J. Smith Talley.

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OFFICIAL BOARD OFFICERS.

President,	W S Roney
Recording Secretary,	J S Madison
Financial Secretary,	Bertis McCormick
Treasurer,	I H C Royse.

CHURCH MUSIC.

Organist,	Oscar E Schrader
Choir Soprano,	Mrs Maggie Davis
Contralto.	Mrs Anna Hagar
Tenor,	Mr Dan Davis
Bass,	Wm G Davis, Jr.

But the Sunday school is the pride of Centenary church. It has long been indisputably the largest and leading Sunday school in the city and is the banner school of the state. The average attendance is 600 and an attendance of 750 is not unusual. There are at present about 65 classes with a corresponding number of teachers. Mr. W. S. Roney must be mentioned in connection with the Sunday School. He has been an efficient superintendent for over three years and the school has made its most rapid growth in that time.

The corps of officers is at present constituted as follows:

W S Roney	Superintendent
I H C Royse J E Starbuck Mrs T I Coultas Mrs D C Greiner Wm Shryer Mrs Lydia Black	Assistant Superintendents
Lucius Lybrand	Secretary

Notes.

Rev. J. W. Greene and wife are the guests of Mrs. Mattox, of north Seventh street.

Rev. W. Graham, D. D., of Lafayette, is in the city the guest of Mr. and Mrs. E. M. Walmsley.

Rev. L. C. Buckles, the first pastor o Centenary church, now presiding elder of Lafayette district, is the guest of Mr. and Mrs. Sam'l. Reese.

Rev. B. Wilson Smith, postmaster at Lafaoette, a former pastor of Centenary church, is in the city.

Rev. A. A. Gee, D. D., ex-presiding elder of Greencastle district, is attending the anniversary exercises at Centenary church.

IE TERRE HAUTE TRIBU

TERRE HAUTE, IND., FRIDAY, MAY 26, 1916.

Churches (WV

ES MURDER DET.

DUN FRONT CALM TER HEAVY ATTACKS

h Claim Recapture of Small art of Ground Lost to Germans Along Meuse.

RLIN, May 26.—German troops continued successfully their at- on the east bank of the Meuse, ing their positions to the west udremont quarry and crossing the mont ravine, the war office an- ed today. South of Forth Douau- the French were driven back r. The Germans captured an ad- al 600 prisoners and 12 machine

RIS, May 26.—There has been lit- ange in the situation on the Ver- ront, says the official announce- issued by the war office this aft- n.

artillery bombardment was very t about Avocourt wood and Le- Homme. At the latter place a an attack was stopped by the h curtain of fire at its inception. the right bank of the Meuse the h succeeded in recovering part e trenches occupied yesterday by Germans between Haudremont and Thaumont farm. Otherwise attle front was calm.

ACTIVITY AT SALONIKI.

ary Movements in Greece Take on Important Aspect.

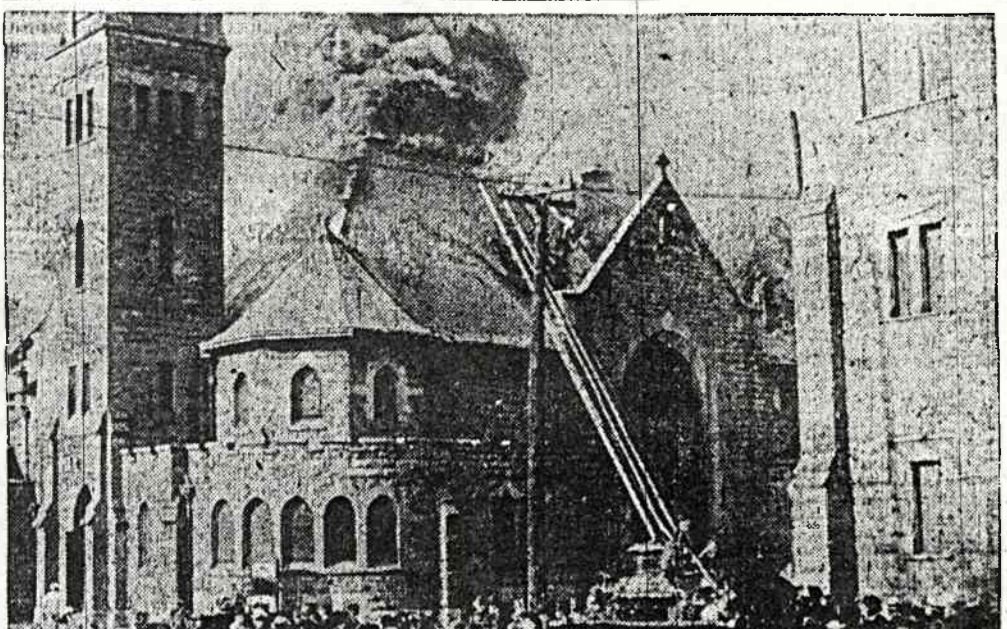
HENS, May 26.—Exceptional ary activity at Saloniki is believed to portend developments of great rtance. Gen. Howell, chief of the sh staff and other officers of allies, have been on leave in Athens, have recalled suddenly.

May 13, Bulgaria was reported to nding heavy reinforcement to the iki front in anticipation of a gen- offensive by the allies. Since that dispatches from various sources, ver, had reported activity on the [redacted] French and British forces, nost notable being the occupation orina, 18 miles south of Monastir, llied troops on May 22. Sig- ance was also attached to the ef- of the entente to obtain the use he Greek railroad for the trans- tion of the reorganized Serb- army to the Saloniki front. Paris London have been persistently sil- as to any developments in the ans.

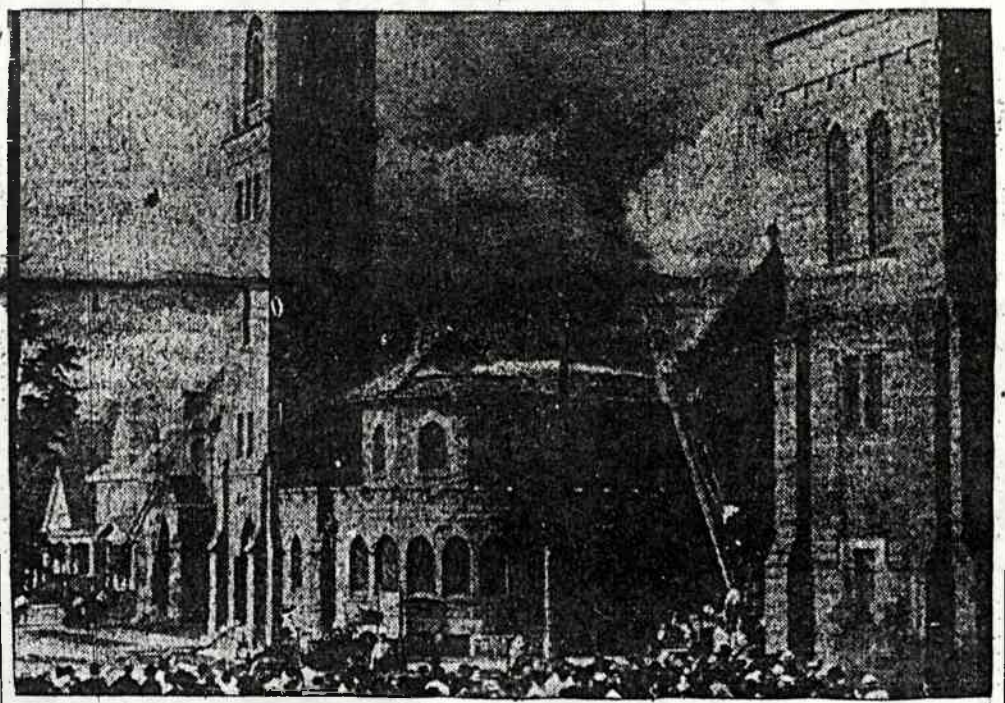
INGS LOY-ED INTO VIRE TAPPING PROBE

EW YORK, May 26.—Martin Egan, the firm of J. P. Morgan & Co., ifying today at a John Doe inquiry police wire tapping, said that De- ive William J. Burns had reported im that a former agent of Captain

Scenes of the Fire Which Destroyed Centenary Church



FIRE BURNING IN DOME WHEN DE PARTMENT REACHED SCENE.



PICTURE MADE JUST AS CENTRAL DOME AND ROOF CAVED IN.

WAITE R OF SCO

Dentist, Calm merous Th Double

ADMITS PLA

NEW YORK, May 26.—Co man commit the series of cr fessed by Dr. Arthur Warren

This question confronted today in the Peck murder young dentist left the witn last night after five hours a five minutes crowded with h paralleled in the history of criminal trials. Every det story was noted by the ali gaged by the defense for us ing the hypothetical question be called to answer before torneys ask the jury to decid he was mentally responsible killed his father-in-law, John

Waite's testimony left the tion's attorneys today nothin do toward proving that he murder. The problem was that a monster of crime su defendant confessed hims have been mentally normal fore a fit subject for the elec

Counsel for the defense they had few if any more qu ask their client. It was exp alienists would take the s after the state finished cros ing the defendant.

The supreme moment of W came last night when the y ness declared in calm conv tone.

"Why, I wanted those b kill those three persons—] Mrs. Peck and Miss Peck, th aunt. I wanted them to die. their money."

The prisoner's story was largely to admissions of a thefts from the time he was til he stole $10 from the pu mother of the girl he married was courting Miss Peck. He of his wooing of his wife, wh far from him in the court r head bowed while he testified

Waite seemed calm, when the witness stand. The court sultry, but he buttoned his c ly around him. He smiled al stantly during his examinatio peared resigned and not defia

Women were excluded from room when Dr. Waite resume ness stand today.

Hundreds of persons in the vainly tried to gain admissio appeared pale but seemed braced himself to face the o

His counsel, [redacted]

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Methodist

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Community Affairs File

CENTENARY M. E. CHURCH.

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SEPTEMBER 26, 1891.

THE TEMPLE OF ISRAEL.

A Notable Event Was Its Dedication in Terre Haute Church History.

FIRST REGULAR PLACE OF WORSHIP.

A Large Audience Present—Rabbi Wise's Address—"How We Built the Temple."

The dedication of Temple Israel occurred last evening and was a notable event in the annal of church history in Terre Haute. The temple is a handsome building, facing the west on south Fourth street, between Swan and Oak. The interior decorations are done in excellent taste, the walls of pale blue being in pleasing contrast with the higher colors of freize and ceiling. Above the entrance is the gallery for the organ and the choir. The choir is composed of Misses Emma Frank, Emma H. Frank, Emma Arnold, Hattie Mack, Mr. Theo. Frank, Mr. Harry Raphael, Mrs. Judy Thorman organist, and rendered exquisite music, the solo of Miss Hattie Mack, accompanied by Mr. Ewald Reiman, being particularly fine.

This is the first time the Jewish people of Terre Haute have had a regular place of worship and it was not strange, that the dedicatory exercises were to many of the congregation as unfamiliar as they would have been to those not professing the Jewish faith. Throughout, the exercises were marked with an air of earnestness, of unostentatiousness and a tone of simplicity that held the large congregation in wrapt attention. The dedication of the scrolls and of the everlasting light was begun by Miss Rosa Hirschler, whose rather long declamation was recited with the clearest enunciation, then shorter recitations by Miss Elsie Loeb and Miss May Joseph, both little misses, were given with much impressiveness. After chanting the responses to the prayers impressively read by Rabbi Lyons, the newly chosen pastor made a short address in which, drawing a striking picture of man's three-fold life-the physical, the mental and the spiritual. He symbolized the temple as the school house of the soul. In his brief but fervent address he paid a beautiful tribute to his revered preceptor, the Rev. Dr. Wise, whom he then introduced.

Rabbi Wise is a man well advanced in years and with his rather stooped figure, well rounded head set down on the shoulders, and sparse white beard, he impressed his hearers as he came to the pulpit with rather faltering step, as being too feeble for prolonged speech after his journey from Cincinnati. But in a moment the eyes are lighted up, the glow comes to the cheeks and as the reverend doctor broadened on the theme outlined by Rabbi Lyons there was a vigor of speech that would have betokened a much younger man. While there was no attempt at flights of oratory the address commanded the closest attention and the rabbi was particularly impressive in the sonorous Hebrew passages that were used in illustrating his theme. In its direct appeal to the congregation, the plain, [illegible] in which it was clothed, the address was in the nature of a homily. In the three parts on lives that should be led, the past with its memories of what the fathers had done, the present and the future, to which the children of the congregation should be devoted, Rabbi Wise used the happy illustration from the Talmud where the old man is reproved by a passing stranger for planting a tree that would not bear fruit for a hundred years. The old man rebuked the scoffer by telling how, that in every bit of fruit he ate, he returned thanks to his fathers who a hundred years before had planted trees that he might eat. In this conversational vein Doctor Wise held his congregation, none realizing that time had gone by so fast.

After a closing prayer and hymn the congregation, with their invited guests, went to the Phœnix club rooms, where ices and light refreshments were served. After all were seated in the large banquet hall Rabbi Lyons said that it was proper to say something of those who had been indefatigable in building the temple and before the listeners were aware, Mr. Max Joseph was having fastened on his watch chain a beautiful etruscan gold watch charm, with horse shoe of diamonds. It was a complete surprise to everybody but the very few, and Mr. Joseph was so taken unaware that he could do no more than return heartfelt thanks for the material expression of the hearty good will in which the Temple Israel held his earnest work in its upbuilding. Then before the tables were deserted Mr. Herz proposed that the young ladies of the congregation should be heard from. To this Miss Tres. H. Strouse responded in a happy vein, reminding Mr. Herz that having been caught unawares she unlike Artemus Ward, "had the gift of oratory and had the oratory with her." The struggle of the youthful congregation, the work and hardships of raising church funds are fully set forth by Miss Strouse:

HOW WE BUILT THE TEMPLE.

Oh how very hard we've worked
This little temple of ours to build,
Not one of us a task has shirked
That our treasury might be filled.

We've had all kinds of meetings
To see what could be done.
'Twas always the same greeting,
"Where will we get the mon?"

Then we set ourselves to thinking—
The result—a great big fair,
I wonder we didn't take to drinking
But we ladies didn't dare.
We made all sorts of fancy things,
Such as pickles, pies and cake,
We raffled off a wedding ring
The chances no bachelor would take.
We begged, we borrowed, we made merchants sick,
We fussed, we quarreled but together we did stick,
We had minstrels, we had tableaux,
We had dramas of all kinds,
But we eclipsed the climax when
We, the people, dined
On Barnum's day.

The tables were all so white and clean,
The windows were filled with pies and cream,
And the girls with anxious beating hearts
Wondered if the people would buy their tarts.
Slowly the procession went down the [illegible],
And the crowd filed in to eat;
Oh, how we worked and smiled so funny
To hear that sound—the jingle of money.
And now our temple is finished at last
And we can look proudly back on the past.
Oh, may our future happy and bright be
Is the wish of yours—tru-lee.

After some time spent in social converse the social features of the dedicatory exercises ended. The Rev. Dr. Wise will not return to Cincinnati until to-morrow.

Churches 5 & 6

DECEMBER 5, 1891.

CENTENARY CHURCH, Methodist

Opening Exercises Last Night of the Anniversary Celebration.

A Sketch of the Church From its Founding to the Present Time.

A List of Former Pastors—Other Facts.

LAST night Centenary M. E. church was crowded at the opening exercises of the celebration of the twenty-fifth anniversary of the establishment of the church in this city.

A beautiful program of music published in last evening's paper was rendered by the following persons: Mr. and Mrs. Dan Davis, Mrs. John Hager, Gabe Davis, and Oscar Schrader.

Rev. Coultas in a short address welcomed the visiting clergy and all Methodists present and congratulated the members of Centenary on the auspicious opening of their anniversary.

A reception was held in the church parlors which was a complete success. A number of former parlors were present. The official board of the church acted as committee on reception and the ladies of the church provided delicious refreshments.

The following is a program of exercises for the rest of the meeting.

SATURDAY, DECEMBER 5TH.

2:30 p. m.—Old Saints meeting.
Members of the Methodist church over fifty years of age will participate. To be opened with an address by Col. R. W. Thompson.
T. C Buntin, Chairman.

7:30 p. m.—Historical meeting.
Papers—(a) Early Methodism in Terre Haute, —Rev. Wm. Graham, D. D.
(b)—Twenty-five Years of Methodism in Centenary M. E. Church—Richard S. Tennant, Esq.

MUSIC.

Organ Voluntary.....Mr. Schrader
Solo and Quartette—Praise Ye the Lord .....Holden
Duett—O Morning Land .....Phelps
Mrs. J. R. Hager and Mr. Dan Davis

SUNDAY, DECEMBER 6TH.

9:30 a. m.—General Love Feast.
10:30 a. m.—Quarter-Centennial Sermon—Rev J. W. Greene, D. D.
2:30 p. m.—Children's Meeting.
7:30 p. m.—Addresses and Letters from former pastors.

MUSIC.

SUNDAY MORNING.

Organ.....Mr. Schrader
Te Deum in B flat.....Baumbach
Solo—Watchman, What of the Night .....Flarland
Dan Davis;
Trio—Sweet is the Work.....Wiegand
Mr. and Mrs. Dan Davis and Mr. Gabe Davis.

SUNDAY EVENING.

Organ.....Mr. Schrader
Cantate Domino in C.....Buck
Solo—Take My Soul O Lord.....Buncle
Mrs. Dan Davis.
Benedictus Qui Venit.....Klein
Jesus Saviour Pilot Me.....Gould
Organ.....Mr. Schrader

HISTORY OF THE CHURCH.

In view of the quarter-centennial anniversary celebration it is not inappropriate at the present time to publish a

Centenary is one of Terre Haute's most prominent churches, although probably the youngest. From its very organization it took prominent rank, and has retained its position throughout the twenty-five years of its existence.

Its organization was effected in 1866 through the instrumentality of Rev. Dr. Wm. Graham, at that time pastor of Asbury church. The city was then of considerable size, and one Methodist church was not sufficient to hold the large number of adherents to that faith in Terre Haute. The primary idea was that all Methodists north of Main street were to separate themselves from Asbury and unite with the new church; those south of Main were to retain their membership in the old church. This plan was carried out and the division made with with a few exceptions.

Work was commenced on the church edifice soon after the organization of the church. Dr. Graham's pastorate ended in September, 1866, and he was succeeded by Rev. L. C. Buckles, properly the first minister of Centenary church. He is at present a minister of the gospel at Lafayette, Ind. He was exchanged in the fall of 1867 for Rev. B. Wilson Smith, who remained two years. Rev. Smith is now pastor of a congregation at Lafayette. Rev. Joseph Foxworthy was the next pastor of Centenary church, he coming here in 1869. His pastorate embraced only one year. Rev. Foxworthy is now pastor of a church at Pana, Ill.

Rev. J. W. Greene, D. D., who has been so greatly identified with Terre Haute Methodism, became the minister at Centenary in September, 1870, and remained a full term of three years. He has served as pastor of both Asbury and Centenary, and also as presiding elder of this district. Rev. Greene is at the present time residing at Crawfordsville.

Rev. N. L. Brakeman succeeded Rev. Greene in September 1873 and remained two years. His labors were productive of great good in the church. He died at Valparaiso in 1881 and is the only former pastor of the Centenery deceased.

The sixth minister was Wm. McK. Darwood, who afterwards served an appointment at Asbury. Rev. Darwood was a very able preacher and left a lasting impression upon the minds of the people. Rev. Darwood came here in 1775 and his pastorote ended in 1878. He is at present pastor of a flourishing church in New York City.

Rev. J. M. Beard's ministry extended over two years, from September 1878 to September 1880. Earnest, quick and thoughtful, he is remembered with the best of feelings by his congregation. He is now president of the college at Napa, California.

Rev. W. R. Mikels succeeded Rev. Beard in 1880 and remained in charge until 1882. During the summer of his first year, the church was partially destroyed by fire but was immediately rebuilt. Rev. Mikels is now serving a pastorate at South Bend.

Rev. Alfred Kummer assumed charge of the flock in 1882 and served three years. Durning Rev. Kummer's ministry the church prospered. Rev. Kummer is now pastor of Grace church at Portland, Ore.

Rev. Salem B. Towne succeeded Rev. Kummer in 1885 and remained until 1890. His five years' labor here were productive of much good to the church. Rev. Towne is now a minister at Greencastle.

Rev. T. I. Coultas, D. D., is the present minister, and during his one year's residence here has won for himself a high place in the estimation of our citizens. Much good work has been accomplished under his direction.

THE CHURCH TODAY.

The church building has grown, by successive additions, to be the largest in the city. During the year 1890 the congregation built a very handsome chapel in the northwest part of the city for the accommodation of the mission Sabbath

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